Digitized by Arya Samaj Foundation Chennai and eGangotri

CATALOGUE

OF THE

ARABIC MANUSCRIPTS

IN

RAZA LIBRARY

RAMPUR

VOL. I

R
016.4927
AR 7C

RAZA LIBRARY
RAMPUR

CC-0. In Public Domain. Gurukul Kangri Collection, Har

Digitized by Arya Samaj Foundation Chennai and eGangotri

Catalogue

Of The

Arabic Manuscripts

In

Raza Library

Rampur

Quranic Sciences & The Science of Traditions

Imtiyaz Ali Arshi

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

गुरुकुल कांगड़ी विश्वविद्यालय, हरिद्वार
पुस्तकालय

विषय संख्या 016.4927
पुस्तक संख्या AR7C
आगत पञ्जिका संख्या 58,404

पुस्तक पर सर्व प्रकार की निशानियां लगाना वर्जित है। कृपया १५ दिन से अधिक समय तक पुस्तक अपने पास न रखें।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Rs. 20.00
Digitized by Arya Samaj Foundation Chennai and eGangotri
58,404

सन्दर्भ ग्रन्थ
REFRENCE BOOK
यह पुस्तक वितरित न की जाय
NOT TO BE ISSUED

रजा लाईब्रेरी १९८४-१९८५

With the Compliments

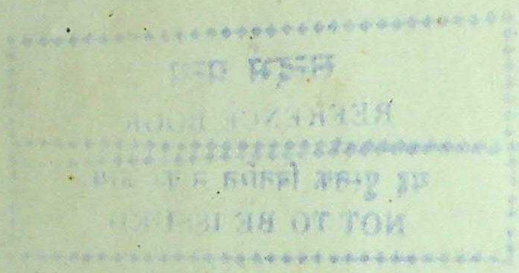
of

RAZA LIBRARY, RAMPUR.

This publication is being sent with reference to the Government of India, Ministry of Scientific Research and Cultural Affairs' **Scheme** for the **Publication of Catalogues of Manuscripts.**

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri



CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Stock Verification-2024.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

R016.4927, AR7C
58404

Catalogue

Of The

Arabic Manuscripts

In

Raza Library

Rampur

Volume One

Quranic Sciences & The Science of Traditions

Prepared by
Imtiyāz ʿAlī ʿArshī
Librarian

Printed for
Raza Library Trust
Rampur, U.P., India.
1963.

CHECKED 1973

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Raza Library Publication Series No. 12.

1 CTM

All Rights Reserved.

017.7
016.4927

Printed at
Hindustan Printing Works
Rampur U.P.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

ERRATA

No.					
3 (P. 3; Col.	5)	For	-/19-	write	/93-
10 (P. 7; Col.	6)	After	the writer	add	of the note.
21 (P. 11; Col.	6)	For	Ma'būd	write	Ma'būd.
22 (P. 13; Col.	6)	,,	'Abdu'lbāqī Ḥaddādal-Harwī	,,	'Abdu'l-Bāqī Ḥaddād al-arHawī,
26 (P. 15; Col.	6)	,,	Rukū'	,,	Rukū'.
43 (P. 21; Col.	6)	,,	Shīrāẓi	,,	Shīrāẓī.
46 (P. 23; Col.	6)	,,	al-Qurashi	,,	al-Qurashī.
55 (P. 27; Col.	6)	,,	'Abdu'r-Ras_īd	,,	'Abdu'r-Rashīd.
122 (P. 49; Col.	6)	,,	Ya'qūb	,,	Ya'qūb.
125 (P. 51; Col.	6)	,,	a'n-Naqs_bandī	,,	a'n-Naqshbandī.
128 (P. 51; Col.	5)	,,	I amaged	,,	Damaged.
128 (P. 51; Col.	6)	,,	trascribed	,,	transcribed.
137 (P. 55; Col.	6)	,,	Manhāj	,,	Manhaj.
142 (P. 59; Col.	6)	,,	Shujā'u'l-	,,	Shujā'u'l.
144 (P. 59; Col.	6)	,,	Kashānī	,,	Kāshānī.
205 (P. 85; Col.	6)	,,	Ismā'īl	,,	Ismā'īl.
253 (P. 115; Col.	6)	,,	Du'a'i	,,	Du'ā'i.
265 (P. 121; Col.	5)	,,	in	,,	In.
286 (P. 133; Col.	3)	,,	(1b-117-b)	,,	(1b-120b)
289 (P. 135; Col.	6)	,,	Amruhawi	,,	Amrūhawī.
303 (P. 143; Col.	6)	,,	Nasta'līq	,,	Nasta'līq.
319 (P. 150; Col.	4)	,,	883	,,	833.
After No.					
359 (P. 179; Col.	6)	,,	Qīrā'āt	,,	Qirā'at.
No.					
362 (P. 181; Col.	6)	,,	Riḍwī	,,	Riḍawī.
378 (P. 193; Col.	6)	,,	Muḥyiyu'd	,,	Muḥyi'd. Also see pp. 238, 294, 346, 494, 532 & 542.
402 (P. 211; Col.	6)	,,	'Abi M. b—in Ray (Tihran).	,,	Abi M—in his mosque.
After No.					
476 (P. 246; Col.	1)	,,	(428)	,,	(427). Also see page 248.
			(469)	,,	(468).
(P. 247; Col.	5)	,,	Chalpī	,,	Chalapī.
No.					
478 (P. 251; Col.	6)	,,	Ma'ṣūm	,,	Ma'ṣūm.
494 (P. 259; Col.	6)	,,	A'lām	,,	A'lām.
501 (P. 262; Col.	5)	,,	905	,,	906
579 (P. 301; Col.	5)	,,	12th/18th	,,	6th/12th
580 (P. 302; Col.	5)	,,	Ṭabrasī	,,	Ṭabarsī.
618 (P. 325; Col.	6)	,,	Behārī	,,	Bihārī.
848 (P. 440; Col.	4)	,,	/1150	,,	/1210.
953 (P. 499; Col.	5)	,,	1785	,,	1857.
965 (P. 511; Col.	6)	,,	14551	,,	1455.
1008 (P. 538; Col.	2)	,,	22 M.	,,	233 M.
1023 (P. 549; Col.	4)	,,	/1837	,,	1873.
1063 (P. 566; Col.	2)	,,	4606	,,	4600.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Dedicated to
Dr. S. RADHAKRISHNAN,
President of India,
the symbol of scholarship.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CONTENTS

Introduction	...	VIII
Preface	...	IX—XII

QURANIC SCIENCES

al-Qur'ān	...	2—72
,, :a'ṭ-Ṭūmār	...	72—78
,, with Persian Translation	...	78—98
,, with Urdū Translation	...	98—100
,, :al-Ajẓā' wa's-Suwar (Parts & Chapters)	...	100—126
,, ,, with Persian Translation	...	128
a't-Tajwīd (Pronuciation of the Qur'ān)	...	130—164
al-Qirā'āt (Various Readings of the Qur'ān)	...	166—196
Rasmu Khaṭṭi'l-Qur'ān (Orthography of the Qur'ān)	...	198—206
a't-Tafsīr (Commentaries on the Qur'ān)	...	208—282
,, : a's-Suwar wa'l-Āyāt (Commentaries on the Chapters & Verses of the Qur'ān)	...	282—292
Tafsīru'ṣ-Ṣūfiyyah (Ṣūfī Commentaries)	...	292—298
,, u'sh-Shī'ah (Shī'ī Commentaries)	...	300—310
,, u'ẓ-Ẓaidiyyah (Ẓaidī Commentaries)	...	310
Aḥkāmu'l-Qur'ān (Ordinances of Law)	...	312 - 314
,, ,, : a'sh-Shi'ah (Shī'ī Ordinances of Law)	...	316
,, ,, : a'ẓ-Ẓaidiyyah (Ẓaidī ,, ,, ,,)	...	316
I'rābu'l-Qur'ān (Grammatical Analysis of the Qur'ān)	...	318—322
Ġarību'l-Qur'ān (Glossaries of the Qur'ān)	...	324—326
Istikhrāju'l-Āyāt (Indexes to the Verses of the Qur'ān)	...	328
a'n-Nāsikh wa'l-Mansūkh	...	330
Muta'alliqātu'l-Qur'ān (Explanatory Works on the Qur'ān).	...	332—336
Khawāṣṣu'l-Qur'ān (The Mystical Effects of the Qur'ān).	...	338—340

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

THE SCIENCE OF TRADITIONS

Uṣūlu'l-Ḥadīṣ (Principles of Traditions)	...	344—366
,, : a'sh-Shī'ah (Shī'ī Principles of Traditions)	...	368
a'ṣ-Ṣiḥāḥ (Canonical Collections)	...	370—444
al-Masānīd wa's-Sunan	...	446—468
Aḥādīṣu'l-'Aqā'id (Dogmatic Works)	...	470—488
,, u'l-Aḥkām (Ordinances of Jurisprudence)	...	490—508
,, u'l-Ādāb (Moral Teachings)	...	510—515
,, u'l-Faḍā'il (Excellencies & Virtues)	...	516—520
,, u'ṭ-Ṭibbi wa'l-Hai'ah (Astronomy & Medicine)	...	522
al-Ajẓā' fi'l-Ḥadīṣ	...	424—426
al-Musalsal wa'l-Mutawātir	...	528—530
al-Arba'ūniyyāt (Collections of 40 Traditions)	...	532—550
al-Majāmī' (General Collections of Ḥadīṣ)	...	552—574
al-Mawḍū' wa'ḍ-Ḍa'īf (False & Unreliable Traditions)	...	576—582
Ġarību'l-Ḥadīṣ (Glossaries of Traditions)	...	584—586
al-Asānīd (Certificates & Chains of Narration)	...	588—598
Aḥādīṣu'z-Ẓaidiyyah (Ẓaidī Traditions)	...	600—602
,, u'sh-Shī'ah (Shī'ī Traditions) :		
al-Kutubu'l-Arba'ah (Canonical Collections)	...	604—620
,, u'l-'Aqā'id (Dogmatic works)	...	622
,, u'l-Aḥkām (Ordinances of Jurisprudence)	...	624—626
,, u'l-Ādāb (Moral Teachings)	...	628—640
,, u'l-Faḍā'il (Excellencies & Virtues)	...	642
,, u'l Hai'ati wa'ṭ-Ṭib (Astronomy & Medicine)	...	644
al-Arba'ūniyyāt (Collections of 40 Traditions)	...	646—648
al-Majāmī' (General Collections)	...	650—656

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

INTRODUCTION.

Since long the need for publishing in English a descriptive catalogue of the manuscripts of Raza Library, Rampur was felt by oriental scholars all over the world. Fortunately, the Ministry of Scientific Research and Cultural Affairs, Government of India, sanctioned a grant for publishing a catalogue of Arabic and Persian manuscripts. With their aid, which we acknowledge with thanks, we have been able to place before oriental scholars the first volume of the Catalogue of Arabic manuscripts. It is proposed to exhaust the Arabic manuscripts in four volumes, after which the catalogue of Persian manuscripts will be issued on the same pattern.

The compiler of this catalogue, Mr. Imtiyāẓ 'Alī 'Arshī, is a scholar of repute in the world of oriental learning. I am sure, this work of his years' labour would be up to the standard laid down by his co-workers both in this country and abroad.

D. M. Sinha, I.A.S.
Secretary,
Raza Library Trust,
Rampur.

Collectorate, Rampur
27th November, 1963

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

PREFACE

This is the first volume of the Catalogue of Arabic Manuscripts preserved in Raza Library, Rampur.

The library owes its origin to Nawwāb Sayyid Faiḍullāh Khān Bahādur (d. 1794), the first Rohilah chief of Rāmpūr State. In its early days, it formed a part of the Tosha Khānah, and continued in that position upto the accession of his grandson Nawwāb S. Muḥammad Sa'īd Khān Bahādur (1840/55), who, in 1851, established it in the form of a distinct department designated as "Kutub Khānah-i-Dāru'r-Riyāsat Rāmpūr".

In 1865 Nawwāb S. Kalbi 'Alī Khān Bahādur came to the throne. He was a lover of manuscripts and miniatures and a great patron of knowledge and art. Eventually, a large number of rarities found their way to his court. It was he who got the first list of manuscripts prepared under the supervision of Munshī Amīr Aḥmad Mīnā'ī, a famous Urdū poet.

His grandson Nawwāb S. Ḥāmid 'Alī Khān Bahādur (1889-1930) also continued his tradition and in his reign the 1st and 2nd volumes of the Hand-list of Arabic books and manuscripts, were published in 1902 and 1928 respectively.

In 1930, the present Nawwāb of Rāmpūr, His Highness Dr. Sir Sayyid Razā 'Alī Khān Bahādur, ascended the throne and patronized the library with a new real ever greater than his forefathers. At his instance the whole collection was classified on the pattern of Dr. Ahlwardt's Catalogue of Arabic mss. preserved in the Royal Library of Berlin. The library after its reorganization has rightly been named after him. Today the number of manuscripts, which was 9092 in 1930, is about 14000.

The present form of the catalogue has been suggested by the Ministry of Scientific Research and Cultural Affairs, Government of India, with the instruction that no change is to be made in the proforma or in the order of the columns. In the following lines is given the method of description of manuscripts as prescribed by the Government of India.

Column 1. In this column is given the serial number which is also a call number. The number given within brackets indicates that the MS. is bound with another MS. having this particular number as its call number.

Column 2. The letter "E" after a serial number shows that further material is to be furnished in the appendix.

Column 3. In this column a sign of asterisk means that the work is already printed and published. The alternate titles are also given in this column within brackets.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Column 4. This column gives the full name of the author of the present work or of the work of which the present work is a commentary or an abridgement.

Column 5. This column gives the name of the commentator which term includes editor and abridger of a work as well.

Column 6. In this column the letter "P" is used for paper.

Column 7. In this column the letters "Ar." mean Arabic, after which is given, within brackets, the peculiarity of the script such as Kūfī, Ṣulṣ or Naskh.

Column 8. In this column the size, which is in centimetres, is shown by "S", the folios by "F" and the lines per page by "L". But if the work is written in the margins, the reference to foll. has been given in column 11.

Column 9. In this column complete mss. have been indicated with the letter "C" and incomplete ones with "Inc.", followed by the numbers of the extent chapters and in some cases by the numbers of missing folios.

Column 10. In this column condition of mss. has been shown by using the word "Good" or "Bad". If the MS. is damaged, the nature and extent of the damage has been given. This statement is followed by the date of transcription, if given in the MS., or by the century in which it was copied.

Column 11. In this column has been given the date of composition, the name of copiest, the beginning of the MS. and in some cases the ending of it as well, alongwith other important information. In connection with other copies of the MS. we have referred to Dr. Brockelmann's "Geschichte der Arabischen Litteratur", with at least the name of one library of India, if a copy of the MS. is found here in any collection.

In the transliteration of titles and proper names, we have adopted the following scheme:

ا	a, i, u	ذ	z
آ	ā	ر	r
ب	b	ز	ẓ
پ	p	ژ	ẓ̲
ت	t	س	s
ث	ṣ̲	ش	sh
ج	j	ص	ṣ
چ	ch	ض	ḍ
ح	ḥ	ط	ṭ
خ	kh	ظ	ẓ
د	d	ع	ʻa ʻi ʻu

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

غ	ġ	و	w (if consonant) & ū (if a long vowel)
ف	f	ه	h
ق	q	ء	'a 'i 'u
ك	k	ى	y (if consonant) & ī (if a long vowel)
گ	g	ے	ai
ل	l		
م	m		
ن	n		

The alif (ا) in Arabic article "al" (ال) has been shown as ' and the lām (ل) before a Shamsī letters has been changed into the same one.

To make full use of the space, we have adopted the following abreviations used by Dr. Brockelmann for the names written against them.

A.	for Aḥmad	Ibr.	for Ibrāhīm
'A.	,, 'Alī	Ism.	,, Ismā'īl
'Al.	,, 'Abdullāh	M.	,, Muḥammad
'Ar.	,, 'Abdu'r-Raḥmān	Q.	,, Qāsim
b.	,, Ibn, Bin	'U.	,, 'Umar
Ḥ.	,, Ḥasan	'Uṣ.	,, 'Uṣmān
Ḥu.	,, Ḥusain		

The whole Catalogue of Arabic Manuscripts will probably occupy 4 volumes. The present volume, which deals with Quranic Sciences and the Science of Traditions comprises notices of 1420 works bound in 1240 volumes.

Among the many old and remarkable works described in this volume the following deserve special attention :—

No. 1. A copy of al-Qur'ān written in Kūfī on parchment and ascribed to Amīru'l-Mu'minīn 'Alī b. Abī Ṭālib al-Qurashī al-Hāshimī (d. 40/661).

No. 2. Another copy written in early Naskh and ascribed to al-Imām Abū 'Abdillāh Ja'far a'ṣ-Ṣādiq b. Muḥammad b. 'Alī b. Ḥusain b. 'Alī al-Ḥusainī (d. 148/765).

No. 3. Another copy transcribed by Abū 'Alī Muḥammad b. 'Alī b. Ḥasan b. Muqlah al-Baġdādī (d. 328/940).

No. 399. Tafṣīru'l-Qur'ān by Abū 'Abdillāh Sufyān b. Sa'īd b. Masrūq a'ṣ-Ṣawrī al-Kūfī (d. 161/778) A very old copy written in the last part of the 3rd/9th century.

No. 401. An old copy of the second volume of al-Kashfu wa'l-Bayān, a rare commentary by Abū Isḥāq Aḥmad b. Muḥammad b. Ibrāhīm a'ṣ-Ṣa'labī a'n-Naisābūrī (d. 427/1035).

No. 402. a'n-Nukatu wa'l-'Uyūn. The first volume of another rare commentary by Abu'l-Ḥasan 'Alī b. Muḥammad b. Ḥabīb al-Baṣrī al-Māwardī (d. 450/1058). Transcribed in 577/1181.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

No. 579. a't-Tibyān fī Tafsīri'l-Qur'ān. A very rare and old copy of a commentary of al-Qur'ān (Sūrah a'r-Rūm to al-Mu'min) by Shaikhu'ṭ-Ṭā'ifah Abū Ja'far Muḥammad b. Ḥasan b. 'Alī a'ṭ-Ṭūsī (d. 460/1068).

No. 590. Nūru'ṣ-Ṣaqalain. A very nice copy of a comprehensive commentary composed in 1065-72/1655-62 and transcribed in 1075-6/1664-6 from the author's copy.

No. 622. Kitābu't-Tabsīr fī 'Ilmi't-Tafsīr. The unique copy of a work on the difficult words of al-Qur'ān with their meanings both in Arabic and Persian by Abu'l-Fatḥ Nāṣir b. Abī Naṣr b. Abi'l-Fawāris.

No. 803. A very valuable MS. of Ṣaḥīḥ of Muslim (d. 261/875), written in 787/1385 and bearing the seal of Sulṭān Maḥmūd Shāh of Gujrāt (863-917/1459-1511)

No. 860. Kitābu Tartībi Musnadi'sh-Shāfi'ī. The author's copy of the Musnad of Imām Shāfi'ī (d. 204/120) re-arranged by 'Alamu'd-Dīn Abū Sa'īd Sanjar b. 'Abdullāh a'n-Nāṣirī al-Jāwalī (d. 745/1345) and transcribed in 729/1329.

No. 883. An old copy of Ma'āni'l-Akhbār (or Baḥru'l-Fawā'id) by Abū Bakr Muḥammad b. Ibrāhīm b. Ya'qūb al-Kalābāzī al-Bukhārī (d. 380/990).

No. 1099. Ġarību'l-Ḥadīṣ. A rare work by Abū 'Ubaid al-Qāsim b. Sallām al-Harawī al-Baġdādī (d. 224/838).

No. 1100. Kitābu'l-Ġarībain of Abū 'Ubaid Aḥmad b. Muḥammad b. Abī 'Ubaid al-Harawī (d. 401/1011), transcribed before 504/1110.

No. 1190. Risālah fī Makārimi'l-Akhlāq. The unique and old copy of a letter of al-Imām Abū 'Abdillāh Ja'far a'ṣ-Ṣādiq (d. 148/765), transcribed in 553/1158.

No. 1190. Nahju'l-Balāġah. A very old and correct copy written in 553/1158 and read under Faḍlullāh b. 'Alī b. 'Ubaidullāh al-Ḥasanī a'r-Rāwandī, a famous scholar of the 6th/12th century.

In conclusion, I feel much indebted to my colleagues for the assistance received during the preparation of this catalogue. I am also grateful to the staff of Hindustan Printing Works, Rampur, who extended their full co-operation during the printing of this volume.

Raza Library,
Rampur, U.P. (India)
26th November, 1963.

I. A. Arshi,
Librarian.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Arabic Manuscripts

Quranic Sciences

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1 E. al-Qur'ān	24536 D.	al-Qur'ānu'l-Majīd*		
2 ,,	8937 D.	,,		
3 ,,	6093 D.	,,		
4 ,,	13293 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
Parch-ment	'Ar. (Kūfī)	S. 28.7 × 20.2; F. 343 × 7 = 350; L. 15-6.	Inc. Several Foll. missing.	Good. 1st/7th Cent.	A priceless copy ascribed to the penmanship of Amīru'l-Mu'minīn 'Alī b. Abī Ṭālib al-Qurashī al-Hāshimī (d. 40 / 661). With modern gold & coloured borders on paper margins. Red dots used instead of diacritical marks. Beg. الحمد لله رب العالمين ـ الرحمن الرحيم ـ مالك يوم الدين آه ـ
P.	,, (,,).	S. 14.1 × 10.4: F. 147; L. 24-7.	,,	Bad. In brittling condition. 2nd/8th Cent.	A precious copy ascribed to the penmanship of al-Imām Abū 'Al. Ja'far b. M. b. 'A. b. Ḥu. b. 'A. al-Fāṭimī (d. 148/765). With no dots & diacritical marks throughout. Beg. اعدت للكافرين ـ و بشر الذين آمنوا و عملوا الصالحات آه ـ
P.	'Ar. (Early Naskh)	S. 12·4 × 9.5; F. 215; L. 23.	C.	Good. 32 -/91 -.	A very rare copy ascribed to the penmanship of Abū 'A. M. b. 'A. b. Ḥ. b. Muqlah al-Baġdādī (d. 328/940). Foll. 1-5 & 7-14 are in a later hand. Beg. الحمد لله رب العالمين ـ الرحمن الرحيم ـ مالك يوم الدين آه ـ
P.	'Ar. (Ṣulṣ & Naskh).	S. 43·5 × 33; F. 350; L. 11.	C.	Good. Worm-eaten & water-stained. 7th/13th Cent.	A fine copy ascribed (fol. 1a) to the penmanship of Abu'd-Dur Yāqūt b. 'Al. al-Musta'ṣimī al-Baġdādī (d. 698/1298). Wth 2 double - page 'Unwāns. The 1st, middle & last line of each page are in bold Ṣulṣ. Fol. 1a contains seals & 'Arḍ-dīdahs.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
5 al-Qur'ān	972 M.	al-Qur'ānu'l-Majīd*		
6 „	995 M.	„		
7 „	5860 D.	„		
8 „	975 M.	„		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.5×28; F. 380; L. 13.	C.	Good. Slightly Worm-eaten & water-stained. 752/1351.	A very striking & beautiful copy. Each Juz begins with a highly ornate double-page 'Unwān. The last two Sūrahs are found within a double - page 'Unwān.
P.	,, (,,)	S. 23.8×16.3 F. 250. L. 17.	C.	Good. Slightly worm-eaten. 780/1379	A fine copy with a double-page 'Unwān at the begining. On foll. 1 b - 2 a, in the centre of a second double-page 'Unwān, is the seal of Ġaḍanfar, a courtier of 'Ālamgīr; and his seal is affixed on fol. 250 b, to the statement that he bought the Ms. for 1000 Farrukhābādī rupees. Copied by Jalīl-u's-Sulṭānī.
P.	,, (,,)	S. 27.8×18.9; F. 321; L. 13.	C.	Good. Water-stained. 8th/14th Cent.	A fine copy with a double page 'Unwān at the beg. followed by a Lawḥ. Foll. 1-3 and the date of transcription (955/1548) are in a later hand.
P.	'Ar. (Ṣulṣ)	S. 52×34; F. 444; L. 13.	C.	Good. 9th/15th Cent.	A fine copy presenting many features of premuġal Quranic manuscript illumination. Each Manzil begining within a double-page 'Unwān. The various readings of the text found in the margins.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
9 E. al-Qur`ān	9859 D.	al-Qur'ānu'l-Majīd*		
10 „	4159 D.	„		
11 „	973 M.	„		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 58×36 F. 635; L. 13.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	A very nice copy with the word Allāh in gold, & with a Persian commentary (entitled Baḥri Mawwāj by Qāḍī Shihābu'd - Dīn Dawlatābādi (d. 848 / 1444) in the margins. Several seals & 'Arḍ-dīdahs are found on foll. 1a & 635 b. The word سوم is written by Shāhjahān on fol. 1a.
P.	,, (,,)	S. 14.6×9.8; F. 256; L. 16.	C.	Good. Slightly water-stained. 10th/16th Cent.	A fine copy with a double-page 'Unwān at the beg., followed by a second one, in the centre of which, in a minute script, the text begins. A double - page coloured scroll border marks the beg. of each Manzil except the 3rd. A prayer with a Fālnāmah in Persian verse is found at the beg. Fol. 1a contains a note to the effect that Shaikh Ādam b. Sulṭān 'Alī gave the copy to the writer.
P.	,, (,,)	S. 30.8×24.2; F. 340; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy with the first, middle & last line of each fol. being in red. Foll. 1-3 & the last are in a later hand.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
12 al-Qur'ān	9873 D.	al-Qur'ānu'l-Majīd*		
13 ,,	24498 D.	,,		
14 ,,	979 M.	,,		
15 ,,	971 M.	,,		
16 ,,	994 M.	,,		
17 ,,	9875 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19 × 13.5; F. 449; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh, with foll. 1-7 & 448-9 in a later hand.
P.	,, (,,)	S. 27.5 × 17.8; F. 397; L. 15.	Inc.	Good. 10th/16th Cent.	An ordinary copy in Behārī Naskh.
P.	,, (,,)	S. 22.8 × 14.2; F. 421; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh. Foll. 1-130, 414-15 & 420 are in later hands.
P.	,, (,,)	S. 23.8 × 14; F. 436; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh, with the word Allāh always in red. Foll. 1-27 & 418-36 are in later hands.
P.	'Ar. (Ṣulṣ & Naskh)	S. 35.6 × 22; F. 484; L. 11.	C.	Good. 10th/16th Cent.	A strikingly beautiful copy, with 2 double-page 'Unwāns at the beg., and having on each page 3 lines in bold Ṣulṣ. The text is followed by a Fāl-nāmah in Persian verse.
P.	'Ar. (Naskh)	S. 32.6 × 22.3; F. 310; L. 12.	C.	Slightly worm-eaten & water-stained. 10th/16th Cent.	Like the afore-going copy, but in Naskh throughout, and having Seals of Akbar, Dārā & Mīrak at the beg.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
18 al-Qur'ān-	965 M.	al-Qur'ānu'l-Majīd*		
19 ,,	13199 D.	,,		
20 E. ,,	1508 D.	,,		
21 ,,	947 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Ṣuls)	S. 55.5 × 36.5; F. 720; L. 9.	C.	Good. Water-stained. 10th/16th Cent.	A magnificent copy within gold and coloured Jidwal, with headings in blue, and a faded double page 'Unwān at the begining. Fol. 1a contains the seal and signature of Nawwāb Kalbi 'A. Khān Bahādur, a ruler of Rāmpūr (d. 1304/1887).
P.	'Ar. (Naskh)	S. 24.2 × 16.4; F. 376; L. 12.	C.	Good. White-ant-eaten. 1073/1663	A nice copy with a double-page 'Unwān at the beg. and with the word Allāh in red through-out. Copied by Aḥsanullāh al-Kalāmī.
P.	,, (,,)	S. 57 × 41; F. 417; L. 9.	Inc. (Second half)	Good. 1074/1663.	A most striking copy transcribed by Murād Kām b. Mīrzā Murād b. Mīrzā Rustam Ṣafawī, entitled Mīrzā Mukarram Khān (d. 1080/1669), with two margins, the innermost containing the various readings of the Qur'ān in red, with notes on the Orthography of the Qur'ān in blue. In the outermost margin is Mawāhib-i-'Aliyyah, a Persian commentary by Ḥusain al-Wā'iẓ al-Kāshifī (d. 910/1505).
P.	'Ar. (Ṣuls & Naskh)	S. 33.2 × 21; F. 159; L. 15.	C.	Good. Slightly worm-eaten. 1080/1669.	A beautiful copy with a double-page 'Unwān. Each page has 3 lines in bold Ṣuls in gold, & 12 lines in Naskh in black. Copied by 'Abdu'l Ma'būd b. Ḥāfiẓ Aḥmad.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
22 al-Qur'ān	1020 M.	al-Qur'ānu'l Maj d*		
23 ,,	1003 M.	,,		
24 ,,	961 M.	,,		
25 ,,	2275 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 17.6 × 11.9; F. 235; L. 15.	C.	Good. Water-stained. 11th/17th Cent.	An ornate copy with two double-page 'Unwāns in gold and colours. The rest of the text has gold in the interlinear spaces. Copied by 'Abdu'lbāqī Ḥaddādal-Harwī, who was alive upto 1114/1702. See Patna 1172.
P.	,, (,,)	S. 11×6, F. 186; L. 19.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	A very nice copy with a double-page 'Unwān at the beg. Fol. 186 b contains 3 seals and 4 notes of Ālamgīr's period.
P.	,, (,,)	S. 36×21; F. 430; L. 11.	C.	Good. Worm-eaten. 11th/17th Cent.	A fine copy with a double-page 'Unwān at the beg., followed by a Lawḥ. Fol. 430 b has several Arḍ-dīdahs with 4 seals of Muġal courtiers.
P.	,, (,,)	S. 29×17.8; F. 561; L. 11.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A fine copy with a double-page 'Unwān and a Lawḥ with the interlinear space of Foll. 2b-3a in gold. The Sūrahs begin under illuminated Lawḥ, the headings being in white on gold. Fol. 560 a-561 b contain an Arabic prayer to be recited after reading of the Qur'ān.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
26 al-Qur'ān	6450 D.	al-Qur'ānu'l-Majīd*		
27 ,,	942 M.	,,		
28 ,,	1017 M.	,,		
29 ,,	1016 M.	,,		
30 ,,	955 M.	,,		
31 ,,	2594 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 35×27; F. 31; L. 41.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A very nice copy written on gold-sprinkled paper with the various readings of the text in the margins. The beg. of every page, Rukū', Juz and Sūrah is in red.
P.	,, (,,)	S. 30.5×19; F. 471; L. 10.	C.	Good. Water-stained. 11th/17th Cent.	A splendid copy, with the interlinear spaces in gold, and with a fine double-page 'Unwān & a Lawḥ at the beg.
P.	,, (,,)	S. 5.7×5.7; F. 276; L. 12.	C.	Good. 11th/17th Cent.	A valuable copy written on an octagonal page, within gold & black Jidwal; with headings in white on gold; with two double-page 'Unwāns & a Lawḥ at the begining; but all faded.
P.	,, (,,)	S. 5×5; F. 357; L. 14-19.	C.	,,	Another copy of the same shape, written within a double red circle, with a simple double-page 'Unwān at the beg. The last two Sūrahs are in a careless later hand.
P.	,, (,,)	S. 25.4×15.9; F. 346; L. 12.	C.	,,	A fine copy written on gold-sprinkled paper. with a double-page 'Unwān, & with the interlinear spaces of the first two Juz in gold.
P.	,, (,,)	S. 29.5×18.6; F. 520; L. 11.	C.	,,	A very splendid copy, with two double-page 'Unwāns, a Lawḥ, golden interlinear spaces & floral outer margin.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
32 al-Qur'ān	9866 D.	al-Qur'ānu'l-Majīd*		
33 ,,	1004 M.	,,		
34 ,,	24905 D	,,		
35 ,,	7315 D.	,,		
36 ,,	1009 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 17.7 × 10.7; F. 189; L. 14.	C.	Good. 11th/17th Cent.	An ordinary copy with an illuminated Lawḥ & new margins.
P.	,, (,,)	S. 7.9 × 4.7; F. 376; L. 12.	C.	Good. 1103/1692	An ornate copy with an illuminated title-page followed by a double-page 'Unwān. Fol. 376 a having a versified prayer of 11 Baits in black on a gold ground. The binding is of Īranī lacquer work of a pretty design. Copied by Md. Bāqir Tabrīẓī.
P.	,, (,,)	S. 15.5 × 8.7; F. 190; L. 19.	C.	Good. 1103/1691.	A fine copy with a double-page 'Unwān. Transcribed by M. Muḥsin b. Qāsim 'A. al-Haẓārjarībī in 20 days.
P.	,, (,,)	S. 22 × 13.5; F. 487; L. 11.	C.	Good. Water-stained. 1107/1695.	A nice copy with a new double-page 'Unwān. The text is followed by a Persian Fālnāmah in verse. Copied by M. Ẓāhid in Birampurī.
P.	;, (,,)	S. 12.5 × 7; F. 389; L. 17.	C.	Good. 1111/1699.	A very valuable copy written in gold with black vowel points & a double-page 'Unwān. Copied by M. Mustaqīm; but the word مستقيم is written in Nasta'līq after erasing the original word which may be عارف

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
37 al-Qur'ān	963 M.	al-Qur'ānu'l-Majīd*		
38 ,,	941 M.	,,		
39 ,,	959 M.	,,		
40 ,,	9865 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh)	S. 43 × 29.3; F. 359; L. 11.	C.	Good. 1127/1715.	A striking copy with interlinear spaces in gold, & with headings in red. Beg. under a double-page 'Unwān. Foll. 358b-259a contain a prayer to be recited after the reading of the Qur'ān. Copied by M. Ḥāziq entitled Ḥakīm M'utamadu'l-Mulk b. Ḥakīm Muḥsin Khān b. Ḥakīm Ṣaliḥ Khān d. 1143/1731).
P.	,, (,,).	S. 19 × 11.6: F. 383; L. 14.	C.	Good. Before 1141/1728	A very nice copy with a beautiful double-page 'Unwān & gold floral margins. Copied by M. 'Ārif entitled Yāqūt Raqam Khān (d. 1141/ 1728). The binding is very fine.
P.	,, (,,)	S. 41·4 × 13.4; F. 126; L. 26.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	A very fine copy in the style of M. 'Ārif (No. 38 Supra), with new white margins.
P.	,, (,,)	S. 12.9 × 8.5; F. 357; L. 15.	C.	Good. 1152/1739.	A fine copy transcribed by Kamālu'd-Dīn Ḥ. b. M. Mīrak al-Ḥusainī a'n-Najafī, with a double-page 'Unwān at the beg. An unsuccessful attempt has been made to change the date.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
41 al-Qur'ān	5496 D.	al-Qur'ānu'l-Majīd*		
42 ,,	1014 M.	,,		
43 ,,	14004 D.	,,		
44 ,,	940 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri
QIG.4927
ARTC
58,404

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 17.1×11.5 F. 139; L. 13.	C.	Good. 1156/1743.	A very beautiful copy in the Kashmīrī lacquer binding, with interlinear spaces in gold, and with a beautiful 'Unwān at the beg. & floral designs in the margins. Copied by M. Riḍā b. M. Taqī a't-Tabrīzī known as Miskīn Qalandar at Hyderābād.
P.	,, (,,)	S. 15×9; F. 467; L. 13.	C.	Good. Slightly worm-eaten. Before 1158/1745.	An ordinary copy with a double-page 'Unwān. Fol. 467 b contains a note dated A.H. 1158.
P.	,, (,,)	S. 15.7×9.5; F. 359; L. 12.	C.	Good. 1172/1758.	A nice copy with a double-page 'Unwān. Marginal notes in Persian are found throughout. Copied by M. Riḍā Shīrāzi.
P.	,, (,,)	S. 22.3×14.7; F. 239; L. 15.	C.	,,	A very elegant copy on gold-sprinkled paper with the interlinear spaces in gold; beginning with an exquisitely illuminated double-page 'Unwān, with headings in white on gold. With Kashmīrī lacquer work binding. Copied by M. 'Iṣmatullāh Khān of Delhi (d. A.H. 1186 = A.D. 1772).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
45 al-Qur'ān	952 M.	al-Qur'ānu'l-Majīd*	,,	
46 ,,	1019 M.	,,		
47 ,,	946 M.	,,		
48 ,,	7447 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh).	S. 42×27; F. 523; L. 11.	C.	Good. 1180/1766.	Another copy by the same scribe, beg. & ending with an ornate double-page ʿUnwān; & with a lacquer binding of a very fine Kashmīrī work. Transcribed for Nawwāb Najību'd-Dawlah, a famous Ruhīlah chief (d. 1184/1770).
P.	,, (,,)	S. 19.5×11.7 F. 540. L. 11.	C.	Good. 1190/1776	An exceedingly beautiful copy with floral designs in gold in the margins, golden interlinear spaces and a double-page ʿUnwān at the beg. followed by a Lawḥ. Copied by Ṣibġatullāh al-Qurashi al-Hāshimī al-ʿAqīlī.
P.	,, (,,)	S. 30.1×20; F. 416; L. 10.	C.	Good. 1196/1781	Another copy prepared by M. ʿIṣmatullāh Khan for Nawwāb Āṣafu'd-Dawlah of Awadh, with all familiar features of Quranic illumination and a delicate Kashmīrī lacquer binding.
P.	,, (,,)	S. 27.8×16.5; F. 443; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	A nice copy with a double-page ʿUnwān followed by a Lawḥ. The date of transcription (1040/1631) given at the end, appears to be spurious. Copied by Tāj M. b. ʿAbdu'l-Karīm Ṣaḥḥāf.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
49 al-Qur'ān	8579 D.	al-Qur'ānu'l-Majīd*		
50 ,,	968 M.	,,		
51 ,,	1005 M.	,,		
52 ,,	1021 M.	,,		
53 ,,	415 D.	,,		
54 ,,	7883 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 14.5×9.5; F. 322; L. 13.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Foll. 18a-22b contain a Fālnāmah in Persian verse.
P.	,, (,,)	S. 29.9×16.8; F. 818; L. 9.	C.	,,	The margins contain various readings of the text throughout the copy.
P.	,, (,,)	S. 10×5; F. 454; L. 15.	C.	Good. 12th/18th Cent.	A pocket copy written on gold-sprinkled paper, within gold Jidwal, & with headings in white on gold, and a double-page 'Unwān.
P.	,, (,,)	S. 15.7×8.6; F. 107; L. 29.	C.	,,	Written within gold floral Jidwal, with headings & the opening words of every Juẓ in red on gold, & with a double-page 'Unwān.
P.	,, (,,)	S. 9.7×6; F. 415; L. 15.	C.	,,	A very nice copy written on a gold-sprinkled paper with a double-page 'Unwān, & with headings in white on gold. Margins contain notes in Persian on properties of the Sūrahs.
P.	,, (,,)	S. 14×8.2; F. 385; L. 14.	C.	,,	A very nice copy with a double-page 'Unwān & floral Bārīka in gold. The beg. of each Manẓil is marked by double-page floral designs.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
55 al-Qur'ān-	1011 M.	al-Qur'ānu'l-Majīd*		
56 ,,	960 M.	,,		
57 ,,	993 M.	,,		
58 ,,	2948 D.	,,		
59 ,,	949 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 14.3×9.4; F. 459; L. 14.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Written on gold-sprinkled paper, with double-page 'Unwān & other familiar features. Each Manẓil begins within a double-page floral margin in gold. Fol. 1a has the seal of 'Abdu'r-Raṣīd Aḥmadī Mujaddidī (d. 1287/1871).
P.	,, (,,)	S. 29.5×19.3; F. 20; L. 56.	C.	Good. Worm-eaten. 12th/18th Cent.	A remarkable copy in fine minute Naskh within delicate floral Jidwal in gold.
P.	,, (,,)	S. 34.5×22.5; F. 16; L. 71.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	Written on gold-sprinkled paper, with each fol. containing one Juẓ. Al-Fātiḥah is in white on gold within a double-page 'Unwān.
P.	,, (,,)	S. 20.9×13; F. 325; L. 13.	C.	Good. 12th/18th Cent.	Written on gold-sprinkled paper, with gold inter-linear spaces, & with headings in white on gold. Several notes in Persian by 'Abdu'l-Majīd Lamġānī Dahmalakhī are found in the margins.
P.	,, (,,)	S. 21.6×13; F. 455; L. 9.	C.	Good. 12th/18th Cent.	A very fine copy, with all features of Quranic illumination, ascribed to Qāḍī 'Iṣmatullāh Khān. See No. 44. Old binding.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
60 al-Qur'ān	1803 D.	al-Qur'ānu'l-Majīd*		
61 ,,	1803 D.	,,		
62 ,,	1803 D.	,,		
63 ,,	1803 D.	,,		
64 ,,	1803 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24×13.8; F. 224; L. 7.	Inc. (1st Manzil)	Good. 12th/18th Cent.	A fine copy with headings in gold, & within narrow gold bands & gold-sprinkled margins; these are separated by broad gold bands. A Persian note at the beg. gives the rules to be observed in reciting the text with table of contents. Most probably in the hand of Qāḍī Iṣmatullāh Khān. See No. 44.
P.	,, (,,)	S. 24×13.8; F. 231; L. 7.	Inc. (2nd Manzil)	,,	Similar in style to the preceding copy, but with an 'Arḍ-dīdah (dated 1192/1778), followed by the seal of M. Ṣibġat-ullāh Khān. Beg. بسم الله—يا ايها الذين آمنوا اوفوا بالعقود آه -
P.	,, (,,)	S. 24×13.8; F. 166; L. 7.	Inc. (3rd Manzil)	,,	Similar in style to No. 60. Beg. بسم الله — الر - تلك آيات الكتاب الحكيم - آه -
P.	,, (,,)	S. 24×13.8; F. 192; L. 7.	Inc. (4th Manzil)	,,	Similar in style to No. 60. Beg. بسم الله — سبحان الذى اسرى بعبده ليلاً آه -
P.	,, (,,)	S. 24×13.8; F. 177; L. 7.	Inc. (5th Manzil)	,,	Similar in style to No. 60. Beg. بسم الله — طسم - تلك آيات الكتاب المبين - آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
65 al-Qur'ān	1803 M.	al-Qur'ānu'l Majīd*		
66 ,,	1803 M.	,,		
67 ,,	966 M.	,,		
68 ,,	966 M.	,,		
69 ,,	966 M.	,,		
70 ,,	966 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24 × 13.8; F. 163; L. 7.	Inc. (6th Manzil)	Good. 12th/18th Cent.	Similar in style to No. 60. Beg. بسم الله — و الصفت صفا آه -
P.	,, (,,)	S. 24 × 13.8; F. 195; L. 7.	Inc. (7th Manzil)	,,	Similar in style to No. 60; but with an Arabic prayer at the end to be recited after reading the text. The Persian note is not found in the beginning of this part. Beg. بسم الله — ق - والقرآن المجيد آه -
P.	,, (,,)	S. 19.1 × 10.2, F. 48; L. 7.	Inc. (1st Juz)	,,	Written within blue, gold and double-black Jidwal, with three Lawḥs at the beg.; the text preceded by 7 foll. giving a list of Āyāt. Beg. بسم الله — الحمد لله رب العالمين آه -
P.	,, (,,)	S. 19 × 11; F. 45; L. 7.	Inc. (2nd Juz)	,,	There is only one Lawḥ in this & the following 28 parts. The list of Āyāt is on 5 foll. Beg. بسم الله — سيقول السفهاء من الناس ما ولهم آه -
P.	,, (,,)	S. 19 × 11; F. 46; L. 7.	Inc. (3rd Juz)	,,	The list of Āyāt is on 6 foll. Beg. بسم الله — تلك الرسل فضلنا بعضهم على بعض آه -
P.	,, (,,)	S. 19 × 11; F. 49; L. 7.	Inc. (4th Juz)	,,	The list of Āyāt is on 6 foll. Beg. بسم الله — لن تنالوا البر حتى تنفقوا مما آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
71 al-Qur'ān	966 M.	al-Qur'ānu'l-Majīd*		
72 ,,	966 M.	,,		
73 ,,	966 M.	,,		
74 ,,	966 M.	,,		
75 ,,	966 M.	,,		
76 ,,	966 M.	,,		
77 ,,	966 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19×11; F. 49; L. 7.	Inc. (5th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 6 foll. Beg. بسم الله — والمحصنت من النساء آه.
P.	,, (,,)	S. 19×11; F. 50; L. 7.	Inc. (6th Juz)	,,	The list of Āyāt is on 6 foll. Beg. بسم الله — لا يحب الله الجهر بالسوء من القول آه.
P.	,, (,,)	S. 19×11; F. 51; L. 7.	Inc. (7th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — و اذا سمعوا ما انزل الى الرسول آه.
P.	,, (,,)	S. 19×11; F. 49; L. 7.	Inc. (8th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — و لو اننا نزلنا اليهم الملئكة آه.
P.	,, (,,)	S. 19×11; F. 49; L. 7.	Inc. (9th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — قال الملأ الذين كفروا آه.
P.	;, (,,)	S. 19×11; F. 46; L. 7.	Inc. (10th Juz)	,,	The list of Āyāt is on 6 foll. Beg. بسم الله — و اعلموا انما غنمتم من شيء آه.
P.	,, (,,)	S. 19×11; F. 49; L. 7.	Inc. (11th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — يعتذرون اليكم اذا رجعتم آه.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
78 al-Qur'ān	966 M.	al-Qur'ānu'l-Majīd*		
79 ,,	966 M.	,,		
80 ,,	966 M.	,,		
81 ,,	966 M.	,,		
82 ,,	966 M.	,,		
83 ,,	966 M.	,,		
84 ,,	966 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh)	S. 19×11; F. 50; L. 7.	Inc. (12th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 7 foll. Beg. بسم الله ــ و ما من دابة فی الارض آه ـ
P.	,, (,,)	S. 19×11; F. 53; L. 7.	Inc. 13th Juz)	,,	The list of Ayāt is on 7 foll. Beg. بسم الله ــ و ما ابرئ نفسی ـ ان النفس آه ـ
P.	,, (,,)	S. 19×11; F. 50; L. 7.	Inc. (14th Juz)	,,	The list of Āyāt is on 9 foll. Beg. بسم الله ــ ربما یود الذین کفروا لو کانوا مسلمین آه ـ
P.	,, (,,).	S. 19×11; F. 53; L. 7.	Inc. (15th Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله ــ سبحان الذی اسری بعبده لیلا آه ـ
P.	,, (,,)	S. 19×11; F. 56; L. 7.	Inc. (16th Juz)	,,	The list of Āyāt is on 11 foll. Beg. بسم الله ــ قال الم اقل لك آه ـ
P.	,, (,,)	S. 19×11; F. 47; L. 7.	Inc. (17th Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله ــ اقترب للناس حسابهم آه ـ
P.	,, (,,)	S. 19×11; F. 54; L. 7.	Inc. (18th Juz)	,,	The list of Āyāt is on 9 foll. Beg. بسم الله ــ قد افلح المومنون آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
85 al-Qur'ān	966 M.	al-Qur'anu'l-Majīd*		
86 ,,	966 M.	,,		
87 ,,	966 M.	,,		
88 ,,	966 M.	,,		
89 ,,	966 M.	,,		
90 ,,	966 M.	,,		
91 ,,	966 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×11; F. 58; L. 7.	Inc. (19th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 13 foll. Beg. بسم الله ــ وقال الذين لا يرجون لقاءنا آه ـ
P.	,, (,,)	S. 19×11 F. 46. L. 7.	Inc. (20th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله ــ امن خلق السموات و الارض آه ـ
P.	,, (,,)	S. 19×11; F. 48; L. 7.	Inc. (21st Juz)	,,	The list of Āyāt is on 9 foll. Beg. بسم الله ــ اتل ما اوحى اليك من الكتاب آه ـ
P.	,, (,,)	S. 19×11; F. 52; L. 7.	Inc. (22nd Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله ــ و من يقنت منكن لله آه ـ
P.	,, (,,)	S. 19×11; F. 58; L. 7.	Inc. (23rd Juz)	,,	The list of Āyāt is on 11 foll. Beg. بسم الله ــ و ما لى لا اعبد الذى فطرنى آه ـ
P.	,, (,,)	S. 19×11; F. 50. L. 7.	Inc. (24th Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله ــ فمن اظلم ممن كذب على الله آه ـ
P.	,, (,,)	S. 19×11; F. 55; L. 7.	Inc. (25th Juz)	,,	The list of Āyāt is on 10 foll. Beg. بسم الله ــ اليه يرد علم الساعة آه

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
92 al-Qur'ān	966 M.	al-Qur'ānu'l-Majīd*		
93 ,,	966 M.	,,		
94 ,,	966 M.	,,		
95 ,,	966 M.	,,		
96 ,,	966 M.	,,		
97 ,,	989 M.	,,		
98 ,,	945 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19×11; F. 54; L. 7.	Inc. (26th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 10 foll. Beg. بسم الله ــ حم - تنزيل الكتب من الله آه -
P.	,, (,,)	S. 19×11; F. 61; L. 7.	Inc. (27th Juz)	,,	The list of Āyāt is on 15 foll. Beg. بسم الله ــ قال فما خطبكم ايها المرسلون آه -
P.	,, (,,)	S. 19×11; F. 52; L. 7.	Inc. (28th Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله ــ قد سمع الله قول التى تجادلك آه -
P.	,, (,,)	S. 19×11; F. 74. L. 7.	Inc. (29th Juz)	,,	The list of Āyāt is on 20 foll. Beg. بسم الله ــ تبارك الذى بيده الملك و هو على آه -
P.	,, (,,)	S. 19×11; F. 52; L. 7.	Inc. (30th Juz)	,,	The list of Āyāt is on 4 foll. Beg. بسم الله ــ عم يتساءلون آه -
P.	,, (,,)	S. 25.9×15; F. 105; L. 9.	Inc. (a'r-Rūm-al-Jāṣi-yah)	,,	A very nice copy in the same style, with a very beautiful binding. Beg. بسم الله ــ الم - غلبت الروم فى ادنى الارض آه -
P.	,, (,,)	S. 21.6×14; F. 405; L. 12.	C.	,,	A very nice copy, with a double-page 'Unwān ascribed on the flyleaf at the beg. to the penmanship of 'Abdu'l-Bāqī Ḥaddād (who was alive upto 1114/1702). Beg. بسم الله ــ الحمد لله رب العلمين - آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
99 al-Qur'ān	7216 D.	al-Qur'ānu'l-Majīd*		
100 ,,	7216 D.	,,		
101 ,,	1804 D.	,,		
102 ,,	951 M.	,,		
103 ,,	49 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26.2×17.7; F. 287; L. 10.	Inc. (1st half)	Good. 12th/18th Cent.	A very fine copy with a double-page 'Unwān, golden interlinear spaces & floral Bārīkā; & with an abrupt ending.
P.	,, (,,)	S. 22.6×17.7; F. 286; L. 10.	Inc. (2nd half)	,,	The rest of the preceding copy ending with the following Persian verses : روزی که چرخ بر من مسکین جفا کند در زیر خاك بند ز بندم جدا کند یارب، نگاه دار تو ایمان آن کسی کاین خط من بخواند، بر من دعا کند Beg. معی صبرا ـ قال ان سألتك عن شیئ بعدها آه ـ
P.	,, (,,)	S. 33.3×20.2; F. 529; L. 10.	C.	,,	Written in black within double gold Jidwal, with headings in white on gold; & with a double-page 'Unwān and other features of Quranic illumination.
P.	,, (,,)	S. 34×21.5; F. 486; L. 11.	C.	,,	A very fine copy with a double-page 'Unwān; & with the various readings of the text given in the margins.
P.	,, (,,)	S. 29.4×17.9; F. 470; L. 10.	C.	,,	A copy in the style of No. 27, but inferior to it in all respects.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
104 al-Qur'ān	1000 M.	al-Qur'ānu'l-Majīd*		
105 ,,	997 M.	,,		
106 ,,	210 D.	,,		
107 ,,	9868 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 57.1 × 33.8; F. 71; L. 8.	Inc. (al-Fātiḥah-Āli-'Imrān 153)	Bad. The last portion damaged by water. 12th/18th Cent.	A very nice copy written on gold-sprinkled ground in the style of M. 'Iṣmatullāh Khān. See No. 41. New margins have been supplied throughout the copy. Beg. بسم الله ــ الحمد لله رب العلمين آه ـ
P.	,, (,,)	S. 44.5 × 28.2; F. 31; L. 49.	C.	Good. 12th/18th Cent.	A striking copy, each Juz occupying two folios, after the 1st, which occupies three; each page having five lines in bold Naskh with an over & an under-line in blue, & with golden interlinear spaces; the text in small Naskh separated, line from line, by a gold line. The headings are in red on gold. Foll. 1b-2a have floral margins in blue & gold.
P.	,, (,,)	S. 34 × 22.5; F. 889; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A nice copy with a double-page 'Unwān; & with floral margins to mark the beg. of each Manzil & other familiar features. Fol. 998b bears the seal of Nawwāb Amīru'd-Dawlah of Tonk (Rājasthān) who died 1250/1834.
P.	,, (,,)	S. 29.9 × 15.3; F. 344; L. 15.	C.	Good. 12th/18th Cent.	A fine copy with two double-page 'Unwāns & other features of Quranic illumination. Eight foll. at the beg. contain a list of phrases occuring more than once in the text.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
108 al-Qur'ān	1006 M.	al-Qur'ānu'l Majīd*		
109 „	1018 M.	„		
110 „	1030 M.	„		
111 „	969 M.	„		
112 „	767 D.	„		
113 „	1010 M.	„		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 8.1×4.5; F. 545; L. 11.	C.	Good. 12th/18th Cent.	A very fine pocket copy written in black on gold, with a double-page 'Unwān & a Lawḥ.
P.	,, (,,)	S. 5×4.4, F. 189; L. 19-22.	C.	,,	A pocket copy of an octagonal shape, the page also 8-sided, but with one side longer than the others; with two Lawḥs at the beginning.
P.	,, (,,)	S. 11.4×7; F. 108; L. 9.	Inc. (6th Manẓil)	,,	A good copy written on gold-sprinkled paper with headings in white on blue-bordered gold ground; and with a Lawḥ at the beg. and gold lines in the interlinear spaces. Beg. بسم الله ــ و الصافات صفا آه ـ
P.	,, (,,)	S. 22.8×15.2; F. 320; L. 11.	Inc. (1st half)	,,	An ordinary copy with a colophon at the end of each Juẓ; and with marginal notes in Persian on the orthography & pronunciation of the text. Beg. بسم الله ــ الحمد لله رب العالمين آه ـ
P.	,, (,,)	S. 29×19.9; F. 31; L. 41.	C.	,,	Written in black within gold & coloured Jidwal, a feature of the Ms. being that every line begins with Alif in red. Fol. 1a bears the seal of Qāḍī M. Ẓubair b. Mawlawī Ḥasnū, dated 1209/1794.
P.	,, (,,)	S. 15.7×8.5; F. 364; L. 14.	C.	,,	Written in black within gold and coloured Jidwals, with headings in red.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
114 al-Qur'ān-	79 D.	al-Qur'ānu'l-Majīd*		
115 ,,	1015 M.	,,		
116 ,,	24912 D.	,,		
117 ,,	9816 D.	,,		
118 ,,	9373 D.	,,		
119 ,,	13284 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 27.3 × 18; F. 15; L. 41.	Inc. (the 1st half)	Good. Slightly worm-eaten. 12th/18th Cent.	A feature of the copy is that each line begins with Alif, which is in red, & sometimes the whole word is in red.
P.	,, (,,)	S. 12.4 × 10; F. 466; L. 12-14.	C.	Good. Worm-eaten. 12th/18th Cent.	An ordinary copy with headings and the beg. of each Juz in red; & with portions lost here & there & supplied in later hands.
P.	,, (,,)	S. 15.2 × 10; F. 386; L. 15.	Inc. (the 1st & the last foll. missing)	Badly water-stained. 12th/18th Cent.	An ordinary copy written in bad Naskh within blue & double red Jidwal with a coloured double-page 'Unwān in the middle. Several foll. have been supplied in a later hand. Beg. كما آمن السفهاء - الا انهم هم السفهاء آه -
P.	,, (,,)	S. 22.7 × 15.5; F. 327; L. 13.	C.	Worm-eaten & water-stained. 12th/18th Cent.	An ordinary copy with blue & double red Jidwal; & with new margins supplied to several folios.
P.	,, (,,)	S. 33.5 × 20.5; F. 492; L. 11.	C.	Badly worm-eaten. 12th/18th Cent.	An ordinary copy with new margins.
P.	'Ar. (Ṣuls & Naskh)	S. 26.3 × 15.5; F. 552; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A very good copy with a double-page 'Unwān; & with the 1st, middle & last lines of each page in Ṣuls.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
120 al-Qur'ān	943 M.	al-Qur'ānu'l-Majīd*		
121 ,,	962 M.	,,		
122 ,,	970 M.	,,		
123 ,,	5576 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh)	S. 39.5×18.5; F. 459; L. 11.	C.	Good. 1207/1792.	A very nice copy written by Ḥāfiẓ Ġulām Muḥammad Khalīfah Dihlawī (d. 1239/1823), with headings in white on gold; & with a double-page 'Unwān.
P.	,, (,,)	S. 32.8×21; F. 658; L. 9.	C.	,,	A very fine copy with a double-page 'Unwān & other features of Quranic illumination. Tafsīru'l-Qur'ān by Jalālu's-Suyūṭī (d. 911/1505) is given in the margins of the first. half of the Ms. breaking off abrupthy with قال الم اقل لك . The name of the scribe & the date of transcription have been obliterated; but one might read Ḥāfiẓ 'Abdullāh & 1207.
P.	,, (,,)	S. 33×21.3; F. 331; L. 11.	Inc. (The second half)	Good. Water-stained. 1225/1810.	Written, with Mawāḥibi 'Aliyyah (See No. 20) in the margins, for Nawwāb M. Ya'qūb 'Alī Khān, son of Nawwāb Faiḍullāh Khān Bahādur Rāmpūrī by Ġulām Ismā'īl b. Bashārat. Beg. بسم الله ــ الحمد لله الذى انزل على عبده الكتاب آه ـ
P.	,, (,,)	S. 13×7.5; F. 196; L. 20.	C.	Good. 1229/1814.	A very nice pocket copy with a double-page 'Unwān & lacquer binding, transcribed by 'Abdullāh b. 'Āshūr Ẓamānī. Beg. بسم الله ــ الحمد لله رب العلمين آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
124 al-Qur'ān	10558 D.	al-Qur'ānu'l-Majīd*		
125 ,,	9867 M.	,,		
126 ,,	1013 M.	,,		
127 ,,	7258 D.	,,		
128 ,,	1235 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 10.7×7; F. 182; L. 21.	Inc. (The 2nd fol. missing)	Good. Slightly water-stained. 1231/1816.	Another pocket copy with an 'Unwān, transcribed by Ḥājī 'Abdullāh al-Harandī.
P.	,, (,,)	S. 21×13.5; F. 306; L. 15.	C.	Good. 1240/1824.	A very good copy with a double-page 'Unwān. Foll. 1a-25b, 280a-283b, 289a, 292a-294b, & 301a-306b are in a later hand. Completed by al-Ḥāj Salīm al-Waṣabbī a'n-Naqs bandī in Qarah Ḥiṣār.
P.	,, (,,)	S. 15.3×9.5; F. 283; L. 15.	C.	Good. 1244/1828.	A very beautiful pocket copy written with a floral Bārīkā in gold, two double-page 'Unwāns & gold interlinear spaces. The binding is of Persian lacquer work. Fol. 283b bears a note to the effect that the copy is according to the reading of 'Āṣim, one of the seven Qārīs.
P.	;, (,,)	S. 25.9×17.7; F. 317; L. 12.	C.	Good. 1246/1830	A very good copy with a double-page 'Unwān, prepared by M. Karīmu'd-Dīn b. M. Makhdūm. The text is followed by an Arabic prayer & a Persian Fālnāmah in verse (fol. 303a-317b).
P.	,, (,,)	S. 9.4×5.8; F. 173; L. 21.	C.	Good. I amaged at the end. 1249/1833	A miniature copy with a double-page 'Unwān, trascribed by M. Taqī Muzahhib at Karbalā.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
129 al-Qur'ān	964 D.	al-Qur'ānu'l-Majīd*		
130 ,,	17546 D.	,,		
131 ,,	1801 D.	,,		
132 ,,	5972 D.	,,		
133 ,,	24913 D.	,,		
134 ,,	24091 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 37.6×25; F. 383; L. 11.	C.	Good. Before 1274/1857	An ornate copy with a Persian commentary entitled Mukhtaṣaru't-Tafāsīr by Bahā'u'd-Dīn al-'Āmilī (d. 1030/1621); & with a very fine binding of Persian lacquer work.
P.	,, (,,)	S. 18.5×12; F. 400; L. 12.	C.	Water-stained. Before 1289/1872.	An ordinary copy completed in 1289.
P.	,, (,,)	S. 23.1×14; F. 229; L. 18.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th Cent.	A very fine copy with broad gold lines separating the text; & with a double-page 'Unwān at the beg. & another at the end. The binding is a fine example of Persian lacquer work.
P.	,, (,,)	S. 32.6×20.5; F. 496; L. 13.	C.	Good. 13th/19th Cent.	An ornate copy transcribed by Ya'qūb Kāshgarī (?) with the first, middle & last lines of each page in blue on gold. The Ms. is in a binding of Kashmīr lacquer work.
P.	,, (,,)	S. 24×15.5; F. 348; L. 13.	Inc. (al-Fātiḥah-al-Anfāl 43 missing)	Good. Worm-eaten & water-stained. 13th/19th Cent.	An ordinary copy with new margins throughout. Beg. التقيتم فى اعينكم قليلاً و يقللكم فى اعينهم آه -
P.	,, (,,)	S. 30.5×19.4; F. 504; L. 11.	C.	,,	An ordinary copy with a faded double-page 'Unwān.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
135 al-Qur'ān	8578 D.	al-Qur'anu'l-Majīd*		
136 „	3476 D.	„		
137 „	1002 M.	„		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nast'alīq)	S. 25×16.6; F. 172; L. 21.	C.	Good. 13th/19th Cent.	A very fine copy written on gold-sprinkled paper, with 3 double-page 'Unwāns & a broad floral Jidwal in gold on blue. The 1st, 6th, 11th, 16th & 21st lines of each page are marked by an over & an under blue line. The margins contain an abridgement of Mawāḥibi 'Aliyyah. See No. 20. The binding is of Kashmīr lacquer work, but partly damaged.
P.	,, (,,)	S. 16×9.3 F. 472. L. 14.	C.	,,	A very beautiful copy written on gold-sprinkled paper with 3 double-page 'Unwāns & broad gold & coloured Jidwal. The headings are in white on gold. Mawāḥibi-'Aliyyah (See No. 20) is found in the margins throughout. The text is preceded by a versified Fālnāmah in Persian, & followed by an Arabic prayer to be recited after reading the text.
P.	,, (,,)	S. 31.2×19; F. 480; L. 12.	C.	,,	A very ornate copy, the margins containing a Persian commentary entitled Khulāṣatu'l-Manhāj by Mullā Fatḥullāh b. Shukrullāh al-Kāshānī (d. 988/1580); & with 3 double-page 'Unwāns & golden interlinear spaces. The commentary begins under a Lawḥ.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
138 al-Qur'ān	6326 D.	al-Qur'ānu'l-Majīd*		
139 ,,	953 M.	,,		
140 ,,	977 M.	,,		
141 ,,	978 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 16.4×8.8; F. 299; L. 17.	C.	Good. 13th/19th Cent.	A beautiful copy with 3 double-page 'Unwāns & Kashmīr lacquer binding. Fol. 299b contains a note dated 1164 (1751), which wrongly ascribes the copy to the penmanship of Mīrzā Maẓhar Jāni Jānān (d. 1195/1781).
P.	,, (,,)	S. 33.6×20; F. 260; L. 7.	Inc. (The 1st Manẓil)	Good. Worm-eaten & water-stained. 13th/19th Cent.	A very fine copy with a double-page 'Unwān & other familiar features of Quranic illumination. Fol. 1a has a prayer to be recited after the reading of the text.
P.	,, (,,)	S. 16.8×11; F. 439; L. 11.	C.	Good. Water-stained. 13th/19th Cent.	A very valuable copy with numerous notes in the margins by Ḥāfiẓ M. Nasīm Rāmpūrī (d. 1214/1799). Foll. 1a-7a & 428b-439b contain excerpts from books on various readings & the orthography of the Qur'ān. The binding is old with fine gold work.
P.	'Ar. (Ṣulṣ & Naskh)	S. 25.3×17; F. 529; L. 11.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with a poor double-page 'Unwān; & with the 1st, middle & last lines of each page in bold Ṣulṣ. New margins supplied throughout.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
142 al-Qur'ān	992 M.	al-Qur'ānu'l Majīd*		
143 ,,	2276 D.	,,		
144 ,,	7498 M.	,,		
145 ,,	956 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh)	S. 23.5×14.5; F. 62; L. 37.	C.	Good. 13th/19th Cent.	An ornate copy with gold & coloured Jidwal, gold Bārīkā of leaf pattern, & gold inter-linear spaces; and with headings in white on gold. At the beg. there is a broad double-page floral margin in gold & colours of a beautiful design, and on fol. 1b, within this margin, is an exquisite Lawḥ. At the end the illumination is even more strikingly beautiful. The end bears the seal of Sulṭān Shujā'u'l-Mulk, a ruler of Afġānistān, dated 1254 (1838).
P.	,, (,,)	S. 27.1×17.5; F. 415; L. 11.	C.	Worm-eaten. 13th/19th Cent.	An ordinary copy with new margins throughout.
P.	,, (,,)	S. 20.5×11.7; F. 219; L. 19.	C.	Good. 13th/19th Cent.	An ornate copy with all the features of Quranic illumination; & with a very nice lacquer binding. The margins contain extracts from a Persian commentary by Fatḥullāh Kashānī See No. 137.
P.	,, (,,)	S. 35.4×21; F. 30; L. 50.	C.	,,	A very fine copy with a Lawḥ & other familiar features of Quranic illumination. Each fol. has 3 lines of the text—the first, middle & last—in bold Naskh and the rest in minute Naskh.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
146 al-Qur'ān	957 M.	al-Qur'ānu'l-Majīd*		
147 ,,	5966 D.	,,		
148 ,,	6430 D.	,,		
149 ,,	5978 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Ṣulṣ, Naskh & Nasta'līq)	S. 23.1 × 14; F. 250; L. 19.	C.	Good. 13th/19th Cent.	A beautiful copy with 3 double-page 'Unwāns, gold interlinear spaces & broad floral Jidwal. The 1st, middle & last lines of each page are in bold Ṣulṣ on gold. The margins contain an abridgement of Mawāḥibi Aliyyah (See No. 20) in Nasta'līq, with the interlinear spaces in gold. The binding is a fine specimen of Kashmīr lacquer work.
P.	'Ar. (Naskh)	S. 19.1 × 11.4; F. 497; L. 12.	C.	,,	A very beautiful copy with two double-page 'Unwāns, gold interlinear spaces & other familiar features; & with a modern leather binding.
P.	,, (,,)	S. 19 × 11; F. 261; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th Cent.	A nice copy with a double-page 'Unwān, in blue and gold, at the beg; & with a modern binding with gold work on red leather.
P.	,, (,,)	S. 12.7 × 7.5; F. 306; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very nice miniature copy with two double-page 'Unwāns at the beg. and the 3rd one at the end. Floral patterns, chiefly in blue, mark the beg. of each Juz. The Ms. is in a binding of Kashmīr lacquer work.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
150 al-Qur'ān	986 M.	al-Qur'ānu'l-Majīd*		
151 ,,	987 M.	,,		
152 ,,	988 M.	,,		
153 ,,	1007 M.	,,		
154 ,,	1008 M.	,,		
155 ,,	1012 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh)	S. 31.1 × 19.7 F. 86; L. 10.	Inc. (The 1st Manẓil)	Good. 13th/19th Cent.	A very nice copy with headings in red on white, within gold and coloured Jidwals; with an elegant double-page ʿUnwān and a Lawḥ at the beg., & gold in the interlinear spaces of foll. 1b-3a.
P.	,, (,,)	S. 31.1 × 19.7; F. 75; L. 10.	Inc. (The 2nd Manẓil)	,,	Written in the same style except that the text begins under a Lawḥ. Beg. بسم الله ــ يا ايها الذين آمنوا اوفوا بالعقود آه -
P.	,, (,,)	S. 31.1 × 19.7; F. 68; L. 10.	Inc. (The 4th Manẓil)	,,	The same as the foregoing copy. Beg. بسم الله ــ سبحان الذى اسرى بعبده ليلا آه -
P.	,, (,.)	S. 6 × 3.7; F. 285; L. 7.	Inc. (aṣ-Ṣāf-fāt— al-Ḥu-jurāt).	,,	A miniature copy written on gold within black & gold Jidwals, with head-ings in red. Beg. بسم الله ــ و الصافات صفا آه -
P.	,, (,,)	S. 6 × 3.7; F. 308; L. 7.	Inc. (Qāf— a'n-Nās).	,,	The rest of the foregoing Ms. Beg. بسم الله ــ ق - و القرآن المجيد آه -
P.	,, (,,)	S. 15.5 × 9.6; F. 232; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very fine copy with three double-page ʿUn-wāns, gold interlinear spaces, and other illu-minations. The binding is of Persian lacquer work.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
156 al-Qur'ān	5956 D.	al-Qur'ānu'l-Majīd*		
157 ,,	349 D.	,,		
158 ,,	5372 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh)	S. 15.1×9.4; F. 247; L. 15.	C.	Good. 13th/19th Cent.	A very fine copy with two double-page 'Unwāns & a Lawḥ at the beg. of each Juz; & with old leather binding of golden work.
P.	,, (,,)	S. 17.2×10.6; F. 168; L. 17.	C.	,,	A fine copy with two double-page 'Unwāns, and having the first, middle and last lines on each page with a blue line above & below, & gold interlinear spaces. The binding is of delicate lacquer work with the Āyat لا يمسه الا المطهرون in the centre on both sides.
P.	,, (,,)	S. 31.2×19.5: F. 33; L. 42.	C.	,,	A very ornate copy with a double-page 'Unwān at the beg. having an Arabic prayer in the centre, and with headings in red or blue on gold in a broad inner margin, with a floral Bārīkā. The beg. is followed by a second double-page 'Unwān in gold and colours of an exquisite design, one of the most beautiful indeed in the entire collection. The interlinear spaces in gold are found throughout. The binding is a fine example of Persian lacquer.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
159 al-Qur'ān	5495 D.	al-Qur'ānu'l-Majīd*		
160 ,,	24992 D.	,,		
161 ,,	24993 D.	,,		
162 ,,	24994 D.	,,		
163 ,,	360 D.	,,		
164 ,,	9817 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 9.4×6; F. 231; L. 18.	C.	Good. 13th/19th Cent.	A very beautiful copy with two double-page 'Unwāns & a table of contents at the beg. The binding is of Persian lacquer.
P.	,, (,,)	S. 26.5×15.6; F. 175; L. 7.	Inc. (The 2nd Manzil)	Bad. Slightly worm-eaten & in a brittling condition. 13th/19th Cent.	A nice copy written within gold & coloured Jidwal, with headings in white on gold. Beg. بسم الله ــ يا ايها الذين آمنوا اوفوا بالعقود آه ـ
P.	,, (,,)	S. 28.3×16.8; F. 134; L. 7.	Inc. (The 3rd Manzil)	,,	Written by the same scribe with a Lawḥ at the beg. & with other features found in the preceding copy. Beg. بسم الله ــ الر ـ تلك آيات الكتاب المبين آه ـ
P.	,, (,,)	S. 27.7×16; F. 451; L. 13.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with an Arabic prayer at the end.
P.	,, (,,)	S. 32.8×19; F. 347; L. 13.	C.	Good. 13th/19th Cent.	A good copy with the first, middle & last lines of each page in bold Naskh; & with an ordinary double-page 'Unwān.
P.	,, (,,)	S. 25×14.5; F. 510; L. 11.	C.	Good. Water-stained. 13th/19th Cent.	An ordinary copy.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
165 al-Qur'ān	998 M.	al-Qur'ānu'l-Majīd*		
166 ,,	998 M.	,,		
167 ,,	998 M.	,,		
168 ,,	967 M.	,,		
169 ,,	967 M.	,,		
170 ,,	967 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 28.3 × 18.1; F. 203; L. 7.	Inc. (Vol. I. al-Fātiḥah-al-A'rāf 192).	Good. Slightly Worm-eaten. 13th/19th Cent.	A good copy transcribed by Mīr Ḥaidar Ḥusain Tīrandāz Dihlawī. Some foll. are in a brittling condition.
P.	,, (,,)	S. 29.5 × 18; F. 379; L. 7.	Inc. (Vol. II. a'n-Naḥl 99— al-Qiṣaṣ 82).	Good. 13th/19th Cent.	Copied by Mīr Ḥaidar Ḥusain & Miyān Aḥmad 'Alī, grandson of Miyān-jī 'Abdullāh Rāmpūrī (d. 1309/1891). With old leather binding. Beg. هو مومن فلنحيينه حيوة طيبة آه -
P.	,, (,,)	S. 31 × 19; F. 372; L. 7.	Inc. (Vol. III. al-Qiṣaṣ 82— a'n-Nās).	,,	Copied by Miyān Aḥmad 'Alī & M. Yaḥyā Khān Rāmpūrī. With old leather binding. Beg. لخسف بنا - ويكانه لا يفلح الظلمون آه -
P.	,, (,,)	S. 30.7 × 18.3; F. 344; L. 5.	Inc. (The 1st Manẓil)	,,	A very nice copy written by Miyān Aḥmad 'Alī Rāmpūrī, with two Lawḥs & gold & coloured Jidwal; & with headings in blue on gold.
P.	,, (,,)	S. 30.7 × 18.3; F. 345; L. 5.	Inc. (The 2nd Manẓil).	,,	Similar to the preceding copy. Beg. بسم الله — يا ايها الذين آمنوا اوفوا آه -
P.	,, (,,)	S. 30.7 × 18.3; F. 268; L. 5.	Inc. (The 3rd Manẓil).	,,	Similar to the preceding copy. Beg. بسم الله — الر - تلك آيات الكتاب المبين آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
171 al-Qur'ān	967 M.	al-Qur'ānu'l-Majīd*		
172 ,,	967 M.	,,		
173 ,,	967 M.	,,		
174 ,,	967 M.	,,		
175 ,,	974 M.	,,		
176 ,,	24510 D.	,,		
177 ,,	983 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 30.7 × 18.3; F. 304; L. 5.	Inc. (The 4th Manzil)	Good. 13th/19th Cent.	Similar to the preceding copy. Beg. بسم الله ــ سبحان الذى اسرى آه ـ
P.	,, (,,)	S. 30.7 × 18.3; F. 280; L. 5.	Inc. (The 5th Manzil)	,,	Similar to the preceding copy, but with one Lawḥ. Beg. بسم الله ــ طسم ـ تلك آيات الكتاب المبين آه ـ
P.	,, (,,)	S. 30.7 × 18.3; F. 280; L. 5.	Inc. (The 6th Manzil)	,,	Similar to the preceding copy. Beg. بسم الله ــ و الصافات صفا آه ـ
P.	,, (,,)	S. 30.7 × 18.3; F. 332; L. 5.	Inc. (The 7th Manzil)	,,	Similar to the preceding copy. Beg. بسم الله ــ ق ـ و القرآن المجيد آه ـ
P.	,, (,,)	S. 51.5 × 31.5; F. 472; L. 11.	C.	,,	An ordinary copy written within double red Jidwal with headings in red.
P.	,, (,,)	S. 18.3 × 10.8; F. 366; L. 13.	C.	,,	Written with headings in red and beginning under a double-page 'Unwān of an ordinary design.
P.	,, (,,)	S. 92 × 34.1;	C.	Good. Worm-eaten. 13th/19th Cent.	An ornate copy written in black & red in 12 columns each divided into 46 compartments and beginning under a small Lawḥ. The Ms. bears the Library seal of 1268/1852.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
178 al-Qur'ān	430 D.	al-Qur'ānu'l Majīd*		
179 „	14394 D.	„		
180 al-Qur'ān (B) Tūmār	984 M.	„		
181 „	2216 D.	„		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24.6×17; F. 276; L. 15.	C.	Good. Before 1315/1898.	An ornate copy written with headings in blue on gold; and with a beautiful double-page 'Unwān at the beg. & other familiar features. The binding is a fine example of Kashmīr lacquer work. Copied by Mīrzā M. 'Alī Kashmīrī of Rāmpūr (d. 1354/1935).
P.	,, (,,)	S. 49.3×33; F. 260; L. 10.	Inc. (al-Fātiḥah—Yūsuf).	Good. 14th/20th Cent.	Copied by S. 'Alī Ḥusain for Ḥāfiẓ M. Shafī' Khān.
Cloth	,, (,,)	S. 276.2×26.8;	C.	Good. Slightly worm-eaten. 10th/16th Cent.	A valuable copy written in an ordinary small Naskh on a roll of thick cloth, with a coloured Lawḥ containing Kalimah. The text is divided into 132 compartments, with margins containing 99 names of Allāh in Ṣulṣ.
P.	'Ar. (Ṣulṣ & Naskh)	S. 630×6.2;	C.	Good. 10th/16th Cent.	The formula بسم الله الرحمن الرحيم is followed by the names of the twelve Imāms, all written in large Ṣulṣ letters. Within these letters is contained, in minute Naskh, the text of the Qur'ān. Portions of the text are also contained within floral designs, separating the different names of the Imāms, & in the borders surrounding the names.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
182 al-Qur'ān (B) Ṭūmār	1796 D.	al-Qur'ānu'l-Majīd*		
183 ,,	980 M.	,,		
184 ,,	9870 D.	,,		
185 ,,	5371 D.	,,		
186 ,,	24930 D.	,,		
187 ,,	980 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Ṣulṣ & Naskh)	S. 524×7.4.	C.	Good. 11th/17th Cent.	Similar to the preceding copy.
P.	,, (,,)	S. 473×6.7.	C.	Bad. In a britt-ling condition. 11th/17th Cent.	A very nice copy, with the text contained within آية الكرسى which is in bold Ṣulṣ. The names of the 12 Imāms are written in blank spaces.
P.	,, (,,)	S. 750×7.2.	C.	Good. 11th/17th Cent.	The text is contained within the names of the 12 Imāms, all written in large Ṣulṣ.
P.	ʿAr. (Naskh)	S. 396×6.6.	C.	Good. Slightly damaged. 11th/17th Cent.	Written in the body of Sūrah al-Kawṣar & the names of the 12 Imāms, under a damaged Lawḥ. Sūrah al-Fātiḥah & the first 3 Āyāt of al-Baqarah are in good bold Naskh.
P.	ʿAr. (Ṣulṣ & Naskh)	S. 664×7.6.	C.	Good. 12th/18th Cent.	A very fine copy written within floral designs, with 99 names of Allāh written in different colours in the centre of the text. Copied by Muḥammad.
P.	ʿAr. (Naskh)	S. 526×6.5.	C.	,,	Written in black & red on a roll of paper pasted on cloth. The text is contained within floral designs. The 99 names of Allāh, in bold Naskh, are found on un-equal distances. The text opens under a Lawḥ.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
188 al-Qur'ān (B) Ṭūmār	7503 M.	al-Qur'ānu'l-Majīd*		
189 ,,	1797 D.	,,		
190 ,,	980 M.	,,		
191 ,,	980 M.	,,		
192 ,,	980 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 634×7.1.	C.	Good. 12th/18th Cent.	A very valuable copy similar to No. 181. The Lawḥ is golden with no floral designs, and the paper is pasted on cloth.
P.	,, (,,)	S. 630.3×7.4;	C.	Good. Worm-eaten. 12th/18th Cent.	An ordinary copy with the text contained within the names of 14 Ma'sūmīn (innocents), Āyatu'l-Kursī and the following two Arabic poems : لی خمسة اطفی بها حر الوباء الحاطمة المصطفی والمرتضی و ابناهما والفاطمة ناد علیا مظهر العجائب تجده عونا لك فی النوائب کل هم و غم سینجلی بنبوتك یا محمد و بولایتك یا علی
P.	,, (,,)	S. 203×6.1.	Inc. (al-Fāti-ḥah—al-Kahf)	Good. 1243/1827	An ornate copy written in black & red on a roll of paper under a Lawḥ & within floral designs. The margins have fine scroll work in gold & colours and the blank spaces are golden.
P.	,, (,,)	S. 204×6.2.	Inc. (Mar-yam—a'n-Nās)	Good. 1243/1827.	Similar to the preceding copy. Beg. بسم الله ــ کهیعص ـ ذکر رحمة ربك عبده زکریا آه ـ
P.	,, (,,)	S. 345.4×6.8.	C.	Good. Slightly damaged. 13th/19th Cent.	Similar to the preceding copy. According to the colophon, the copy was prepared for Nawwāb S. Aḥmad 'Alī Khān Bahādur, a ruler of Rāmpūr (1209-56/1794-1840).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
193 al-Qur'ān (B) Ṭūmār.	980 M.	al-Qur'anu'l-Majīd*		
194 ,,	982 M.	,,		
195 ,,	981 M.	,,		
196 ,,	13366 D.	,,		
197 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	8577 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 352.2×7.	C.	Good. 13th/19th Cent.	Another copy with the afore-said features.
P.	,, (,,)	S. 57.6-66.5 ×2; Rolls : 9.	Inc. (al-Fāti-ḥah—a'ṣ-Ṣād).	Good. 13th/19th Cent.	An ordinary copy written on 7 rolls of paper.
P.	,, (,,)	S. 63-7×4; Rolls : 12.	C.	,,	The text is written within floral designs on 12 rolls of paper, each beginning under a Lawḥ & having golden Jidwal & golden blank spaces.
Cloth	,, (,,)	S. 194.3× 85.6.	Inc. (al-Baqa-rah—Yūsuf-32).	Good. Worm-eaten & water-stained. 14th/20th Cent.	Written in brown ink on thick cloth within floral designs.
P.	'Ar. (Naskh & Nast'alīq)	S. 37.2×29.5; F. 689; L. 9.	C.	Good. White-ant-eaten & water-stained. 1084/1678.	Written in bold Naskh with an interlinear translation by al-Kāshifī (See No. 20) in red. The text begins under a double-page 'Unwān. The margins contain notes in Persian on the circumstances of revelation of the verses. Copied by Ḥāfiẓ.....b. Ḥājī Yār 'Alī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
198 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	954 M.	al-Qur'ānu'l Majīd*		
199 "	17 D.	"		
200 "	12865 D.	"		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26.5×15.7; F. 350; L. 14.	C.	Good. Slightly water-stained. 11th/17th Cent.	A very fine copy with a beautiful double-page 'Unwān; & with the headings in white on gold. al-Kāshifī's translation is found in the interlinear spaces, with the circumstances of the revelation of the verses given in the margins.
P.	,, (,,)	S. 27.1×15.8; F. 520; L. 11.	C.	,,	Similar to the preceding copy, but with a double-page 'Unwān of a poor design. The interlinear translation is by al-Kāshifī.
P.	'Ar. (Naskh & Nasta'līq)	S. 31.3×20.3; F. 592; L. 10.	C.	Good. Worm-eaten. 1155/1742	A good copy with al-Kāshifī's translation in the interlinear spaces, & with a poor double-page 'Unwān & a Lawḥ at the beg. A Persian note at the end tells us that Ġulām Bhikārī Khān b. Nawwāb Rawshan'ud-Dawlah Bahādur Ẓafar Khān (d. 1148/1736) b. Khwājah 'Abdul-Qādir transcribed this copy in the 25th year of Muḥammad Shāh's reign (1130-1161), his age at that time, being 25.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
201 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	4643 D.	al-Qur'ānu'l-Majīd*		
202 "	4643 D.	"		
203 "	9856 D.	"		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	ʻAr. (Naskh & Nastaʻlīq).	S. 32.4×20; F. 253; L. 10.	Inc. (al-Fātiḥah-al-Kahf 6).	Good. 12th/18th Cent.	A very fine copy with a double-page ʻUnwān; & with the headings in white on gold. al-Kāshifī's translation is written in the interlinear spaces & some notes, also in Persian, on the revelation of the verses are found in the margins. Foll. 2b-3a, 91b-92a, 177b-178a & 142b-143a are richly illuminated.
P.	,, (,,)	S. 32.4×20; F. 285; L. 10.	Inc. (al-Kahf 6— a'n-Nās).	,,	The continuation of the preceding copy. Foll. 65b-66a, 125b-126a, 135b-136a, 202b-203a & the last double-page are richly illuminated. Beg يومنوا بهذا الحديث اسفا آه ـ
P.	,, (,,)	S. 16.3×9.3; F. 320; L. 15.	C.	Good. 13th/19th Cent.	A very beautiful copy written in black on gold within broad floral Jidwal, & having a very fine double-page ʻUnwān to mark the beg. of each of the 7 Manzils. The text is preceded & also followed by a double-page ʻUnwān with some Āyāt in the centre. al-Kāshifī's translation is written in the interlinear spaces.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
204 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	958 M.	al-Qur'ānu'l-Majīd*		
205 ,,	16036 D.	,,		
206 ,,	1893 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq)	S. 23.6×14; F. 238; L. 17.	C.	Good. 13th/19th Cent.	A very fine copy with 3 double-page 'Unwāns, gold interlinear spaces & headings in white on gold. al-Kāshifī's translation is written in the margins with interlinear spaces filled with gold. The Ms. is in the binding of Kashmīr lacquer of a fine design.
P.	,, (,,)	S. 27.4×17.3; F. 404; L. 11.	C.	Good. Slightly worm-eaten & Water-stained. 1147/1734.	A very nice copy with an interlinear Persian translation by Fatḥullāh Kāshānī (See No. 137). Extracts from the commentaries of al-Kāshifī (See No. 20), Kāshānī & Bahā'ī (d. 1030/1621) are found in the margins. Two fly-leaves at the beg. contain the list of Sūrahs. An Arabic prayer follows the text. Copied by M. Khalīl b. M. Ismā'īl Bāġātī Iṣfahānī in Kashmīr.
P.	,, (,,)	S. 64.8×37; F. 433; L. 10.	C.	Good. 1235/1820.	A very nice copy with Kāshānī's translation in interlinear spaces. The text begins in a double-page 'Unwān & the Sūrah al-Baqar under a very fine Lawḥ. Copied by Sayyid Mūsā in large Naskh in black, with the translation in Nasta'līq in red.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
207 al-Qur'ān (C) Ma' a'ṭ-Tarja-mati'l-Fārisiyyah.	235 D.	al-Qur'ānu'l-Majīd*		
208 ,,	260 D.	,,		
209 ,,	10541 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq)	S. 23.7 × 14.2; F. 347; L. 12.	C.	Good. 1073/1663.	The text begins in a very beautiful double-page 'Unwān : the rest within ornate flowered margins, with an interlinear translation of uncertain authorship, in Nasta'līq in red. The various readings are given on the margins, also the circumstances of the revelation of the Sūrahs. Copied by Niẓāmu'd-Dīn Anṣārī at the instance of Mīrān Shāh Ġulām Ḥusain Jalwānī. The binding is of Kashmīrī lacquer of a very delicate design.
P.	,, (,.)	S. 23.2 × 14.5; F. 510; L. 11.	C.	Good. Slightly water-stained. 1123/1711.	A good copy with a double-page 'Unwān and gold & coloured Jidwal. The first 2 foll. are in a later hand, & lack the translation, which is of an uncertain authorship. Copied by Ḥāfiẓ 'Aẓmatullāh.
P.	'Ar. (Naskh)	S. 72 × 42; F. 132; L. 14.	Inc. (The 1st half).	Good. Worm-eaten. 12th/18th Cent.	A large copy with the preceding translation in interlinear spaces. Foll. 1b-10b are in a later hand. The text begins in a poor doble-page 'Unwān, with red & blue Jidwal & blue Bārīkā. The copy breaks abruptly in the 7th Āyah of Sūrah al-Kahf.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
210 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	10542 D.	al-Qur'ānu'l Majīd*		
211 ,,	24911 D.	,,		
212 ,,	8680 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 72×42; F. 148; L. 14.	Inc. (The 2nd half).	Good. Worm-eaten. 12th/18th Cent.	The continuation of the preceding copy. The foll. 1b & 123a-148a are in a later hand. Beg. بسم الله ــ قال الم اقل لك انك لن تستطيع معى صبرا آه -
P.	'Ar. (Naskh & Nasta'līq).	S. 34.5×20; F. 659; L. 10.	C.	Good. 1296/1879.	A very beautiful copy with 3 double-page 'Unwāns, a richly illuminated Lawḥ on fol. 2b, and a gold & coloured Bārīkā throughout. The translation, which is of an uncertain authorship, is written in Nasta'līq in red in the interlinear spaces. The text is followed by an Arabic prayer. Copied by Muṣṭafā b. 'Abbās & Akhūn 'Alī b. Akbar for Waẓīr Ġulām Ḥaidar b. Waẓīr Ġulām 'Alī at Gilgit.
P.	,, (,,)	S. 24.8×15.3; F. 390; L. 12.	C.	Good. 13th/19th Cent.	A very beautiful copy with an anonymous Persian translation, transcribed by M. Shafī' b. M. 'Alī a't-Tabrīẓī for Malik Qāsim. The text begins under a double-page 'Unwān. The headings, Jidwal & Bārīkā are in gold. The line that contained the date of transcription is missing.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
213 (C) Ma' al-Qur'ān a't-Tarjamati'l-Fārisiyyah.	976 M.	al-Qur'ānu'l-Majīd*		
214 „	996 M.	„		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 54.7×40; F. 439; L. 10.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with 2 Lawḥs of a poor design. The translation is of an uncertain authorship. Foll. 1b-36b & 438a-39b, which are in a later hand, lack the translation.
P.	,, (,,)	S. 22.8×13; F. 474; L. 13.	C.	Good. 1210/1795	A very ornate copy with Persian translation of Shāh Waliyyullāh Dihlawī (d. 1176/1762). A very fine double-page 'Unwān marks the beg. of each Manẓil. The Sūrah al-Baqarah begins with a fine Lawḥ. The interlinear spaces of the text are floral & those of the translation in the margins in gold. The text is preceded by another double-page 'Unwān with a prayer in the centre to be read before reading the Qur'ān. It is also followed by a long prayer to be recited after reading the text. The binding is a fine specimen of modern gold work on leather.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
215 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	5321 D.	al-Qur'anu'l-Majīd*		
216 „	5321 D.	„		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 25.5 × 15.2; F. 379; L. 7.	Inc. (Vol. I. (al-Fātiḥah—al-Kahf)	Good. 1240/1824.	A very good copy with the same translation & also with Urdū translation by Shāh 'Abdu'l-Qādir b. Shāh Waliyyullāh Dihlawī (d. 1230/1815). The text was copied in Naskh by Ḥāfiẓ M. 'Azīmullāh & the translation in Nasta'līq by M. Raḥīmullāh b. M. Waliyyullāh Rāmpūrī. The text, which begins with a double-page 'Unwān, is preceded by a Fālnāmah in Persian verse, the preface of Shāh Waliyyullāh's translation, the Urdū preface of Shāh 'Abdu'l-Qādir's translation, & a note in Urdū dated 1241/1825 by Malik M. 'Alī Khān, who is the editor of this copy. Two sets of marginal notes, one Persian, one Urdū, state the circumstances of the revelation of the Āyāt.
P.	,, (,,)	S. 25.5 × 15.2; F. 368; L. 7.	Inc. (Vol. II. (Maryam—a'n-Nās)	,,	The continuation of the preceding copy. The text is followed by a prayer & the explanatory notes in Persian by Shāh Waliyyullāh which could not find places in the margins. Beg. بسم الله ـــ كهيعص ـ ذكر رحمة ربك عبده زكريا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
217 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	948 M.	al-Qur'ānu'l-Majīd*		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq)	S. 31.7 × 18.6; F. 819; L. 9.	C.	Good. The first few foll. damaged. 1243/1828.	An exceedingly beautiful copy. The text begins in a beautiful double-page 'Unwān; the rest on gold, in gold & coloured Jidwal: the headings of the Sūrahs in white on gold, except the first, which is in blue on gold, & the last, which has been omitted: the second Sūrah is headed by a Lawḥ: the interlinear Persian translation, in Nasta'līq, in blue on the plain paper, is Shāh Waliyyullāh's: in the margins are two commentaries, in Nasta'līq; Mawāḥibi 'Aliyyah (See No. 20), in which the quotations from the Qur'ān are in red, & the headings of the Sūrahs in blue, & Mūḍiḥu'l-Qur'ān by Shāh 'Abdu'l-Qādir (See No. 215) with the quotations in red: both the text & the commentaries end in a double-page 'Unwān. 'Aẓīmullāh wrote the text of the Qur'ān: Raḥīmullāh wrote the translation & the commentaries for Nawwāb S. Aḥmad 'Alī Khān Bahādur (See No. 192).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
218 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	7446 D.	al-Qur'ānu'l-Majīd*		
219 "	944 M.	"		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq)	S. 22.5 × 13.6; F. 498; L. 12.	C.	Good. 1255/1839.	A very good copy with 3 double-page 'Unwāns, gold & coloured Jidwal & gold Bārīkā. The Persian translation of Shāh Waliyyullāh is written in Nasta'līq in the interlinear spaces. The text is preceded by the Persian preface of that translation.
P.	,, (,,)	S. 36.1 × 23.7; F. 593; L. 9.	C.	Good. 1266-8/ 1850-2.	A beautiful copy of the Qur'ān, with an interlinear Persian translation of Shāh Waliyyullāh; & with Mawāḥibi 'Aliyyah (See No. 20) in the margins. The text, in good Naskh, & the translation, in excellent Nasta'līq, in blue, are on a gold-sprinkled ground, within broad gold & coloured Jidwal. The commentary is in elegant Nasta'līq, with the quotations from the text in good Naskh. The Ms. begins with a beautiful double-page 'Unwān, the next double-page being also richly illuminated. The titles of the Sūrahs are in Ṣuls in white on gold. The colophon states that the Ms. was prepared by order of Nawwāb S. Muḥammad Sa'īd Khān Bahādur, a ruler of Rāmpūr (1256-71/1840-55). The text was copied by Miyānjī 'Abdullāh & the translation by M. Raḥīmullāh b. M. Waliyyullāh Rāmpūrī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
220 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	14399 D.	al-Qur'ānu'l Majīd*		
221 ,,	1363 D.	,,		
222 al-Qur'ān (D) Ma' a't-Tarja-mati'l-Urdu-wiyyah.	8732 D.	,,		
223 ,,	12021 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq)	S. 32×17; F. 209; L. 5.	Inc. (al-Juz 1-10).	Good. Worm-eaten. Laminated. 13th/19th Cent.	An ordinary copy with 2 interlinear translation. The first in Persians is by Shāh Waliyyullāh, & the second in Urdū by Shāh 'Abdu'l-Qādir. The margins contain explanatory notes by the translators.
P.	,, (,,)	S. 26.7×15.5; F. 305; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very beautiful copy with 2 double-page 'Unwāns: one at the beg. & the other at the end. The word الله is written in red on gold up to the end of the 12th Juz. The Persian translation of Shāh Waliyyullāh is written in the outer margins.
P.	,, (,,)	S. 28.2×16; F. 680; L. 7.	Inc. (The 1st half).	Good. Water-stained. 13th/19th Cent.	An ordinary Ms. with an interlinear Urdū translation by Shāh Rafī'u'd-Dīn b. Shāh Waliyyullāh Dihlawī (d. 1233/1818) in red Nasta'līq.
P.	,, (,,)	S. 35.9×23.5; F. 338; L. 10.	C.	Good. White-ant-eaten. 13th/19th Cent.	A very fine copy with a double-page 'Unwān, the text being in black on blue & the Urdū translation (a modified form of the previous one) in red on white. Copied by M. Sharīf. The date has been obliterated by some ill hand.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
224 al-Qur'ān (D) Ma' a't-Tarja-mati'l-Urdu-wiyyah.	1802 D.	al-Qur'ānu'l-Majīd*		
225 "	1802 D.	"		
226 al-Qur'ān (E) al-Ajzā wa's-Suwar	24904 D.	"		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 29.1×18; F. 466; L. 7.	Inc. (The 1st half).	Good. 14th/20th Cent.	An ordinary copy with an interlinear Urdū translation by Mawlānā Sayyid 'Alī b. Dildār 'Alī Lakhnawī (d. 1259/1843), which was printed in Ī'jāẓi Muḥammadī Press, Āgra, in 1312/1894-5.
P.	,, (,,)	S. 29.1×18; F. 531; L. 7.	Inc. (The 2nd half).	,,	The continuation of the preceding copy. Beg. بسم الله — سبحان الذی اسری بعبده لیلا من المسجد الحرام الی المسجد الاقصی آه -
Parchment.	'Ar. (Kūfī)	S. 33.8×21; F. 9; L. 16.	Inc. (Tawbah 112-20, Yūnus 107—Hūd 3, Hūd 78-88, Yūsuf 47-59 & 88-94).	Good. 2nd/9th Cent.	A very valuable copy of a very small portion of the Qur'ān, ascribed on fol. 1a to the penmanship of Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Ḥusainī, the eighth Imām (d. 203/818). Another note tells us that the Ms. was once in the possession of Mawlānā Sayyid Dildār 'Alī Naṣīrābādī (d. 1235/1820). New paper margins, with ornamental work in the margins of foll. 1a-4a, have been supplied by the library. Beg. الذین اتبعو . . . من بعد ما کاد . . . . منهم . ثم مآب . . . ف وحیم آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
227 al-Qur'ān (E) al-Aj̣zā wa's-Suwar	6094 D.	al-Qur'ānu'l-Majīd* (al-Juz̤ 9).		
228 ,,	6092 D.	,, (al-Juz̤ 30).		
229 ,,	5965 D.	,, (a's-Suwaru'l-Khamsah).		
230 ,,	1027 M.	,, (,)		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Ṣulṣ & (Naskh)	S. 25.4×17.2; F. 17; L. 9.	Inc. (The 1st fol. missing)	Good. Worm-eaten & water-stained. 10th/16th Cent.	A very nice copy, the 1st, middle & last lines of each page being in bold Ṣulṣ. Beg. و ما يكون لنا ان نعود فيها آه.
P.	,, (,,)	S. 25×16.5; F. 21; L. 9.	Inc. (The 1st & the last few foll. missing)	,,	Similar to the preceding copy, but with a small Lawḥ. Beg. الرحيم مالك يوم الدين — عم يتساءلون آه -
P.	,, (,,)	S. 26×16.9; F. 26; L. 9.	C.	Good. Worm-eaten. 10th/16th Cent.	A very beautiful copy of the following 5 Sūrahs: يس, الفتح, الواقعة, الملك, النبأ, with double-page 'Unwān & new coloured margins. The 1st, middle & last lines of each page are in Ṣulṣ. Beg. بسم الله — يس والقرآن الحكيم آه -
P.	,, (,,)	S. 25.9×16.7; F. 10; L. 11.	C.	Good. Slightly water-stained. 1053/1643.	An ornate copy, transcribed by Sayyid Aḥmad a'l-Ḥusainī a'sn-Shīrāzī in Shāhjahānābād & presented to Shāhjahān, the builder of the Tāj (d. 1076/1666) on the 1st Shawwāl, the 17th reignal year (1054/1644). The binding is a good specimen of Īrānī lacquer work.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
231 al-Qur'ān (E) al-Aj̣zā wa's-Suwar	1026 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru's-Sab'ah).		
232 ,,	1050 M.	,, (a's-Suwaru'l-Khamsah).		
233 ,,	1025 M.	,,		
234 ,,	1041 M.	,, (al-Muddaṣṣir & al-Fajr).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Ṣuls & Naskh).	S. 23.2×15; F. 40; L. 7.	C.	Good. Slightly Worm-eaten. 11th/17th Cent.	A very fine copy of the following 7 Sūrahs : يس, الفتح, الواقعة, الملك, نوح, النبأ, المزمل, transcribed by Luqmān, father of Aḥmad 'Ālamgīrī. (See Patna 28/30), with a Lawḥ & golden interlinear spaces throughout. Beg. as No. 229.
P.	,, (,,)	S. 17.8×11.2; F. 32; L. 9.	C.	Good. 11th/17th Cent.	A very fine copy of the following 5 Sūrahs : يس, الفتح, الواقعة, الملك, النبأ, written in white on blue with gold interlinear spaces & a Lawḥ. The text is followed by اسماء النبي. All the foll. are placed in new margins. Beg. as No. 229.
P.	'Ar. (Naskh)	S. 17.5×11.5; F. 22; L. 9.	C.	Good. Worm-eaten & water-stained. 1100/1689.	A copy of the afore-said 5 Sūrahs, transcribed by M. Bāqir, with a Lawḥ at the beg. & gold and coloured Jidwal throughout. Beg. as No. 164.
P.	,, (,,)	S. 30×19.4; F. 6; L. 6-11.	C.	Good. Slightly worm-eaten. 1143/ 1730-1.	A fine copy ascribed to 'Abdu'l-Bāqī Ḥaddād a'l-Harawī (See No. 98). The Sūrah al-Muddaṣṣir is followed by Du'ā'u'ṣ-Ṣabāḥ. Beg. بسم الله — يا ايها المدثر آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
235 al-Qur'ān (E) al-Ajẓā wa's-Suwar	7280 D.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).		
236 ,,	4413 D.	,, (a's-Suwaru'ṣ-Ṣamāniyah).		
237 ,,	1049 M.	,, (Sūratu'l-Fatḥ).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.3×13.5; F. 36; L. 7.	C.	Worm-eaten. 1159/1746.	An ornate copy of the following 5 Sūrahs : الملك, الواقعة, النبأ, الفتح, يس, prepared by Khushraqam Khān for Anwar 'Alī Khān entitled Ṣafdar Khān, with a Lawḥ, golden interlinear spaces & floral margins in gold. The text is followed by the Quranic prayers beginning with the word ربنا. Beg. as No. 229.
P.	,, (,,)	S. 19.4×12; F. 90; L. 7.	C.	Good. Water-stained. 1168/1755.	A good copy of the following 8 Sūrahs : الرحمن, الفتح, يس, يوسف, النبأ, المزمل, الملك, الواقعة, prepared by Bulāqī Shāh Gīlānī. Followed by Ṣalātu'l-Mustaġāṣ & other prayers. Each Sūrah begins with a double-page 'Unwān. New margins supplied throughout. بسم الله ـــ الر ـ تلك آيات الكتاب المبين آه ـ
P.	,, (,,)	S. 21.8×13.6; F. 7; L. 7.	C.	Good. 12th/18th Cent.	A very nice copy with the first, middle & last lines of each page in bold Ṣulṣ. The foll. have been placed in Abrī margins. Beg. بسم الله ـــ انا فتحنا لك فتحا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
238 al-Qur'ān (E) al-Ajẓā wa's-Suwar	17476 D.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).		
239 "	8809 D.	" (a's-Suwaru's-Sab'ah & al-Juẓ 30).		
240 "	1029 M.	" (a's-Suwaru'l-Iṣnā'ashar & al-Juẓ 30).		
241 "	24909 D.	" (a's-Suwaru'l-Khamsah).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24×15.5; F. 34; L. 7.	C.	Good. 12th/18th Cent.	An ordinary copy of the following 5 Sūrahs : الواقعة, النبأ, الفتح, يس, الملك, with 5 Lawḥs & new margins. Beg. بسم الله — تبارك الذى بيده الملك آه -
P.	,, (,,)	S. 21.2×13.7; F. 170; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	A very nice copy of the following 7 Sūrahs : الواقعة, الرحمن, نوح, يس, يوسف, الملك, المزمل & the 30th Juz. Foll. 116b-170b contain Haft Haikal and other prayers. With 2 double-page 'Unwāns & a Lawḥ. Placed in new margins. Beg. as No. 236.
P.	,, (,,)	S. 14.5×9.5; F. 204; L. 6.	C.	Good. 12th/18th Cent.	A very good copy of a collection of the following 12 Sūrahs : الحاقة, ن و القلم, يس, يوسف, المدثر, المزمل, الجن, نوح, المعارج, المرسلات, الدهر, القيامة, & the 30th Juz. The text is followed by Ṣalātu'l-Mustaġāṣ. Copied by M. Ashraf.
P.	,, (,,)	S. 22×15; F. 19; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	An ordinary copy of the following 5 Sūrahs : الملك, النبأ, الفتح, الواقعة, يس, followed by 99 names of Allāh (الاسماء الحسنى) & the names of the Prophet (اسماء النبي). Beg. as No. 229.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
242 al-Qur'ān (E) al-Ajẓā-wa's-Suwar	1040 M.	al-Qur'anu'l-Majīd* (al-Mā'idah & al-An'ām).		
243 ,,	1044 M.	,, (al-Juẓ 15 & 16).		
244 ,,	1031 M.	,, (a's-Suwaru'l-Khamsah)		
245 ,,	1031 M.	,, (,,)		
246 ,,	1033 M.	,, (,,)		
247 ,,	14490 D.	,, (al-Muzzam-mil)		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh).	S. 22.5×14.2; F. 55; L. 9.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	A nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Old binding. Beg. بسم الله — يا ايها الذين آمنوا اوفوا بالعقود آه -
P.	,, (,,)	S. 23×14; F. 53; L. 9.	C.	Bad. In a brittling condition. 12th/18th Cent.	With a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Beg. بسم الله — سبحان الذى اسرى بعبده ليلا آه -
P.	,, (,,)	S. 32.7×22; F. 28; L. 7.	Inc. (Yāsīn—al-Fatḥ 24).	Good. 1258/1842.	A very valuable copy of the following 5 Sūrahs: النبأ, الملك, الواقعة, الفتح, يس. Written in Khaṭṭi Ġubār by Ṣādiq 'Alī. Beg as No. 229.
P.	,, (,,)	S. 32.7×14; F. 29; L. 7.	Inc. al-Fatḥ-24—a'n-Naba'.	,,	The continuation of the preceding copy. Beg. كف ايديهم منكم آه -
P.	,, (,,)	S. 20×14; F. 30; L. 7.	C.	Good. 1262/1846.	A good copy of the Sūrahs: يس, الفتح, النبأ, الواقعة, الملك, with coloured Lawḥ & Jidwal and blue Bārīkā. Beg. as No. 229.
P.	,, (,,)	S. 18×12; F. 6; L. 5.	C.	Good. 1270/1853-4.	Copied by Shir 'Alī Shāh known as Mun'im Khān. Beg. بسم الله — يا ايها المزمل قم الليل الا قليلا آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
248 al-Qur'ān (E) al-Ajẓā wa's-Suwar	1023 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).		
249 ,,	1028 M.	,, (a's-Suwaru's-Sittah).		
250	1038 M.	,, (Sūrah Yāsīn)		
251 ,,	1022 M.	,, (a's-Suwaru'l-Khamsah).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 15.6; F. 25; L. 7.	C.	Good. 13th/19th Cent.	A very nice copy of the following 5 Sūrahs : يس, الفتح, النبأ, الواقعة, الملك, with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Copied by Miyānjī 'Abdullāh. (See No. 166). Beg. as No. 229.
P.	,, (,,)	S. 42 × 25; F. 65; L. 4.	C.	Good. Slightly worm-eaten & water-stained. 1286/1869.	A very good copy of the following 6 Sūrahs : يس, الفتح, النبأ, الواقعة, الملك, الرحمن. Transcribed by Ġulām Rasūl Khān Rāmpūrī, a pupil of Ḥāfiẓ 'Abdullāh for Nawwāb S. Kalbi 'Alī Khān Bahādur. Beg. as No. 229.
P.	,, (,,)	S. 28.7 × 18.2; F. 16; L. 8.	C.	Good. 13th/19th Cent.	A very fine copy with the margins of foll. 1b-2a having floral designs in gold. Foll. 8b-16b contain some prayers. Copied by Ġulām Rasūl Khān. Beg. as No. 229.
P.	,, (,,)	S. 23.8 × 14.8; F. 33. L. 7.	C.	Good. 1289/1872.	A very fine copy of the following 5 Sūrahs : يس, الفتح, النبأ, الواقعة, الملك. Written in gold with headings in red. Jidwal & Bārīkā are also in gold. Fine old binding. Copied by Miyān 'Alīmullāh Rāmpūrī & presented by him on the 25th of May, 1872. Beg. as No. 229.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
252 al-Qur'ān (E) al-Ajẓā wa's-Suwar	1039 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Arba'ah).		
253 ,,	1036 M.	,, (a's-Suwaru's-Sab'ah).		
254 ,,	1037 M.	,, (a's-Suwaru's-Sittah).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.4×20.2; F. 20; L. 5.	C.	Good. 1293/1876.	A very nice copy of the following 4 Sūrahs : المرسلات, الدهر, القيامة, المدثر. Written in black, red, blue & gold on gold-sprinkled paper of white & blue colours. Copied by Mawlwī 'Alīmullāh Rāmpūrī & presented by him on the 1st June 1876/1293. Beg. بسم الله — يا ايها المدثر، قم فانذر - و ربك فكبر آه -
P.	,, (,,)	S. 23.7×15.3; F. 65; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	A good copy of the following 7 Sūrahs : الواقعة, النبأ, الفتح, الرحمن, يس, الملك, المزمل. Followed by Qaṣīdah Faṭlubnī (with Persian translation in verse), Du'a'i Nūr (in Arabic) & Nūr Nāmah'i-Aḥmadī (in Persian). Copied by Ḥamzā Khān Afġān. Beg. as No. 229.
P.	,, (,,)	S. 21×13; F. 41; L. 7.	Inc. (The 1st & the last fol. missing).	Good. Slightly worm-eaten. 13th/19th Cent.	A good copy of the following 6 Sūrahs : الملك, الواقعة, النبأ, الفتح, يس, التغابن, with 5 coloured Lawḥs, Jidwal & Bārīkā. Similar in style to the preceding Ms. Beg. ما انذر آباءهم فهم غافلون آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
255 al-Qur'ān (E) al-Ajẓā wa's-Suwar	1035 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru's-Sab'ah 'Ashar).		
256 ,,	1034 M.	,, (a's-Suwaru'l-Khamsah).		
257 ,,	25010 D.	,, (a's-Suwaru's-Sab'ah & al-Juẓ 30).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5×13.5; F. 46; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy of the following 17 Sūrahs : النبأ, الملك, الواقعة, الفتح, يس, الكوثر, الماعون, القريش, الفيل, الاخلاص, تبت, النصر, الكافرون, الرحمن, الفاتحة, الناس, الفلق Fol. 1a bears the seal of Nawwāb S. Karīmullāh Khān Rāmpūrī, dated 1235/1819-20. Old binding. Beg. as No. 229.
P.	,, (,,)	S. 21.7×12.5; F. 42; L. 8.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	An ordinary copy of the following 5 Sūrahs : الملك الواقعة, النبأ, الفتح, يس. Written on brown paper in black with headings in red; & with the above-mentioned seal on fol. 1a. The text is followed by Ṣalātu'l-Mustaġāṣ. Old binding. Beg. as No. 229.
P.	,, (,,)	S. 15×9.5; F. 76; L. 7.	C.	,,	An ordinary copy of the following 7 Sūrahs : الواقعة, الرحمن, الفتح, يس, المزمل, الملك, نوح, & the 30th Juz. The text is followed by Du'ā'i Salāmati'i Īmān. Beg. as No. 229.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
258 al-Qur'ān (E) al-Ajzā wa's-Suwar	24906 D.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).		
259 ,,	1024 M.	,, (,,)		
260 ,,	1048 M.	,, (Sūrah Yāsīn).		
261 ,,	1047 D.	,, (al-Jumu'ah & al-Muzzammil).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.8×12; F. 63; L. 7.	C.	Good. Water-stained. 13th/19th Cent.	A very nice copy of the following 5 Sūrahs : يس, الرحمن, الملك, المزمل, النبأ, with a Lawḥ, broad gold & coloured Jidwal & black Bārīkā. The text is preceded by the last Āyat of Sūrah Yūsuf & Sūrah al-Fatḥ & followed by some prayers with Persian translation; but all in different hands. Fol. 2a bears the seal of Muṣāḥib b. M. Ṭāhir Dīn dated 1207/1792. Old binding with embossed floral designs. Beg. as No. 229.
P.	,, (,,)	S. 21.4×13.2; F. 39; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very fine copy of the following 5 Sūrahs : يس, الفتح, النبأ, الواقعة, الملك, with 2 Lawṇs at the beg., gold & coloured Jidwal & gold Bārīkā; and with headings in white on gold. Beg. as No. 229.
P.	,, (,,)	S. 19.5×13; F. 17; L. 5.	C.	,,	An ordinary copy. Beg. as No. 229.
P.	,, (,,)	S. 21.2×15; F. 15; L. 5.	C.	Good. Worm-eaten. 13th/19th Cent.	A very good copy with the headings in black on gold; & with coloured Jidwal & golden Bārīkā. Beg. بسم الله — يسبح لله ما فى السموات آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
262 al-Qur'ān (E) al-Ajzā wa's-Suwar	1045 M.	al-Qur'ānu'l-Majīd* (al-Juz 1 & al-Juz 30).		
263 ,,	1043 M.	,, (al-Fātiḥah, al-Baqarah & al-Juz 30).		
264 ,,	1666 M.	,, (a's-Suwaru'l-Khamsah).		
265 ,,	1665 M.	,, (,,)		
266 ,,	11696 D.	,, (Sūrah Yūsuf & Yāsīn).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×13; F. 84; L. 9.	C.	Good. 13th/19th Cent.	An ordinary copy. The Juz̤ 30 has red Jidwal. Followed by a Persian treatise on prayers & Nūr Nāmah in Urdū. Beg. بسم الله ــ الحمد لله رب العلمين آه -
P.	,, (,,)	S. 22×13; F. 73; L. 11.	C.	,,	An ordinary copy, written in two hands & preceded by Qawā'idi Baġdādīyyah. Old binding. Beg. بسم الله ــ الحمد لله رب العلمين آه -
P.	,, (,.)	S. 32×20; F. 48; L. 7.	C.	,,	Another copy of the 5 Sūrahs: يس, الفتح, النبأ, الواقعة, الملك. Written in bold Naskh on blue paper by M. Ṣadru'd-Dīn, a pupil of Bahādur Shāh Ẓafar, the last Muġal King of India (d. 1279/1862). Beg. as No. 229.
P.	,, (,,)	S. 32.5×20.5; F. 56; L. 5.	C.	Bad. in a britt-ling condition. 13th/19th Cent.	Similar in style to the preceding copy.
P.	,, (,,)	S. 20.5×13; F. 37; L. 5.	C.	Good. 13th/19th Cent.	Written on Europeon bluish paper with a Lawḥ. Ninty-nine names of Allāh (الاسماء الحسنى) are found after Sūrah Yūsuf. Beg. بسم الله ــ الر - تلك آيات الكتاب المبين آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
267 al-Qur'ān (E) al-Ajẓā wa's-Suwar	429 D.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).		
268 „	24907 D.	„ („)		
269 „	1051 D.	„ (a's-Suwaru's-Sab'ah).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh).	S. 24.9×16.1; F. 132; L. 3.	C.	Good. 13th/19th Cent.	A very fine copy of the following 5 Sūrahs : النبأ, الملك, الرحمن, الفتح, يس. Written in bold Naskh, with each Sūrah being in a different colour. The headings are in blue on gold & the Jidwal in green & gold. Most probably in the hand of Mīrzā Āqā Ġulām Rasūl Rāmpūrī. (d. 1307/1889). Beg. as No. 229.
P.	,, (,,)	S. 30.4×18.9; F. 34; L. 7.	C.	,,	A very ornate copy of the following 5 Sūrahs : يس, الرحمن, الملك, المزمل, النبأ, with a Lawḥ, gold inter-linear spaces & gold and coloured Jidwal. The margins contain Persian translation of the Sūrahs written in floral designs. The text is followed by 99 names of Allāh (الاسماء الحسنى) Beg. as No. 229.
P.	,, (,,)	S. 32.7×19.6; F. 17; L. 11.	C.	Good. Slightly Worm-eaten. 13th/19th Cent.	A very beautiful copy of the following 7 Sūrahs: يس, الفتح, النبأ, الواقعة, الملك, عبس, المزمل. Written by Miyān Aḥmad 'Alī Rām-pūrī (See No. 166) in black on gold with head-ings in blue & a Lawḥ. The margins have very delicate floral designs in gold with broad golden Jidwal. Beg. as No. 229.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
270 al-Qur'ān (E) al-Ajzā wa's-Suwar	85 D.	al-Qur'ānu'l-Majīd* (Sūrah a'd-Dahr).		
271 ,,	77 D.	,, (a's-Suwaru'l-Khamsah).		
272 ,,	24908 D.	,, (,,)		
273 ,,	7064 D.	,, (Sūrah Yāsīn)		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 31.8 × 19.5; F. 5; L. 11.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Written by the scribe of the preceding copy with similar features. Foll. 3a-5a contain the names of Allāh (الاسماء الحسنى) & the prophet (اسماء النبى). Beg. بسم الله — هل اتى على الانسان حين من الدهر آه ـ
P.	,, (,,)	S. 28.5 × 18.5; F. 31; L. 7.	C.	Good. 13th/19th Cent.	A good copy of the following 5 Sūrahs: الملك, الواقعة, النبأ, الفتح, يس. Copied by M. Muṣṭafā Khān Muṣṭafāābādī (Rāmpūrī) with a Lawḥ. Beg. as No. 229.
P.	,, (,,)	S. 21.3 × 14.4; F. 26; L. 6.	C.	Good. 1316/1898.	A very skilfully done Ms. of the following 5 Sūrahs: النبأ, المزمل, الرحمن, الفتح, يس. The text is written in such a way as to divide each page into 24 compartments. The binding is of Kashmīrī lacquer work. Copied by Mīrzā M. 'Alī b. Mīrzā Āqā Ġulām Rasūl Rāmpurī (See No. 178). Beg. as No. 229.
P.	'Ar. (Naskh & Ṣulṣ).	S. 27 × 18; F. 10; L. 7.	C.	Good, 1326/1908	A very good copy with a coloured Lawḥ, silvery Jidwal & red & green interlinear spaces on foll. 1b-2a. Copied by M. 'Āshiq 'Alī, grandson of Miyānjī 'Abdullāh Rāmpūrī. Beg. as No. 229.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
274 al-Qur'ān (E) al-Ajzā-wa's-Suwar	5473 D.	al-Qur'anu'l-Majīd* (a's-Suwaru'l-Khamsah)		
275 "	428 D.	" (")		
276 "	9864 D.	" (")		
277 "	9863 D.	" (")		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 10.5×8; F. 26; L. 6.	C.	Good. 1342/1842.	Similar to No. 272 & copied by the same scribe for Nawwābẓādah Sayyid Murtaḍā 'Alī Khān Bahādur, the eldest son of H.H. the present Nawwāb of Rāmpūr. Beg. as No. 229.
P.	,, (,,)	S. 25.1×16.2; F. 39; L. 5.	C.	Good. 14th/20th Cent.	A very nice copy of the following 5 Sūrahs : يس, الفتح, الواقعة, الملك, النبأ, with headings in blue on gold & a fine Lawḥ of Kashmīrī style. Jidwal is in blue, green & gold. Beg. as No. 229.
P.	,, (,,)	S. 26.5×18; F. 10; L. 11.	C.	,,	An ordinary copy of the following 5 Sūrahs : يس, الفتح, النبأ, الواقعة, الملك. Copied by Mīrzā M. Bāqir b. M. Ḥasan Rāmpūrī, with the headings & the first letter of each line in red.
P.	,, (,,)	S. 27.5×18.5; F. 12; L. 11.	C.	,,	Similar to the preceding copy.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
278 al-Qur'ān (F) al-Ajẓā wa's-Suwar ma'a't-tarjamati'l-Fārisiyyah.	1042 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru's-Ṣalāṣah 'Ashar).		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq)	S. 28.5×19.5; F. 40; L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A nice copy of the following 13 Sūrahs : الفتح, يس, السجدة, الكهف, التغابن, الجمعة, الواقعة, الرحمن, محمد, النبأ, المزمل, نوح, الملك, with Persian translation in red Nasta'līq & beginning under a Lawḥ. The last Sūrah is in the hand of Muḥammad & was written for Ḥakīm 'Alī Khān. Beg. بسم الله ـ الحمد لله الذى انزل على عبده الكتاب آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
279 a't-Tajwīd.	4510 M.	Sharḥu'l-Qaṣīdati'l-Khāqāniyyah.	Abū Muẓāḥim Mūsā b. 'Ubaidillāh b. Ḥ. al-Khāqānī (d. 325/937).	Abū 'Amr 'Uṣmān b. Sa'īd b. 'Umar a'd-Dānī al-Qurṭubī (d. 444/1053).
280 "	14137 D.	Risālah fī mā lā Yajūẓu'l-Waqfu 'alaih.	'Alamu'l-Hudā Abū Manṣūr Muḥammad b. M. b. Maḥmūd al-Māturīdī a's-Samarqandī. (d. 333/944).	
281 "	8946 M.	"	" "	
282 "	8123 M.	Kitābu'r-Ri'āyah.	Abū Muḥammad Makkī b. Abī Ṭālib Ḥammūsh b. M. b. Mukhtār al-Qaisī al-Andalusī (d. 437/1045).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 26.7×18; F. 55 (1b-55b). L. 26-7.	C.	Good. Slightly worm-eaten & water-stained. 833/1429.	The unique copy of a commentary on a versified tract of 51 verses. Beg. of the text: اقول مقالا معجبا لاولى الحجر Beg of the commentary: الحمد لله خالق الخلق بتقديره آه ـ For the Qaṣīdah see Brock. Sup. 1/329.
P.	,, (,,)	S. 16.9×14.6; F. 4 (86a-89b); L. 13.	Inc. (The last fol. missing).	Good. Worm-eaten, but laminated. 12th/18th Cent.	A rare tract (originally the 7th Bāb of some book) containing an enumeration of the places in the Qur'ān where one is not allowed to stop, when reading the text. Beg. هذه الرسالة من مصنفات ـ ابى منصور الماتريدى ـ بسم الله ـ الباب السابع فيما لايجوز الوقف عليه آه ـ
P.	,, (,,)	S. 23.4×16; F. 2 (16a-17b); L. 23-24.	C.	Good. Worm-eaten. 12th/18th Cent.	Another copy, transcribed by 'Abdullāh a'l-Ġarālī a'n-Nawāwī a'sh-Shāfi'ī. Beg. بسم الله ـ هذه رسالة للامام ابى منصور الماتريدى رحمه الله تعالى فيما لايجوز الوقف عليه آه ـ
P.	,, (,,)	S. 22.8×14.5; F. 63; L. 17.	C.	,,	A rare work, composed in 420/1029 & copied by Ḥāfiẓ 'Ināyatullāh. The first five foll. contain table of contents. Beg. الحمد لله المنعم بآلائه آه ـ See Brock 1/406, & Sup. 1/718.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
283 a't-Tajwīd.	8123 M.	al-Mūḍiḥ fi't-Tajwīd	Abu'l-Qāsim 'Abdu'l-Wahhāb b. M. b. 'Abdi'l-Wahhāb al-Qurṭubī (d. 461/1069).	
284 "	6343 M.	al-Maqṣid li talkhiṣi mā fi'l-Murshid*	Abū Muḥammad Ḥasan b. 'A. b. Sa'īd al-'Ummānī.	Ẓainu'd-Dīn Abū Yaḥyā Ẓakariyyā b. M. b. Aḥmad al-Anṣārī, Shaikhu'l-Islām (d. 926/1520).
285 "	6274 D.	Kitābu't-Tajrīd fi't-Tajwīd.	Abū 'Alī Sahl b. M. b. Ḥu. b. A. b. Ḥu. al-Ḥājī al-Iṣfahānī (d. 543/1148).	
286 "	471 M.	Kitābu'l-Waqf.	Abū Ja'far Muḥammad b. Ṭaifūr a's-Sajāwandī al-Ġaẓnawī (d. 560/1165).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×14.8; F. 66 (1b-66a); L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	The second copy in the world of a rare work. Transcribed by Ḥāfiẓ 'Ināyatullāh, with headings in bold Naskh. Beg. بسم الله ـــ انه بذلك جدير، و عليه قدير ـ و بعد فان من حق التاليفات ان تكون مسبوقة آه ـ See al-Jazarī 1/220 & Berlin 1/194.
P.	,, (,,)	S. 21×15.5; F. 69; L. 25.	C.	Good. 1197/1783.	An abridgement of al-Murshid, a rare work by 'Ummānī. Copied by 'Umar b. A. b. 'U. b. 'Al. a'sh-Shibāmī. Beg. الحمد لله على آلائه ـــ و بعد فهذا مختصر المرشد آه ـ See Brock 2/99, Sup. 2/117 & Patnā 18/163.
P.	,, (,,)	S. 22×13.1; F. 23; L. 17.	C.	Good. Worm-eaten. 13th/19th Cent.	The unique copy. Beg. الحمد لله رب العلمين حمد الشاكرين ـ اعلم ان مدار الكلام على تسعة و عشرين حرفا آه ـ See al-Jazarī 1/319.
P.	,, (,,)	S. 27.8×17.5; F. 117 (1b-117-b) L. 11.	Inc. (The last 3 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th Cent.	A very well-known work on the pauses to be observed in reading the Qur'ān. Apparently an abridgement of a's-Sajāwandī's work by an anonymous author. Beg. الحمد لله يكافى نعمه، و يمترى مزيده آه ـ See Brock. 1/408, Sup. 1/724 & Patnā 18/174.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
287 a't-Tajwīd.	14039 D.	Kitābu'l-Waqf.	Abū Ja'far Muḥammad b. Taifūr a's-Sajāwandī al-Ġaẓnawī (d. 560/1165).	
288 ,,	14516 D.	,,	,,	
289 ,,	659 MK.	,,	,,	
290 ,,	14517 D.	,,	,,	
291 ,,	7747 M.	,,	,,	Ḥusain b. 'Uṣmān.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×15.5; F. 126; L. 13.	C.	Good. Worm-eaten. 1252/1836.	Another copy, transcribed by Ḥamāyat 'Alī a's-Sandīlī for Ḥāfiẓ Shawkat 'Alī.
P.	„ („)	S. 29.7×18.4; F. 134; L. 18.	C.	Good. Worm-eaten. 1265/1849.	A comparatively large version, edited by Qārī M. Nasīm Rāmpūrī. Transcribed by Ġulām Muḥyiyu'd-Dīn b. Miyān-jī Jān Muḥammad Qādirī in Rāmpūr.
P.	„ („)	S. 18.6×12.6; F. 2; (149b-150b) L. 5.	Inc. (Preface only).	Good. Circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A. b. 'Abbās 'A. Amruhawi.
P.	„ („)	S. 28×19.5; F. 112 (1b-111a); L. 12.	C.	Good. 1316/1899.	The same work with quotations from some late authors. Copied by Ḥāfiẓ Faiḍ 'A. Shāh for Ḥāfiẓ 'Ilm Dīn. Foll. 112b-121a contain scribe's notes on the controversial points in the work.
P.	„ („)	S. 19.7×15.3; F. 120; L. 13.	C.	Good. Worm-eaten. 11th/17th Cent.	Another abridgement of Sajāwandī's work by an author who quotes Qiwāmu'd-Dīn 'Al. b. Maḥmūd al-Iṣfahānī (d. 772/1370) as his teacher. The first 2 foll. supplied by some M. Hāshim. Copied by 'Al. Beg. بسم الله ـ سورة فاتحة الكتاب، قال عطاء بن يسار ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
292 a't-Tajwīd.	1826 D.	al-Mudallal fi'l-waqf.		
(283) ,,	8123 M.	Durratu'l-Qārī fī ẓā-'āt'il-Qur'ān	'Iẓẓu'd-Dīn Abū Muḥammad Abdu'r-Raẓẓāq b. Riẓqillāh b. Abī Bakr alJaẓarī a'r-Ras'anī (d. 661/1263).	
293 ,,	6274 D.	Raiḥānatu'l-Ḥāfiẓ.		
294 ,,	25167 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×15.4; F. 116; L. 21.	C.	Good. Worm-eaten & water-stained. 1205/1791.	A rare work based on al-Murshid (No. 284) & al-Maqāṭi' wa'l-Mabādī. Transcribed by M. 'A. in Ajmir. Beg. الحمد لله المفتح المصدور بحمده، المجرى الالسنة به لطفا من عنده آه ـ See Patnā 18/144.
P.	,, (,,)	S. 23×15; F. 2 (71a-72a); L. 17.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A metrical treatise of 31 verses on the letter Ẓ (ظ) occuring in the Qur'ān. Beg. حفظت لفظا عظيم ـ الحفظ و الوسن See Brock. 1/415 & Sup. 1/736.
P.	,, (,,)	S. 21.7×14; F. 13, L. 17.	C.	Good. Worm-eaten. 13th/19th Cent.	A rare work, composed after Durratu'l-Qārī & divided into 10 Bābs. Followed by 9 verses containing the abbreviations generally used for the names of 7 Qārīs. Beg. الحمد لله الذى انزل الكتاب المبين ـ و بعد ان بعض اخوانى فى الله اشار آه ـ
P.	,, (,,)	S. 26×17; F. 9; L. 13.	Inc. (The last folio missing).	Good. Worm-eaten & water-stained. 13th/19th Cent.	Another copy with foll. placed in new margins.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
295 a't-Tajwīd.	9044 M.	Tuḥfatu's-Ṣallā fī Mawāḍi'i Kallā.	Amīnu'd-Dīn Abū Bakr Muḥammad b. 'A. b. Mūsā a'n-Naḥwī al-Anṣārī al-Maḥallī al-Miṣrī (d. 673/1275).	
296 "	9048 M.	Sharḥu Ḍabṭi'l-Kharrāẓ.	Abū 'Abdillāh Muḥammad b. M. b. Ibr. al-Amawī a'sh-Sharīshī al-Kharrāẓ (d. 718/1318).	Sa'īd b. Sulaimān a's-Simlālī.
297 "	19393 D.	at-Ṭirāẓ fī Sharḥi Ḍabṭi'l-Kharrāẓ.	"	Abū 'Abdillāh Muḥammad b. 'Al. b. 'Abdi'l-Jalīl a't-Tanīsī (d. 899/1494).
298 "	8999 M.	Sharḥu'l-Wāḍiḥah fī Tajwīdi'l Fātiḥah.	Burhānu'd-Dīn Abu'l-'Abbās Ibrāhīm b. 'U. b. Ibr. b. Khalīl al-Ja'barī (d. 732/1332).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh).	S. 17×13.2; F. 2 (9a-10b), L. 17.	C.	Good. 10th/16th Cent.	The unique copy of a versified treatise on the word Kallā & the contexts in which it occurs in the Qur'ān. Composed in 663/1264-5. Beg. يقول راجى ربه الغفار آه ـ
P.	,, (,,)	S. 18×13.5; F. 28 (92a-119a); L. 18-25.	C.	Bad. In a brittling condition. 1111/1699.	The unique copy with the text composed in 703/1303 & the commentary in 875/1471. Copied by 'Abdu'n-Nabī b. 'Al. al-'Amīdī al-Maḥmūdī, in Marrākushī Naskh. Beg. of the text. هذا تمام نظم رسم الخط و ها انا اتبعه بالضبط Beg. of the commentary : وهذا تمام نظم رسم الخط، قال المحاصبي : الف المولف كتابا فى الرسم مع هذا الضبط آه
P.	,, (,,)	S. 23.4×14.6; F. 92 (255b—346b); L. 20.	Inc. (The last folio missing.)	Good. Worm-eaten & water-stained. 11th/17th Cent.	The unique copy with a golden Lawḥ & Jidwal. Beg. صلى الله على سيدنا ـ يقول العبد ـ محمد بن عبد الله ـ الحمد لله الذى لا ينبغى الحمد الا له آه ـ
P.	,, (,,)	S. 20.2×14.3; F. 19; L. 15.	C.	Good. 12th/18th Cent.	An anonymous commentary on a metrical treatise on the pronunciation of Sūrah al-Fātiḥah. Beg. of the text : بحمدك ربى اول النظم ابتدى آه ـ Beg. of the commentary : الحمد لله حق حمده، و الصلواة على نبيه و عبده آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(283) a't-Tajwīd.	8123 M.	Sharḥu 'Umdati'l-Qurrā'.	Jalālu'd-Dīn 'Abdullāh b. A. b. 'A. al-Kūfī al-Hamadānī a'd-Dimashqī, b. al-Faṣīḥ. (d. 745/1344).	The author himself.
299 "	8123 M.	Rawḥu'l-Maẓīd (Murīd) fī Sharḥi 'Iqdi'l-Farīd	Shamsu'd-Dīn Muḥammad b. Maḥmūd b. M. a'sh-Sharīf a's-Samarqandī al-Hamadānī al-Baġdādī.	"
300 "	8123 M.	Sharḥu'l-Qaṣīdah fī Tajwīdi'l-Fātiḥah.	"	"
(300) "	8123 M.	al-Muqaddimah fī Bayāni'l-Mīmāt.	Ṣadru'd-Dīn Abu'l-Khaṭṭāb Muḥammad b. Maḥmūd b. M. a'sh-Shīrāẓī (d. 776/1375).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×14.8; F. 5 (66b-71a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	The unique copy of a commentary on a poem of 27 verses dealing with the pronunciation of Ḍād (ض) & Ẓā (ظ). Beg. of the text : حفظت وعظا عظيما مظهر الضفر آه - Beg. of the commentary : الحمد لله على ما اولى من عطائه آه - See Brock. 2/165 & Sup. 2/211.
P.	,, (,,)	S. 22.8×14.5; F. 32; L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	A commentary on a metrical treatise. Beg. of the text : اسبح لله الكريم مبسملا و اهدى تحياتى الى اشرف الملا Beg. of the commentary : الحمد لله الذى خلق الانسان فى احسن تقويم آه - See Brock. Sup 1/727.
P.	,, (,,)	S. 22.6×14.8; F. 6 (1b-6b); L. 17.	C.	,,	The unique copy of a commentary on another poem of 25 verses. Beg. of the text : بحمد الاله المستعان توسلا آه - Beg. of the commentary : بسم الله — و به نستعين - قال العبد — قد بعثنى بنظم تجويد الفاتحة بعد ان نظمت آه -
P.	,, (,,)	S. 22.6×14.8; F. 6 (6b-12b) L. 17.	C.	,,	A rare work on the compulsory pauses indicated by the letter Mīm (م). Beg. الحمد لله المنعم بآلائه آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(300) a't-Tajwīd	8123 M.	Risālah fī Tajwīdi'l-Fātiḥah wa Sūrati't-Tawḥīd.		
301 ,,	1178 D.	Qurratu'l-'Ain.	'Alā'u'd-Dīn Abu'l-Baqā' 'Alī b. 'Uṣmān b. M. al-'Uzrī al-Baġdādī, b. al-Qāsiḥ (d. 801/1398).	
(279) ,,	4510 M.	Bābu Zikri'l-Maddi wa Ḥurūfihī.		
302 ,,	8926 M.	al-Muqaddimatu'l-Jazariyyah*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).	
303 ,,	10282 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 22.6×14.8; F. 3 (13a-15a); L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	An anonymous tract on the pronunciation of the Sūrah I & 112. Beg. الحمد لله رب العلمين — و بعد فهذه رسالة فى تجويد الفاتحة و سورة التوحيد آه -
P.	,, (,,)	S. 19.5×14.8; F. 20; L. 25.	C.	Good. Worm-eaten. 1063/1653.	A treatise on Fatḥah & Imālah. Copied by Ẓain-u'd-Dīn. Beg. قال الشيخ — ابو البقاء على — العذرى اما بعد حمد الله رب العالمين آه - See Brock. 2/165, Sup. 2/212 & Patnā 18/150.
P.	,, (,,)	S. 27.7×18; F. 61a; L. 27.	C.	Good. Worm-eaten. Circa 833/1429.	An anonymous poem of 34 verses on al-Mad (المد) & the letters in which it is used. Beg. بسم الآله بدات النظم مبتدرا و الحمد لله حق الحمد موتجرا
P.	,, (,,)	S. 21.1×16; F. 4; L. 21-22.	C.	Good. Slightly worm-eaten & water-stained. 1020/1611	A very well-known poem. Copied by Ḥu. b. 'Ar. al-Jafarī, with headings in red. Beg. يقول راجى عفو رب سامع محمد ابن الجزرى الشافعى See Brock. Sup. 2/274.
P.	'Ar. (Naskh & Nasta'līq)	S. 24×18; F. 13 (1b-13a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	With explanatory notes in Nasta'līq in the inter-linear spaces & on the margins.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
304 a't-Tajwīd	8949 M.	al-Muqaddimatu'l-Jazariyyah*	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).	
305 ,,	8985 M.	,,	,,	
306 ,,	24995 D.	,,	,,	
307 ,,	9091 M.	,,	,,	
308 ,,	8123 M.	,,	,,	
309 ,,	11472 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʻAr. (Naskh).	S. 23×16.7; F. 9 (65b-73a); L. 7.	C.	Good. Circa 1099/1688.	Copied by Ḥāfiẓ Karam-ullāh, resident of Qaṣbah Khurd Khānah.
P.	,, (,,)	S. 21.5×16.2; F. 5; L. 15.	C.	Good. 1198/1784.	Copied by ʻUmar b. A. in Mecca with headings in red. Fol. 1a bears the Signature of Abū Bakr b. ʻA. al-ʻAidarūs.
P.	,, (,,)	S. 18.3×12.7; F. 21; L. 5.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten. 12th/18th Cent.	With headings in red; & with explanatory notes in the interlinear spaces. Beg. قبل الشروع اولا ان يعلموا آه-
P.	ʻAr. (Nastaʻlīq).	S. 18.4×11; F. 5 (85b-89b); L. 15.	C.	Good. 12th/18th Cent.	With headings in red.
P.	ʻAr. (Naskh)	S. 22×14; F. 8; L. 8.	C.	Good. Worm-eaten. 13th/19th Cent.	
P.	ʻAr. (Nastaʻlīq).	S. 31×19.8; F. 6 (78b-83b); L. 9.	Inc. (The last fol. missing).	Badly worm-eaten & water-stained. 13th/19th Cent.	The foll., of which 1b-3a contain copious notes, have been placed in new margins.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
310 a't-Tajwīd.	2754 D.	al-Muqaddimatu'l-Jaẓariyyah*	Shamsud-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jaẓarī (d. 833/1429).	
— ,,	8980 M.	,,	,,	
311 ,,	10144 D.	,,	,,	
312 ,,	8733 M.	al-Ḥawāshi'l-Mufahhimah*.	,,	Shihābu'd-Dīn Abū Bakr Aḥmad b. M. b. M. b. 'A. a'd-Dimashqī al-Jaẓarī.
313 ,,	8945 M.	al-Ḥawāshi'l-Aẓhariyyah*	,,	Ẓainu'd-Dīn Khālid b. 'Al. b. Abī Bakr al-Aẓharī (d. 905/1499).
314 ,,	9092 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27×15.7; F. 14; L. 9.	C.	Good. 13th/19th Cent.	Written within blue & red Jidwal & blue Bārīkā. Fol. 9 (a-b) contains the genealogical table of the Prophet.
P.	,, (,,)	S. 24×16.5; F. 9 (47b-55a); L. 7.	C.	Good. Slightly Worm-eaten. 13th/19th Cent.	Bound with No: 65, Urdū Catalogue.
P.	,, (,,)	S. 24.8×18; F. 8; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	With copious notes in the interlinear spaces. Beg. الحمد لله الذى افتتح كتابه ــ يقول راجى عفو رب سامع آه ـ
P.	,, (,,)	S. 20.2×14.5; F. 52; L. 17.	C.	Good. 1046/1637.	A commentary by the author's son. Composed in 806/1403 (See Patnā 18/154) & copied by Alī Muḥammad Ḥaṣīṣ. الحمد لله المتعالى فى جلال قدسه آه See Brock. Sup. 2/276.
P.	,, (,,)	S. 24.6×16; F. 18; L. 25.	C.	Good. Worm-eaten. Circa 999/1589.	Composed in 867/1463. Beg. يقول الفقير ــ الحمد لله الذى انزل على عبده الكتاب آه ـ See Brock. Sup. 2/276.
P.	,, (,,)	S. 15×10.8; F. 36; L. 14-17.	C.	Bad. In a britt-ling condition. 1133/ 1720-1.	Foll. 1-20 are in a later hand.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(280) a't-Tajwīd.	14137 D.	al-Ḥawāshi'l-Aẓhariyyah*	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jaẓarī (d. 833/1429).	Ẓainu'd-Dīn Khālid b. 'Al. b. Abī Bakr al-Aẓharī (d. 905/1499).
315 ,,	3939 D.	a'd-Daqā'iqu'l-Muḥkamah*.	,,	Ẓakariyyā al-Anṣārī (See No. 284).
316 ,,	8944 M.	,,	,,	,,
317 ,,	25195 D.	,,	,,	,,
318 ,,	6370 M.	al-Ḥāshiyah 'ala'd-Daqā'iq.	Ẓakariyyā al-Anṣārī (See No. 284).	Abū Sa'ūd Aḥmad b. 'Umar al-Isqāṭī (d. 1159/1746).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.9×16.4; F. 55; (91a-145b) L. 13.	Inc. (The 1st fol. missing).	Badly worm-eaten, but laminated. 12th/18th Cent.	Beg. وسلم و على آله و اصحابه و التابعين صلوة دائمة آه ـ
P.	„ („)	S. 21.2×15.5; F. 10 (1a-10b); L. 19-23.	Inc. (Defective at the beg. & at the end.).	Good. Worm-eaten. 11th/17th Cent.	Composed in 883/1478 (See Patnā 18/156). Followed by a small treatise on the explanation of الحمد لله dated 1013/1604. Beg. الرحيم وصفان بنيا من الرحمة للمبالغة آه ـ See Brock. Sup. 2/276.
P.	„ („)	S. 21×16; F. 20 (4a-23a); L. 15-26.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th Cent.	Beg. ابن الصلاح وغيره . و لا تعارض بين الروايتين آه ـ
P.	„ („)	S. 15.3×20.5; F. 13; L. 19.	Inc. (Several foll. missing from the beg.).	„	Copied by 'Abdu'r-Raḥmān b. 'Al. b. 'Ar. Beg. و الصبر و ربوة و اجتث و حج آه ـ
P.	„ („)	S. 22×15.5; F. 60; L. 26.	C.	Good. 1147/1734.	An abridgement of the gloss written by Sharafu'd-Dīn b. Yūsuf b. Ẓakariyyā al-Anṣārī. (d. 1092/1681). Beg. يقول العبد ــ الحمد لله الذى وفق من شاء لتجويد كتابه آه ـ See Brock Sup. 2/455 & Patnā 18/158.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
319 a't-Tajwīd.	4261 M.	Sharḥu'l-Muqaddimati'l-Jazariyyah.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (883/1429).	
320 ,,	7910 M.	,,	,,	'Iṣāmu'd-Dīn Abu'l-Khair Aḥmad b. Muṣṭafā Ṭāshkubrīzādah a'r-Rūmī (d. 968/1561).
321 ,,	24381 D.	,,	,,	,,
322 ,,	13593 D.	al-Minaḥu'l-Fikriyyah*	,,	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al Qārī al-Harawī (d. 1014/1606).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2×14.8; F. 60; L. 15.	C.	Good. Slightly water-stained. 967/1560.	The unique copy of an anonymous commentary. Composed in 887/1482 & transcribed by Nūrullāh b. Ramaḍān b. Khiḍr. Beg. الحمد لله الذى جعل (اهل) القرآن من خاصته و اهله آه ـ See Haj. Khal. 2/1799.
P.	„ („)	S. 23.4×15.3; F. 54 (1b-54a); L. 19.	C.	Good. Worm-eaten & water-stained. 1164/ 1750-1.	A nice copy of a rare commentary. Written with a Lawḥ, floral margins of foll. 1b-2a & gold and coloured Jidwal. All the foll. are placed in new margins. Beg. سبحان الله و بحمده، منزل الكتاب على عبده — و بعد فقد تطابقت آه ـ See Brock. Sup. 2/276 F.
P.	'Ar. (Nasta'līq)	S. 21×12; F. 61 (1b-61a); L. 17.	C.	Good. Worm-eaten & water-stained. 13th/19th Cent.	
P.	'Ar. (Naskh).	S. 22×15; F. 131; L. 16.	C.	Good. Worm-eaten, but laminated. 1089/1678.	The text is written on the top margin of each page. Beg. الحمد لله الذى اودع جواهر المعانى آه ـ A flyleaf at the beg. contains a chapter of Kitābu't-Tarājim giving the number of Āyāt, words & letters of the Qur'ān. See Brock. Sup. 2/276 & Patnā 18/159.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
323 a't-Tajwīd.	8123 M.	al-Minaḥu'l-Fikriyyah*	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī (d. 1014/1606).
324 ,,	4800 D.	,,	,,	,,
325 ,,	10287 D.	a't-Tarjamatu'l-Mufīdah	,,	Jamālu'd-Dīn. Muḥammad b. 'U. b. Mubārak al-Ḥimyarī al-Ḥaḍramī, known as Baḥraq (d. 930/1524).
(295) ,,	9044 M.	a'r-Raddu'l-Mustaqīm.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. al-Muqrī, Ibnu'n-Najjār (d. 846/1442-3).	
(295) ,,	9044 M.	Mas'alatu's-Sakti wa'l-Ġunnah.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 27×19.5; F. 66; L. 16-19.	Inc. (40 foll. missing from the beg.)	Good. Worm-eaten. 1248/ 1832-3.	Beg. عن التجويد و الاتقان - قال و اخبرنى جماعة من شيوخى آه -
P.	,, (,,)	S. 30.8×21.3; F. 67; L. 21.	C.	Good. Worm-eaten. 1269/ 1852-3.	With marginal notes. Beg. as No. 322.
P.	,, (Shafī'ā)	S. 21.6×18; F. 3 (83b-85b); L. 18.	Inc. (The first Faṣl only).	Good. 13th/19th Cent.	A prose version of No. 302. Beg. الحمد لله رب العالمين — اما بعد فهذه ترجمة مفيدة لمعانى مقدمة التجويد آه - See Brock. Sup. 2/276 & Patnā 18/166 where the title is Tarjamatu'l-Mustafīd.
P.	'Ar. (Naskh).	S. 17×13.2; F. 2 (11b-12a) L. 16.	C.	Good. Slightly Worm-eaten & water-stained. 9th/15th Cent.	The unique copy of a very small tract on the pronunciation of Mīm. Copied by 'Alī al-Kifl-jārshī al-Maqdisī al-Ḥan-balī. Beg. الحمد لله رب العالمين — مسئلة - اعلم ان الميم تخرج آه -
P.	,, (,,)	S. 17×13.2; F. 2 (17b-18b); L. 21.	C.	,,	Another unique tract, copied by the same scribe. Beg. ما تقول السادة — هل يكون السكت فى عرف القراء قسما واحدا آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(295) a't-Tajwīd.	9044 M.	Ġāyatu'l-Murād.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. al-Muqrī, Ibnu'n-Najjār (d. 844/1442-3).	
326 ,,	8992 M.	a't-Tabyīn fī Aḥkāmi'n-Nūni's-Sākinati wa't-Tanwīn.	Ẓakariyyā al-Anṣārī (See No. 284).	
(326) ,,	8992 M.	Risālah fī Ḥurūfi'l-Maddi wa'l-Qalqalah.	,,	
(326) ,,	8992 M.	Tuḥfatu Nujabā'i'l-'Aṣr.	,,	
327 ,,	1178 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17×13.2; F. 5 (19b-23a) L. 19.	C.	Good. Slightly worm-eaten & water-stained. 9th/15th Cent.	The unique copy of a work on the pronunciation of Ḍād. The signature of Ḥu. b. 'Ar. al-Ḥusainī dated 1154/1741 is found on foll. 19a & 23a. Beg. قال شيخنا ــ ابو عبد الله محمد بن احمد ــ الحمد لله الذى انزل القرآن عربيا آه ـ
P.	,, (,,)	S. 19.8×16; F. 3 (1a-3b); L. 21.	C.	Good. 1089/1678.	The unique copy, transcribed by 'Abdu'l-'Āl al-Baḥrī. The work is preceded by 7 verses dealing with abbreviations used for the names of 7 Qārīs, and a Fā'idah for the reader of the Qur'ān by Abu'l-Faḍl a'r-Rāẓī al-Ḥalabī. Beg. الحمد لله رب العالمين ــ و بعد فهذا تبيين فى احكام النون آه ـ
P.	,, (,,)	S. 19.8×16; F. 2 (3b-5a); L. 21.	C.	,,	A very small tract, copied by the same scribe. Beg. و حروف المد ثلاثة الالف المفتوح ما قبلها آه ـ
P.	,, (,,)	S. 19.8×16; F. 3 (5b-7b), L. 21.	C.	Good. 1098/1687.	A very small tract, copied by the same scribe. Beg. الحمد لله رب العالمين ــ و بعد فهذا مختصر نافع انشاء الله آه ـ See Brock. Sup. 2/118.
P.	,, (,,)	S. 19.6×16; F. 3 (1a-3b) L. 21-22.	C.	Good. 11th/17th Cent.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(327) a't-Tajwīd	1178 D.	Urjūẓah fi'l-Fātiḥah.		
(327) ,,	1178 D.	Zikru Aḥkāmi'l-Hamẓatain.		
(327) ,,	1178 D.	Urjūẓah fī Laḥni'l-Fātiḥah.		
(327) ,,	1178 D.	Urjūẓah fī Tajwīdi'l-Fātiḥah.		
(327) ,,	1178 D.	Shurūṭu'l-Fātiḥah.	Ibnu Rajā'.	
328 ,,	8946 M.	Aḥkāmu'l-Fātiḥah.	Ẓakariyyā al-Anṣārī. (See No. 284).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×16; F. 6a (Margin).	C.	Good. 11th/17th Cent.	An ode, consisting of 11 verses. Beg. اذا ما كنت ملتمسا لرزق و نجح القصد من عبد و حر
P.	,, (,,)	S. 19.6×16; F. 1 (3b-4a) L. 21.	C.	,,	Probably an extract from some book. Beg. ذكر احكام الهمزتين - اذا كانتا كلمة او كلمتين آه -
P.	,, (,,)	S. 19.6×16; F. 4a; L. 15.	C.	,,	An ode, containing 15 verses. Beg. سالتني وفقك الرب الوفى ان اكشف الستر عن اللحن الخفى
P.	,, (,,)	S. 19.6×16; F. 4a; L. 7.	C.	,,	An ode, containing 7 verses. Beg. اذا رمت تجويد القراءة متقنا لام الكتاب، اسمع مقالى محقق
P.	,, (,,)	S. 19.6×16; F. 1 (5a & b); L. 21.	C.	,,	A small poem, containing 6 verses with an anonymous commentary. Beg. لام كتابنا عشرون شرطا على مامومنا و على الامام قوله لام كتابنا عشرون شرطا، فعدتها لا تزيد و لا تنقص آه -
P.	,, (,,)	S. 24.5×16.3; F. 2 (55b-56b); L. 22.	C.	Good. 1239/1824.	A poem, containing 24 verses. Copied by Ibr. a'sh-Sharbīnī. Beg. يا سايلى صالى اكن لك منصفى و اكشف لك الستر عن اللحن الخفى Followed by 5 verses of b. Rajā & 9 others.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
329 a't-Tajwīd.	830 MK.	al-Muqaddimah fi't-Tajwīd.	Nūru'd-Dīn Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. b. M. b. 'Abdi'l-'Ālī al-Karakī al-'Amilī (d. 940/1534).	
(295) ,,	9044 M.	Kitābu'l-Mufīd fī 'Ilmi't-Tajwīd.	Shīhābu'd-Dīn Aḥmad b. Badr a'ṭ-Ṭībī a'd-Ḍimashqī (d. 979/1572).	
330 ,,	6274 D.	Wuqūfu'n-Nabī.	Abū 'Abdillāh Muḥammad b. 'Īsā al-Maġribī.	
331 ,,	9092 M.	Bayānu'l-Mushkilāt.	Mullā Ḥusain b. Iskandar a'r-Rūmī al-Ḥanafī (Circa 1060/1650).	
332 ,,	8646 M.	Bidāyatu'l-Mubtadiyyīn.	Aḥmad b. Iskandar al-Khuwāriẓmī al-Ḥanafī.	
333 ,,	7659 M.	Juhdu'l-Muqil.	Muḥammad al-Mar'ashī, Sachaqlīẓādah (d. 1150/1737).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18.5×12.3; F. 6 (9b-15a); L. 15.	C.	Good. Worm-eaten. 12th/18th Cent.	The unique copy. Beg. بسم الله ــ اعلم ان ما يجب على من يريد اتقان قراءة القرآن آه ـ
P.	,, (,,)	S. 17×13.2; F. 5 (2b-6b); L. 23.	C.	Good. Slightly worm-eaten. 988/1580.	The unique copy of a metrical treatise, composed in 975/1567. Beg. قال الفقير احمد بن الطيبي احمد يرجو رحمة المجيب
P.	,, (,,)	S. 21×14; F. 1 (1a-2a); L. 15.	C.	Good. Slightly worm-eaten 13th/19th Cent.	Beg. الحمد لله الذى هو احق بالحمد و اولى آه ـ See Berlin 1/216 & Ḥaj. Khal. 2/2025.
P.	,, (,,)	S. 25.6×16.3; F. 24; L. 14.	C.	Bad. In a brittling condition. 1133/1721.	Copied by Muṣṭafā b. al-Ḥāj 'Umar a'sh-Shāmī. Beg. الحمد لله الذى جعلنا من التالين لكتابه آه ـ See Brock. Sup. 2/646.
P.	,, (,,)	S. 19×15; F. 13 L. 19.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	The unique copy, transcribed by Ṣāliḥ b. Bakrī b. A. Beg. الحمد لله رب العالمين ــ اما بعد فهذه رسالة جمعت فيها آه ـ
P.	,, (,,)	S. 30×18.6; F. 42; L. 15.	Inc. (Up to the end of the 4th Baḥṣ of the preface).	Good. 13th/19th Cent.	Written with a coloured Lawḥ & Jidwal; & with occasional notes on the margins. Beg. الحمد لله الذى انزل على عبده الكتاب آه ـ See Brock. Sup. 2/498.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
— a't-Tajwīd.	293 MK.	al-Muqaddimah fi't-Tajwīd.		
(296) ,,	9048 M.	Manẓūmah fi't-Tajwīd.	Muḥammad b. A. b. M. a'r-Raḥmānī.	
334 ,,	9048 M.	Urjūẓah fi't-Tajwīd.	Muḥammad 'Alī al-Ḥillī.	
(334) ,,	8766 M.	Urjūẓah fi'l-Hamẓi'l-Mawṣūli Minhā.	,,	
(334) ,,	8766 M.	Risālah fī Ma'rifati'ẓ-Ẓā'āt.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.4×16.1; F. 4 (39a-42b); L. 15.	C.	Good. Worm-eaten. 1247/1831.	Composed before 1179/1765 (See Ivanow 1/60). Copied by A. 'A. Ẓaidī. Beg. الحمد لله الذى لنعمه حمد و لهدايته عبد آه - Bound with Qawā'idu'l-Qur'ān (Persian).
P.	'Ar. (Naskh).	S. 18×13; F. 9 (83a-90b); L. 21.	C.	Bad. In a brittling condition. 12th/18th Cent.	A metrical treatise. Written in Marrākushī Naskh. Beg. بحمد ربنا القديم . . . . ثم على خير الورى محمد
P.	,, (,,)	S. 20×15.5; F. 5 (1b-5b); L. 12-16.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	A versified treatise, composed in Karbalā & copied by the author himself. Beg. الحمد لله العليم و اسمه اول قولى و الكتاب حكمه
P.	,, (,,)	S. 20×15.5; F. 1 (5b-6a); L. 17.	C.	,,	Another versified treatise, composed in Kāẓimah & copied by the author himself. Beg. الحمد لله تعالى و الصلوه على الذى فضل ربى و اصطفاه
P.	,, (,,)	S. 20×15.5; F. 2 (6b-7b);	C.	,,	Another versified treatise, composed in Ḥillah & copied by the author himself. Beg. الحمد لله الذى هدانا لدينه و علم القرآنا

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
335 a't-Tajwīd.	2463 M.	Ta'līqatu't-Taqrīb li Fahmi'l-Mujawwidi'l-Labīb.		
336 ,,	6274 D.	,,		
(336) ,,	6274 D.	Risālah fī Maḥāsini'l-Qirā'ati wa Ma'ā'ibihā.		
337 ,,	8985 M.	Risālah fi'n-Nūni's-Sākinati wa't-Tanwīn.		
338 ,,	8968 M.	Risālah fi't-Tajwīd.		
339 ,,	9086 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3×13.7; F. 39; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Written in good Naskh within coloured Jidwal. Fol. 1a contains a note dated 1262/1846. Beg. الحمد لله و سلام على عباده الذين اصطفى ـ هذه تعليقة مختصرة آه ـ
P.	,, (,,)	S. 21.3×12.2; F. 24 (9b-24b); L. 10.	C.	Good. Slightly worm-eaten. 1257/1841	Another copy of the same work, transcribed by Ḥāfiẓ 'Abdu'r-Raḥīm b. Ḥāfiẓ 'Abdi'l-Wāḥid Rāmpūrī in Mīrath (U.P.)
P.	,, (,,)	S. 21.3×12.2; F. 2 (25a-26b); L. 17.	C.	,,	Probably an extract from some book. Beg. اعلم انه قد يقع لبعض القارئين لكلام رب العلمين محاسن آه ـ
P.	,, (,,)	S. 21.4×15.3; F. 3; L. 21.	C.	Good. 1200/1785.	A small tract on the difference between ن & تنوين. Copied by Ḥusain b. 'Abdi'r-Raḥmān al-Jafarī. Beg. بسم الله ـــ النون الساكنة والتنوين لهما عند حروف الهجاء آه ـ See Patnā 18/67.
P.	,, (,,)	S. 22.3×16; F. 4 (51b-54b); L. 15.	C.	Good. Circa 1206/1791.	Beg. الحمد لله رب العالمين ـــ و بعد فهذه رسالة تتعلق بالتجويد ـ فصل فى الاظهار آه ـ See Berlin 1/206 & Patnā 18/67.
P.	,, (,,)	S. 18.6×13.9; F. 2; L. 19.	C.	Good. 13th/19th Cent.	Another copy of the preceding work.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(281) a't-Tajwīd.	8946 M.	Majmū'ah fī Qawā idi't-Tajwīd.		
(321) ,,	24381 D.	Risālah fi'n-Nūni's-Sākinati wa't-Tanwīn.		
(330) ,,	6274 D.	a't-Talkhīṣ fī Zikri'l-Isti'azati wa'l-Basmalah.		
340 ,,	230 DK.	a's-Sab'u'l-Maṣānī.	a's-Sayyid Muḥammad b. Dildār 'Alī b. M. Mu'īn a'n-Naṣīrābādī al-Lakhnawī (d. 1284/1868).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.4×16; F. 4 (12a-16a); L. 21.	C.	Good. Circa 1248/1832.	Copied by 'Abdullāh al-Garālī. Beg. الحمد لله الذى انزل القرآن فيه هدى آه ـ
P.	'Ar. (Nasta'līq)	S. 21×12; F. (61b-64a); L. 17.	C.	Good. Worm-eaten & water-stained. 13th/19th Cent.	Beg. و صلى الله على سيدنا محمد و آله و صحبه وسلم ـ اعلم ارشدك الله الى توفيقه ان النون الساكنة و التنوين يظهران آه ـ
P.	'Ar. (Naskh).	S. 21×14; F. 2 (2a-3a); L. 17.	C.	,,	Beg. بسم الله ـ ينتفع به المبتدى المحتاج اليه آه ـ
P.	'Ar. (Nasta'līq).	S. 21.1×16.2; F. 25; L. 12.	C.	Good. Worm-eaten. 13th/19th Cent.	Composed in 1218/1803. Written within coloured Jidwal. افصح كلام يرتله البلغاء ترتيلا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(296) al Qirā'āt	9048 M.	Kitābu't-Taisīr*.	Abū 'Amr a'd-Dānī. (See No. 279).	
341 ,,	8750 M.	,,	,,	
342 ,,	6441 D.	,,	,,	
343 ,,	2524 M.	Taḥbīru't-Taisīr.	,,	Shamsu'd-Dīn al-Jazarī (See No. 302).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18 × 13.5; F. 61; L. 23.	C.	Bad. In a brittling condition. Circa 1111/1699.	The well-known treatise on the 7 canonical readings. Written in Marrākushī Naskh with headings & the names of the Qārīs in red. قال ابو عثمان — الحمد لله المتفرد بالدوام، المتطول بالانعام آه - See Brock. 1/407, Sup. 1/719 & Patnā 18/63
P.	,, (,,)	S. 20.8 × 14.6; F. 79 (1b-76a); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Beg. حدثنا الشيخ الحافظ ابو الحسن على بن خلف الانصارى ثنا ابو داؤد سليمان بن ابى القاسم و ابو الحسن على بن عبد الرحمن قالا قرأنا على ابى عمرو — قال ابو عمرو — الحمد لله المتفرد آه - Foll. 76b-79b contain Qiṣṣatu Barṣīṣā.
P.	,, (,,)	S. 18.8 × 13.2; F. 145; L. 11.	Inc. (Up to the middle of Sūratu'l-Wāqi'ah)	,,	The last four foll. are damaged. Beg. حدثنا المقرى ابو على ثنا ابو الرفاد مفرح مولى اقبال الدولة ابن مجاهد قال قال ابو عمرو — الحمد لله المنفرد آه -
P.	,, (,,)	S. 20.2 × 14.6; F. 132 (1b-131b); L. 15.	C.	Good. 1025/1616.	A commentary on the preceding work. Copied by Ḥ. b. Muṣṭafā al-Falbawī. Beg. قال الشيخ — ابو الخير محمد — الحمد لله على تحبير التيسير آه - See Brock. 1/407, Sup. 1/719 & Patnā 18/68.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
344 al-Qirā'āt.	4731 M.	Ḥirẓu'l-Amānī or a'sh-Shāṭibiy-yah*	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	
345 ,,	8750 M.	,,	,,	
(325) ,,	10287 D.	,,	,,	
346 ,,	4740 M.	,,	,,	
347 ,,	4739 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Naskh).	S. 21.2×15; F. 70; L. 9.	C.	Good. Water-stained. 10th/16th Cent.	A versified version of a't-Taisīr. Written with copious notes. Beg. بدأت ببسم الله فی النظم اولاً آه ـ A fly-leaf at the beg. contains a chart showing the abbreviations used for the names of the Qārīs. See Brock. 1/409, Sup. 1/725 & Patnā 18/69.
P.	,, (,,)	S. 21×15; F. 52 (2b-51a); L. 13.	C.	Good. Slightly worm-eaten & water-stained. Circa. 1046/1637.	Transcribed by 'Alī Muḥammad Ḥaṣīṣ for 'Al. b. 'Abdi'l-'Aẓīẓ al-Bura'ī.
P.	,, (,,)	S. 21.8×17.5; F. 54; L. 11-14.	C.	Good. Worm-eaten. 1086/1675.	Written in two hands.
P.	,, (,,)	S. 20.2×15; F. 34; L. 19.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	Copied by 'Alī 'Alīwah a's-Sarwī.
P.	,, (,,)	S. 25.2×16; F. 183; L. 7.	C.	Good. Water-stained. 12th/18th Cent.	Transcribed by Ḥāfiẓ M. Nasīm b. Ḥāfiẓ 'Abdi'l-Wāḥid b. 'Al. Langarkūtī Rāmpūrī (d. circa 1214/1799).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(347) al-Qirā'āt	4739 M.	Kanẓu'l-Ma'ānī*.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Abū 'Abdillāh Muḥammad b. A. b. M. al-Mawṣilī, Shu'lah (d. 656/1258).
348 "	7877 M.	"	"	"
349 "	448 D.	Ibrāẓu'l-Ma'ānī.	"	Shihābu'd-Dīn Abu'l-Qāsim 'Abdu'r-Raḥmān b. Ism. b. Ibr. al-Maqdisī a'd-Dimashqī, Abū Shāmah (d. 665/1267).
350 "	5799 M.	Kanẓu'l-Ma'ānī.	"	Burhānu'd-Dīn Abu'l-'Abbās Ibrāhīm b. 'U. b. Ibr. b. Khalīl al-Ja'barī (d. 732/1332).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.2×16; F. 183; L. not even.	C.	Good. 12th/18th cent.	A commentary on the preceding poem. Copied by Ḥāfiẓ M. Nasīm on the margins & the inter-linear spaces of No. 347. Beg. قال الشيخ ابو القاسم الشاطبى: بدأت اى قدمت لفظ بسم الله آه ـ See Brock. 1/409, Sup. 1/725 & Patnā 18/73.
P.	'Ar. (Nasta'līq).	S. 23×15; F. 212; L. 16.	C.	Good. 1271/1855.	Copied by Muḥammad Ḥasan for Nawwāb Hāshim 'Alī Khān. Beg. الحمد لله الذى انزل القرآن على سبعة احرف آه ـ
P.	'Ar. (Naskh)	S. 28.3×20.2; F. 196; L. 29-40.	C.	Good. Slightly worm-eaten. 9th/15th cent.	A very old copy of another commentary, composed in 655/1255. Beg. الحمد لله الذى اسبغ علينا نعمه آه ـ See Brock. 1/409, Sup. 1/725 & Patnā 18/76.
P.	,, (,,)	S. 20×14.5; F. 397; L. 22.	Inc. (Vol. I.)	Bad. Foll. 230-59 in a brittling condition. 1153/1740.	Another commentary, composed in 691/1292. Copied by M. b. A. b. 'Abdi'l Laṭīf al-Qairwānī al-'Awārī. Beg. الحمد لله مبدئ الامم و منشئ الرمم آه ـ See Brock. 1/409, Sup. 1/725 & Patnā 18/78.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
351 al-Qirā'āt.	5392 D.	Mubriẓu'l-Ma'ānī.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Muḥammad b. 'U. b. 'A. b. A. al-'Imādī al-Ḥāfiẓ.
352 ,,	14064 D.	Sirāju'l-Qāri'l-Mubtadī*	,,	'Alā'u'd-Dīn Abu'l-Baqā 'Alī b. 'Uṣmān b. M. al-'Uzrī, b. al-Qāṣiḥ (801/1399).
353 ,,	4518 M.	,,	,,	,,
354 ,,	4352 M.	Sharḥu Ḥirzi'l-Amānī*.	,,	Alī al-Qārī. (See No. 322).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5×15; F. 326; L. 17.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	A rare commentary, composed in 762/1361 for Ġiyāṣu'd-Dīn Tātār Khān. Copied by 'Aṭā-'ullāh Naqshbandī Lāhawrī, with coloured Jidwal & blue Bārīkā. Beg. الحمد لله الجلى شانه، الباهر برهانه آه - See Brock. Sup. 1/725 & Āṣaf. 1/302.
P.	„ („)	S. 20.2×15.5; F. 144; L. 17-27.	C.	Good. Worm-eaten & water-stained. 975/1568.	Another commentary, composed in 759/1358. Written in 2 different hands. Beg. الحمد لله الذى علم القرآن، و زين الانسان آه - See Brock. 1/409, Sup. 1/725 & Patnā 18/80.
P.	„ („)	S. 20.8×18; F. 252; L. 17-25.	C.	Bad. The first half in a brittling condition. 1143/1731.	Copied by two scribes.
P.	'Ar. (Nasta'līq).	S. 22.6×12.5; F. 381; L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A rare commentary. Copied with a small Lawḥ & coloured Jidwal. Fol. 1a contains the signature & seal of Shaikh M. Fāḍil b. Shaikh Ḥāmid dated 1123/1711. Beg. الحمد لله النافع بالقرآن لاهل الايمان آه - See Brock. Sup. 1/726.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
355 al-Qirā'āt.	8108 M.	Mufradatu Ḥamẓah.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Muḥammad al-'Imādī. (See No. 351).
(355) ,,	8108 M.	Mufradatu Abī 'Amr.	,,	,,
(355) ,,	8108 M.	Mufradatu 'Abdillāh b. 'Āmir.	,,	,,
(355) ,,	8108 M.	Mufradatu 'Āṣim b. Abi'n-Najūd.	,,	,,
(280) ,,	14137 D.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.2 × 14; F. 20 (1a-20b); L. 19.	Inc. (One fol. after the 1st & the other after the last missing)	Good. Worm-eaten & water-stained. 973/1566.	The unique copy of a work on the readings of Ḥamzah(d.156/773), derived from No. 344. Beg. نحمد الله عزوجل على نعمه العظام خصوصاً على نعمة الاسلام آه ـ
P.	,, (,,)	S. 20.2 × 14; F. 10 (21a-31b); L. 19.	Inc. (Several foll. missing from the beg.).	,,	A rare work on the readings of Abū 'Amr (d.154/771), derived from No. 344. Beg. بالخطاب ـ لنبوئهم بياء مفتوحة و تشديد الواو مهموزا — سورة الروم عاقبة الثانى بالرفع آه ـ See Berlin 1/249.
P.	,, (,,)	S. 20.2 × 14; F. 20 (32b-51b); L. 19.	Inc. (One folio missing.) after fol. 37).	,,	A rare work on the readings of 'Al. b. 'Āmir (d. 118/736), derived from No. 344. Beg. الحمد لله رب العالمين — و بعد فقد التمس منى بعض اصحابى من حفظة آه ـ See Berlin 1/247.
P.	,, (,,)	S. 20.2 × 14; F. 23; (52b-74a) L. 19	C.	,,	A rare work on the readings of 'Āṣim (d. 127/745), derived from No. 344. Beg. الحمد لله وسلام على عباده الذين اصطفى آه ـ
P.	,, (,,)	S. 16.9 × 14.6; F. 47 (18b-64b); L. 13.	Inc. (The last fol. missing).	Good. Worm-eaten, but laminated. 12th/18th Cent.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
356 al-Qirā'āt	14609 D.	Mufradatu 'Āṣim b. Abi'n-Najūd.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Muḥammād al-'Imādī (See No. 351)
(328) ,,	8946 M.	Irshādu'l-Mubtadī.	Abu'l-'Iz Muḥammad b. Ḥu. b. 'A. b. Bundār al-Qalānisī al-Wāṣiṭī (d. 521/1127).	
357 ,,	855 M.	Kitābu'l-Muġnī fi'l-Qirā'āt.	Muḥammad b. Abī Naṣr b. Aḥmad a'd-Dahhān a'n-Nawẓawāẓī al-Miṣrī.	
358 ,	9075 M.	Kitābu'l-Hadiyyah.	Muḥammad al-'Imādī (See No. 351).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×15; F. 26 (1b-26a) L. 19.	C.	Good. 12th/18th cent.	According to this copy, the title of the work is "Risālatu 'Āṣim b. Bahdalah al-Asadī".
P.	,, (,,)	S. 24.4×16.4; F. 55 (1b-55a ; L. 21.	C.	Good. 1239/1824.	A rare work. Copied with marginal notes by M. b. 'Ar. b. 'U. in Madīnah & collated with the original in 1240/1824. Beg. الحمد لله رب العالمين ــ هذا كتاب اذكر فيه القراءة بالحجاز آه ـ See Brock. 1/408 & Sup. 1/723.
P.	,, (,,)	S. 24×16.9; F. 181; L. 25.	C.	Bad. In a brittling condition, worm-eaten & water-stained. 908/1502.	The unique copy of a work on the less known readings. The latest authority quoted is a'z-Zamakhsharī (d. 538/1144). Copied by Ḥāfiẓ A. b. Maḥmūd Shāh b. Kirmān Shāh. Beg. اما بعد حمد الله الملك القدوس السلام ــ فلقد طال على الحاج اكرم الاخوان آه ـ
P.	,, (,,)	S. 20.9×15.2; F. 8; L. 15.	Inc. (A small portion).	Bad. Worm-eaten & water-stained. 12th/18th cent.	A defective copy of a work, divided into four Qism & dedicated to Amīr Ḥu. Ṣūfī, a king of Khuwārizm (774/1372-3). Beg. abruptly: عزم على المسير الى حضرة الجناب الخطير آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
359 al-Qirā'āt.	7658 D.	Kitābu'l-Hadiyyah.	Muḥammad al-'Imādī (See No. 351).	
(295) ,,	9044 M.	Kitābu'l-Qawā'idi wa'l-Ishārāt	Abu'l-'Abbās Aḥmad b. 'U. b. M. b. Abi'r-Riḍā al-Ḥamawī (d. 791/1389).	
360 ,,	8108 M.	al-Maḍbūṭ fī Bayāni'l-Qirā'āti's-Sab'.	Sharafu'd-Dīn 'Uṣmān b. M. b. M. al-Ġaẓnawī al-Harawī (d. 829/1426).	
361 ,,	8495 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33.5×21; F. 32; L. 15.	Inc. (The 4th Qism only).	Good. 13th/19th cent.	Another copy, written within coloured Jidwal & blue Bārīkā and beginning under a coloured Lawḥ. Beg. اعلم ان عاصما و حمزة والكسائى ائمة الكوفة — سورة ام القرآن قرأ عاصم و الكسائى آه -
P.	'Ar. (Naskh).	S. 17×13; F. 12 (24a-35a); L. 15.	C.	Good. Slightly worm-eaten. Before 975/ 1567-8.	The unique copy of a treatise, dealing with some important problems of Qīrā'āt. Beg. الحمد لله رب العالمين — اما بعد فهذه مقدمة تشتمل على مسائل آه -
P.	,, (,,)	S. 20.3×13; F. 68; L. 21.	Inc. (The 1st Bāb, a portion of the 2nd & the 2nd Qism from the middle of al-An-'ām to a'n-Nās missing).	Good. Worm-eaten. 12th/18th cent.	A work on the seven canonical readings of the Qur'ān. Beg. abruptly: العمل لاجل الناس شرك و الاخلاص ان يعافيك الله منهما آه - See Brock. 2/201, Patnā 18/89 & al-Jazarī 2/510.
P.	,, (,,)	S. 20.4×15.3; F. 20; L. 23.	Inc. (The 3rd. Bāb only).	,,	Beg. الباب الثالث فى بيان رسم الخط فى المصحف الكريم آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
362 al-Qirā'āt	8203 M.	al-Maḍbūṭ fī Bayāni'l-Qirā'āti's-Sab'.	Sharafu'd-'Dīn Uṣmān b. M. b. M. al-Ġaẓnawī al-Harawī (d. 829/1426).	
363 ,,	6767 M.	a'n-Nashr fi'l-Qirā'āti'l-'Ashr*.	Shamsu'd-Dīn al-Jaẓarī (See No. 302).	
364 ,,	3879 M.	,,	,,	
365 ,,	5707 M.	Taqrību'n-Nashr.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 23×12.8; F. 67 (137a-203b); L. 24.	Inc. (The 2nd Qism only).	Good. Circa 1086/1675.	Copied by Aḥsānullāh a'r-Riḍwī Beg. سورة الفاتحة - ملك بالقصر ا ح د ك ف - الرحيم ملك حا آه -
P.	„ („)	S. 27.7×16.4; F. 323; L. 21-28.	C.	Good. Worm-eaten. 11th/17th cent.	A work on the 10 readings of the Qur'ān. Several foll. supplied by Kalīmullāh b. Ṣibġatullāh in Nasta'liq. Beg. قال مولانا — الحمد لله الذى انزل القرآن كلامه و يسره آه - See Brock. 2/201 & Sup. 2/274.
P.	„ („)	S. 24.8×16; F. 5; L. 11.	Inc. (An extract).	Good. Worm-eaten. 13th/19th cent.	A very small portion of the preceding work, corresponding to foll. 71b-72a of the above-mentioned copy. Beg. بسم الله — و اما مخارج الحروف فقد اختلفوا فى عددها آه -
P.	„ („)	S. 19.3×11.7; F. 221; L. 15.	Inc. (Several foll. missing from the beg.).	Good. Slightly worm-eaten. 13th/19th cent.	An abridgement of the preceding work by the author himself, composed in 804/1401. Copied by Alfīfo in Barro. Beg. abruptly: صالح الاعمال - باب اسماء الائمة القراء العشرة آه - See Brock. 2/201 & Sup. 2/274.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
366 al-Qirā'āt	2475 D.	Ṭayyibatu'n-Nashr fi'l-Qirā'āti'l-'Ashr*.	Shamsu'd-Dīn al-Jazarī (See No. 302).	
367 ,,	4432 M.	Sharḥu Ṭayyibati'n Nashr.	,,	Shihābu'd-Dīn al-Jazarī (See No. 312).
368 ,,	522 M.	,,	,,	,,
(368) ,,	522 M.	,,	,,	Muḥibbu'd-Dīn Abu'l-Qāsim Muḥammad b. M. b. M. al-'Āqīlī a'n-Nuwairī (d. 857/1453).
369 ,,	2421 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×13; F. 92; L. 5-6.	Inc. (The preface —Bābu Makhāriji'l-Ḥurūf missing).	Good. Worm-eaten. 1146/1734.	A versified work on the 10 readings, composed in 799/1397. Copied by 'Abdu'r-Rasūl b. Shaikh M. Beg. باب الاستعاذة - و قل اعوذ ان اردت تقرء آه - See Brock. 2/202 & Sup. 2/279.
P.	,, (,,)	S. 15.6×10.3; F. 162; L. 25.	Inc. (The last 29 Abyāt with their commentary missing).	Good. Slightly worm-eaten. 1170/1757.	A commentary by the son of the author. Beg. و صلى الله — قال محمد هو ابن الجزرى يا ذا الجلال ارحمه و استر و اغفر See Brock. Sup. 2/275.
P.	,, (,,)	S. 23.3×14; F. 265 (73a-337a); L. 15.	C.	Good. Worm-eaten. 1213/1798	A nice copy, transcribed by M. Sharīf b. Shaikh Dā'ūd with gold Jidwal & Bārīkā. Beg. و صلى الله — قال الشيخ الامام — قال محمد هو ابن الجزرى آه -
P.	,, (,,)	S. 23.3×14; F. 72 (1b-72b); L. 15.	Inc. Abyāt) 1-57 with their commentary only).	,,	Another commentary, composed in 832 (1428-9). Copied by the same scribe with a Lawḥ & gold Jidwal & Bārīkā. Beg. الحمد لله الذى شرح صدورنا لطلبة نشر كتابه آه - See Brock. 2/202 & Sup. 2/275.
P.	,, (,,)	S. 20.7×15; F. 137; L. 25;	Inc. (Vol. 2)	Good. Worm-eaten. 1103/1740	Copied by Jābir b. A. With signatures on fol. 1a. Beg. باب افراد القراءات و جمعها - و قد جرى من عادة الائمة آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(281) al-Qirā'āt.	8946 M.	a't-Tizkār fī Qirā'ati Abbān b. Yaẓīdi'l-'Aṭṭār.	Shamsu'd-Dīn al-Jaẓarī (See No. 302).	
(295) ,,	9044 M.	Risālah fī Jawāẓi Waṣli'l-Isti'āzati bi'l-Basmalah.	Shamsu'd-Dīn Ibnu'n-Najjār (See P. 152).	
(295) ,,	9044 M.	Risālah fī Jawāẓi Qirā'ati 'A'immah bi'l-yā'.	,,	
(362) ,,	8203 M.	al-Mukarrar fīmā Tawātara mina'l-Qirā'āti'l-'Ashri wa Taḥarrar*.	Sirāju'd-Dīn Abū Ḥāfṣ 'Umar b. Q. b. M. b. 'A. al-Anṣārī al-Miṣrī a'n-Nashshār (d. 907/ 1501).	
370 ,,	1514 M.	al-Budūru'z-Ẓāhirah fi'l-Qirā'āti'l-'Ashri'l-Mutawātirah.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5×16; F. 3 (8b-10b); L. 25.	C.	Good. Worm-eaten. 12th/18th cent.	A versified treatise of 80 verses. Beg. حمدت آلهی فی ابتدای اولا و اهدیت تسلیمی الی اشرف الملا See Khad. 1/16.
P.	,, (,,)	S. 17×13.2; F. 2 (15a-16a); L. 16.	C.	Good. 10th/16th cent.	The unique copy, transcribed by 'Alī al-Maqdisī. Beg. الحمد لله رب العالمين — ما تقول السادة العلماء — هل يجوز وصل الاستعاذة — فاجاب شيخنا — قال الحمد لله الهادی للصواب آه -
P.	,, (,,)	S. 17×13.2; F. 2 (16a-17a); L. 16.	C.	,,	Beg. غيره سال ايضاً - ما تقول السادة العلماء — فی رجل قرأ و جعلناهم ايمة بالياء الخالصة آه -
P.	'Ar. (Nasta'līq).	S. 23×12.8; F. 136; L. 23.	C.	Good. Slightly worm-eaten. 1086/1675.	A treatise on the 7 readings. Copied by Aḥsān-ullāh a'r-Riḍwī. Beg. يقول الشيخ — الحمد لله حق حمده — و بعد فقد سالنی بعض اصدقائی See Brock. 2/116, Sup. 2/142 & Patnā 18/106.
P.	'Ar. (Naskh).	S. 20.6×16; F. 228; L. 23.	C.	Good. Slightly worm-eaten. 931/1525.	A rare work on the 10 readings. Copied by Ḥ. b. 'A. al-Munzirī for M. Abu'n-Najā al-Muqrī a'sh-Shāfi'ī a'n-Naḥḥās, with illuminated title-page & marginal notes. Beg. يقول راجی عفو رب قديم دائم عمر الانصاری بن قاسم الحمد لله الذی علم الانسان ما لم يعلم آه - See Brock. Sup. 2/142. & Patnā. 18/106

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(338) al-Qirā'āt	8968 M.	al-'Iqdu'l-Farīd.	Jamālu'd-Dīn Aḥmad b. Ḥ. al-Milḥānī al-Mufaḍḍal.	
371 ,,	3858 M.	Risālah fi'l-Qirā'ah.		
(295) ,,	9044 M.	Bulūġu'l-Amānī.	Aḥmad a'ṭ-Ṭībī (See P. 158).	
372 ,,	5247 M.	Fatḥu'l-Qarībi'l-Mujīb.	Kamālu'd-Dīn Muḥammad b. al-Muwaqqi' al-Ġazzī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×16; F. 50 (1b-50b); L. 19.	C.	Good. 1206/1791.	A rare work on the reading of Nāfi' (d. 169/786) as handed down by Qālūn (d. 220/835). The latest authority quoted is 'Uṣmān a'n-Nāshirī (d. 848/1445). Beg. الحمد لله ذى الانعام و الافضال ــ اما بعد فلما كان القرآن اعظم الكتب المنزلة آه ـ See Patnā 18/109.
P.	,, (,,)	S. 16.7×10; F. 110; L. 15.	C.	Good. Water-stained. 904/1499	Copied by Manṣūr b. Ḥājī Ism. Astrābādī. Foll. 1a & 110b contain signatures of Turkish scholars. Beg. الحمد لله الذى انزل القرآن شفاء لما فى الصدور آه ـ
P.	,, (,,)	S. 16.9×12.9; F. 2 (7b-8a); L. 24.	C.	Good. Worm-eaten & water-stained. 10th/16th cent.	The unique copy of a versified treatise of 42 verses on the reading of Warsh (d. 197/812) as handed down by al-Asbahānī (d. 296/908). Composed in 975/1567. Beg. الحمد لله و لى الحمد هادى من اختار طريق الرشد
P.	,, (,,)	S. 19.5×14.5; F. 24; L. 25.	C.	Bad. Worm-eaten & water-stained. 1085/1675.	The unique copy of a treatise on the reading of Ḥamzah b. Ḥabīb (d. 156/773) Beg. الحمد لمن اظهر ما خفى من مشرقات الانوار ــ و بعد نقد التمس منى بعض الاصدقاء آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
373 al-Qirā'āt	5247 M.	al-Qawlu'l-'Alī.	Kamālu'd-Dīn Muḥammad b. al Muwwqi' al-Ġazzī.	
374 „	5247 M.	a'd-Durru'n-Naṣīr.	„	
(374) „	5247 M.	al-Faḍlu'l-Ġāmir.	„	
(296) „	9048 M.	Risālah fi'l Qirā'ah.	Muḥammad b. M. b. Sulaimān al-Ḥasanī al-Būġānī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9×15.5; F. 16; L. 25.	C.	Bad. Worm-eaten & water-stained. 1085/1675.	The unique copy of a treatise on the reading of al-Kasā'ī (d. 189/805). Beg. الحمد لمن فتح باب القلب اليه — و بعد فقد التمس منى بعض اصدقائى آه ـ
P.	,, (,,)	S. 27×17.5; F. 18 (1b-18b); L. 25.	C.	,,	The unique copy of a treatise on the reading of b. Kaṣīr (d. 120/738). Beg. الحمد لله على كل حال و الشكر له على ما اولانا — و بعد فهذه مفردة وضعت فيه يتيمة مسماة بالدر النثير فى قراءة ابن كثير آه ـ
P.	,, (,,)	S. 27×17.5; F. 17 (19a-35a); L. 25.	C.	,,	The unique copy of a treatise on the reading of B. 'Āmir (d. 118/736). Composed in 943 (1537). Beg. الحمد لمن قصر ارواح احبابه — اما بعد فقد سالنى بعض الاخوان آه ـ
P.	,, (,,)	S. 18×13.5; F. 5 (221b—225b); L. 21-23.	C.	Bad. In a brittling condition. Circa 1111/1699.	The unique copy of a small tract on the reading of A. b. 'A. Shu'aib al-Andalusī al-Fāsī as taught to the author in 1013 (1604). Beg. بسم الله — صلى الله — يقول عبد الله — محمد بن محمد بن سليمان الحسنى البوغانى اردت ان اقيد روايتى التى قرات بها آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(296) al-Qirā'āt.	9048 M.	Risālah fi'l-Qirā'ah.	Muḥammad b. A. b. Abi'l- Qāsim b. al-Ġāẓī al- Ḥāmidī a's- Sūsī.	
375 ,,	2660 M.	al-Jawāhiru'l-Mukallalah.	Muḥammad b. A. al-'Awfī.	
376 ,,	2661 M.	,,	,,	
377 ,,	2468 D.	a'n-Nūru'l-Aẓhar fī Sharḥi'l-Jam'i'l-Akbar.	'Abdu'l-Laṭīf b. a'sh-Shaikh Jamāl b. a'sh-Shaikh Sirāj a'n-Nahrwālī (11th/17th cent.).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×13.5; F. 4 (218b-221b); L. 21-23.	C.	Bad. In a brittling condition. Circa 1111/1699.	A small treatise on the reading of al-Būğānī as taught to the author. Beg. يقول عبيد الله ــ محمد بن احمد ــ الحمد لله الذى انزل على عبده الكتاب و خص بحفظه آه ـ
P.	,, (,,)	S. 14.4×9.5; F. 187; L. 17-26.	C.	Good. Slightly worm-eaten. 1092/1681.	A work on the 10 readings, abridged by the author from his previous work, Baḥru'l-Ma'ānī, in 1049/ 1640. Copied by Aḥmad b. Muṣallī, with golden Lawḥ & red Jidwal. Beg. الحمد لله الذى هدانا لتلاوة كتابه المهيمن على كل كتاب آه ـ See Brock. 2/326 & Sup. 2/452.
P.	,, (,,)	S. 15.4×10.2; F. 150; L. 17.	C.	Good. 1134/1722.	With the autograph of a Turkish scholar.
P.	,, (,,)	S. 18.2×12.3; F. 397; L. 15.	Inc. (The last folio missing).	Good. Slightly worm-eaten & water-stained. 12th/18th cent.	The unique copy of a work on the discrepancies occuring in the 10 readings. Beg. الحمد لله الذى شرح صدور القراء لاستخراج وجوه الجمع الاكبر ــ قال مولانا ــ الشيخ عبد اللطيف بن الشيخ جمال بن الشيخ سراج النهروالى ــ الله مقصود وجوه الاصفياء الجمع الاكبر آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(320) al-Qirā'āt	7910 M.	Risālah fi't-Takbīr.	Ẓainu'd-Dīn Abu'l-Aẓā'im Sulṭān b. A. b. Salāmah al-Maẓẓāḥī al-Aẓharī (d. 1075/1664).	
(303) ,,	10282 D.	Risālah fī Qirā'ati 'Āṣim.		
(296) ,,	9048 M.	al-'Īḍāḥ.	Abū Ẓaid 'Abdu'r-Raḥmān b. Abi'l-Q. b. al-Qāḍī al-Miknāsī al- Fāsī (d. 1082/1671).	
378 ,,	1087 M.	Itḥāfu Fuḍalā'i'l-Bashar.*	Shihābu'd-Dīn Aḥmad b. M. b. A. a'd-Dimyāṭī al-Bannā' (d. 1117/1705).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 23.3×15.2; F. 20 (55b-74a); L. 15.	C.	Good. Water-stained. Circa 1164/1751.	The unique copy of a small treatise on the Takbīr. Written with a Lawḥ & gold and coloured Jidwal. Beg. الحمد لله الذى اخرجنا من العدم الى الوجود — فهذه نبذة يسيرة — من اول سورة الضحى آه ـ
P.	,, (,,)	S. 24.3×17.8; F. 13 (14b-26a); L. 15.	C.	Bad. Worm-eaten. 1071/1661.	Copied in Ḥaidarābād by M. Q. b. S. A. al-Ḥasanī al-Mūsawī. The foll. are set in new margins. Beg. الحمد لله على منه و فضله — و بعد فهذه رسالة فى علم القراءة آه ـ
P.	,, (,,)	S. 18×13.5; F. 46 (170a-217a). L. 21-23.	Inc. (Several foll. missing from the beg.).	Bad. 1111/1699.	A rare work on the reading of b. Kaṣīr (see No. 374). Beg. بمنهج الاول ـ و هو محمد بن عبد . . . بن محمد بن خلاد بن سعيد بن جرحد المكى آه ـ See Brock. Sup. 2/350.
P.	,, (,,)	S. 21.4×14.5; F. 408; L. 22.	C.	Good. 1123/1711.	A work on the 14 readings, composed in 1082/1671. Copied by M. b. Sulaimān b. A. b. Ḥ. Ḥainūn, with red & yellow headings and red Jidwal. Fol. 1a bears the seal & signature of Ġulām Muḥyiyu'd-Dīn Mīrathī dated 1223/1808. Beg. الحمد لله الذى جمع بديع حكمته اشتات العلوم آه ـ See Brock. 2/327, Sup. 2/454 & Patnā 18/121.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
379 al-Qirā'āt	8646 M.	Minḥatu-Wājibi'l-Wujūd.	'Abdu'l-Khāliq b. 'Abdu'r-Raḥmān al-Manūfī al-Azharī.	
380 ,,	20 M.	Irshādu'l-Ṭalabah.	'Alī b. Sulaimān b. 'Al. al-Muqrī al-Manṣūrī al-Miṣrī (d. 1134/1732).	
381 ,,	3008 D.	Tamrīnu'ṭ-Ṭalabah.	Hāshim b. M. al-Maġribī al-Mālikī.	
382 ,,	3929 M.	Ẓubdatu'l-'Irfān fī Wujūhi'l-Qur'ān.	Ḥāmid b. 'Abdi'l-Fattaḥ al-Bālawī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3×15.4; F. 20; L. 23.	C.	Good. Slightly worm-eaten. 1104/1692.	The unique copy of a treatise on the reading of 'Āṣim (d. 127/745), composed in 1099/1688 and copied by the author himself. Beg. الحمد لله الذى اورث من اصطفاه من عباده — اما بعد فهذه رسالة لطيفة تشتمل مع حسن الاختصار آه ـ
P.	„ („)	S. 16.3×11.5; F. 70; L. 25.	C.	Good. 1170/1757.	The unique copy of a work composed in 1110/1699. Copied by Abū Ṭāhir M. b. Muṣṭafā al-Muqīmī, Kitābīzādah, with golden Lawḥ & Jidwal & marginal notes. Beg. الحمد لله الذى انزل القرآن موعظة و هدى و رحمة آه ـ
P.	„ („)	S. 19.5×13.3; F. 132; L. 23.	C.	Badly water-stained. 1180/1765.	The unique copy of a work on the discrepancies occuring in the 10 readings. Composed after 1148/1735 & copied by Muṣṭafā b. 'Abdi'l-Karīm a'n-Nidrawī in Azmīr. Beg. تحمدك اللهم فياض النعم — و بعد فيقول افقر الورى — ان المكتوب بالسواد فى تمرين الطلبة آه ـ
P.	„ („)	S. 20.7×15; F. 50; L. 18.	C.	Good. Slightly worm-eaten. 12th/18th cent.	The unique copy of a work on the 10 readings. The latest authority quoted is al-Jawāhiru'l-Mukallalah (No. 375). Beg. الحمد لله الذى جعلنا من القارئين الذين قرأوا القرآن آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
383 al-Qirā'āt.	14070 D.	Risālah fi'l-Qirā'āt.		
384 ,,	8127 M.	,,		
(280) ,,	14137 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24×18; F. 128; L. —.	C.	Badly worm-eaten, but laminated. 13th/19th cent.	An anonymous treatise on various readings. Each page is divided in 32 compartments. Beg. الرحيم — مالك بادغام الميم - ى - و يجوز فيه الملك و القصر و التوسط آه -
P.	'Ar. (Naskh).	S. 24×15.5; F. 52; L. 16.	C.	Good. Slightly worm-eaten. 13th/19th cent.	Another anonymous treatise of the same style. Beg. ملك - ا د ح ك ف - الرحيم ملك - ح - آه -
P.	„ („)	S. 16 9×14.6; F. 6 (8a-13a) L.13.	Inc. (The 1st folio missing.)	Good. Worm-eaten, but laminated. 12th/18th cent.	Written within red Jidwal. Beg. قراءة امام اهل مدينة نافع - المقدمة - اعوذ بالله من آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(279) Rasmu Khaṭṭi'l-Qur'ān.	4510 M.	Kitābun fīhi Marsūmu'l-Khaṭ.	Abū Bakr Muḥammad b. al-Q. b. M. b. Bashshār al-Anbārī (d. 328/940).	
385 ,,	8495 M.	Kitābu mā Rusima fīhi mina'l-Maqṭū'i wa'l-Mawṣūl.	,,	
386 ,,	7657 D.	Kitābu'l-Muqni' fī Ma'rifati Rasmi Khaṭṭi Maṣāḥifi'l-Amṣār*.	Abū 'Amr a'd-Dānī (see No. 279).	
387 ,,	8713 M.	'Aqīlatu Atrābi'l-Qaṣā'id*.	Abū Muḥammad a'sh-Shāṭibī (see No. 344).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26.7×18; F. 5 (56b-60b); L. 27.	C.	Good. Worm-eaten & water-stained. Circa 833/1429.	The unique copy of a treatise on the orthography of the Qur'ān. Beg. بسم الله ــ و صلى الله على سيدنا محمد و آله ـ كتبوا البسملة بغير الف آه ـ Followed by some verses, in different rhymes, on the same subject.
P.	„ („)	S. 20.1×15; F. 13 (15b-27a); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of another work by the same author. Beg. بسم الله ــ هذا كتاب اذكر فيه انشاء الله تعالى ما رسم فيه من المقطوع و الموصول آه ـ
P.	'Ar. (Nasta'līq).	S. 33.6×20.6; F. 49; L. 15.	C.	Good. Slightly worm eaten. 14th/20th century.	A well-known work. Written with a coloured Lawḥ, red & blue Jidwal & blue Bārīkā. The supplement (mentioned in Patnā 18/133) is found in this copy also. Beg. قال ابو عمرو ــ الحمد لله الذى اكرمنا بكتابه المنزل آه ـ See Brock. 1/407, Sup. 1/719. & Patnā 18/133
P.	'Ar. (Naskh).	S. 22.3×15; F. 45 L. 7.	C.	Good. Worm-eaten. 12th/18th century.	A metrical treatise. Copied by Mīr Bāqī with marginal notes upto fol. 17a. Beg. الحمد لله موصولا كما امرا آه ـ See Brock. 1/410 & Sup. 1/726.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
388 Rasmu-Khaṭṭi'l-Qur'ān.	4351 M.	al-Wasīlah ilā Kashfi'l-'Aqīlah.	Abū Muḥammad a'sh-Shaṭībī (see No. 344).	'Alamu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'Abdi'ṣ-Ṣamad a's-Sakhāwī (d. 643/1245).
389 "	8495 M.	Jamīlatu (or Khamīlatu) Arbābi'l Marāṣid.	"	Burhānu'd-Dīn al-Ja'barī (see No. 298).
390 "	13594 D.	al-Hibātu's-Saniyyatu'l-'Aliyyah.	"	'Alī al-Qārī (see No. 322).
(297) "	19393 D.	Fatḥu'l-Mannān. "	Abū 'Al. al-Kharraz (see No. 296).	'Abdu'l-Wāḥid b. A. b. 'A. b. 'Āshir al-Anṣārī al-Fāsī (d. 1040/1631).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×16.5; F. 96; L. 21.	C.	Good. Slightly worm-eaten. 1142/1733.	Copied from a Ms. dated 679/1280 by 'Al. b. 'A. al-Waṣṣābbī & M. b. Ḥ. al-Makkī. According to this copy, the text, which is in red, consists of 298 verses. Beg. الحمد لله الذى بدأ المتن و اعادها آه - See Brock. 1/410 & Sup. 1/726.
P.	,, (,,)	S. 20×14; F. 162; L. 23.	C.	Good. 11th/17th century.	Written in black with the text in red. Beg. قال الشيخ ــ الحمد لله الذى الهمنا وضع الكلام دليلا على معانى الخطاب آه - See Brock. 1/410 & Sup. 1/726.
P.	,, (,,)	S. 22.1×15.5; F. 148 (8b-156b); L. 16.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	The unique copy of a commentary, mentioned by Ḥaj. Khal. 2/1159. The text is in red. Beg. الحمد لله الذى اوجد الخلق من العدم و علم الانسان بالقلم ما لايعلم آه - Fol. 1a-7b contain an extract from al-Ḥawāshi'l Mufahhimah No. 312.
P.	,, (,,)	S. 23.4×14.6; F. 254 (1a-254a); L. 20.	Inc. (Defective at the beg.)	Good. Worm-eaten & water-stained. 11th/17th century.	A rare commentary on a metrical treatise entitled Mawāridu'z-Ẓam'ān. Written in good Naskh with gold & coloured Jidwal. Beg. abruptly : ..... قال الجعبرى لان كلا منهما قد حذف على انفراده آه - See Brock. Sup. 2/699 & al-A'lām 4/323.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
391 Rasmu Khaṭṭi'l-Qur'ān.	8123 M.	Kashfu'l-Asrār fī Rasmi Maṣāḥifi'l-Amṣār.	Abu'l-Khaṭṭāb a'sh-Shīrāẓī (see No. 300).	
392 ,,	7782 M.	,,	,,	
(286) ,,	471 M.	Kitābu'l-Hijā'.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8×16; F. 21 (1b-21b) L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ 'Ināyat-ullāh. Fol. 1a contains the literal meanings of the Arabic alphabet as mentioned by Khalīl b. A. al-Farāhīdī (d. 170/786) Foll. 22a-24b contain notes on the various readings of the Qur'ān. Beg. الحمد لله الكريم كرم بنى آدم باشرف عطائه آه ـ See Brock. Sup. 1/727.
P.	,, (,,)	S. 27.7×17; F. 16; L. 17-20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Another copy, with no mention of the author in the preface. According to this Ms., the work was composed for the author's brother A. b. Maḥmūd b. M. al-Ḥāfiẓ a's-Samarqandī. All the foll. are mounted on new margins. See Brock. Sup. 2/274.
P.	,, (,,)	S. 28×18; F. 31 (121a-152b); L. 11.	Inc. (The 1st folio missing).	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A treatise, composed by a pupil of Rashīdu'd-Dīn Maḥmūd b. A. al-Warrāqī, author of Kitābu'l-Hijā'. Written with marginal notes in Persian. Beg. او نحوها بالالف كل القرآن ـ انذرتهم و امثاله بالالف واحدة كل القرآن آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
393 Rasmu-Khaṭṭi'l-Qur'ān.	7781 M.	Risālah fī Rasmi Khaṭṭi Muṣḥafi 'Uṣmān.		
(296) ,,	9048 M.	Inshādu'sh-Sharīd.	Abū 'Abdillāh Muḥammad b. A. b. Ġāẓī al-'Uṣmānī al-Miknāsī (d. 919/1513).	
394 ,,	8385 M.	,,	,,	
395 ,,	8930 M.	Risālah fī Rasmi Khaṭṭi'l-Qur'ān.		
(296) ,,	9048 M.	,,	a'r-Rāḍī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×14.5; F. 16; L. 12.	C.	Good. Worm-eaten. 1108/1697.	Based on Zailu Shi'āri'l-Qurrā' by Yūsuf b. M. al-Khuwārizmī, the teacher of the author. Beg. الحمد لله الذى جعلنا من المتبعين لا من المبتدعين — اعلم ان اتباع الانام مصحف عثمان واجب آه ـ
P.	,, (,,)	S. 18×13.5; F. 50 (120b—169b); L. 22.	C.	Good. Circa 1111/1699.	Written in Maġribī Naskh by M. b. Abī Sa'ādah al-'Abdī. Beg. الحمد لله الذى من علينا بوراثة كتابه العزيز — و بعد فهذا انشاد الشريد آه ـ See Brock. 2/240, Sup. 1/726 & Patnā 18/140
P.	,, (,,)	S. 20.4×17.5; F. 56; L. 23.	C.	Good. Laminated. 1235/1820.	Copied by A. b. M. al-Baisūnī.
P.	,, (,,)	S. 21.4×16.2; F. 3; L. 35.	C.	Good. 11th/17th century.	An anonymous tract. The latest authority quoted is Shaikhu'l-Islām Ẓakariyyā al-Anṣārī (d. 926/1520). Copied by A. b. M. Bāsalm. Beg. الحمد لله رب العالمين — اعلم ايها الطالب انى لما رايت نساخ المصاحف آه ـ
P.	,, (,,)	S. 18×13.5; F. 20 (63a-82a); L. 22.	C.	Bad. In a brittling condition. Circa 1111/1699.	Composed after the death of 'Ar. b. al-Qāḍī (d. 1082/1671). Written in Maġribī Naskh. Beg. الحمد لله الذى اسبغ علينا نعمه و افاض لدينا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
396 Rasmu Khaṭṭi'l-Qur'ān.	8486 M.	Risālah fī Bayāni Khaṭṭi'l-Muṣḥaf.		
397 „	6274 D.	Risālah fī Rasmi Khaṭṭi'l Qur'ān.	Muḥammad Alī al-Khurāsānī.	
398 „	249 MK.	„	„	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14.6; F. 5 (38b-42a); L. 18.	C.	Good. 12th/18th century.	Written within double red Jidwal. Beg. الحمد لله الذى تعجب من جلال قدرته القلوب آه ـ
P.	'Ar. (Nasta'līq).	S. 21.8×13.5; F. 4; L. 16.	C.	Good. Worm-eaten. 125—/ 183—.	Copied by Ḥāfiẓ 'Abdu'r-Raḥīm b. Ḥāfiẓ 'Abdi'l-Wāḥid Muṣṭafā'ābādī in Mīrath in the house of Munshī Jalālu'd-Dīn Ḥaidar b. Ḥakīm Ġulām Muḥyiyu'd-Dīn. Beg. الحمد لله رب العالمين ـ و بعد فيقول العبد الضعيف محمد على عفى عنه رتبت هذه الرسالة على فصلين آه ـ
P.	„ („)	S. 24.5×16.7; F. 4 (1a-5a); L. 13-15.	C.	Good. 1254/1838.	Transcribed by M. Kāẓim in Ṣāḥibganj.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
399 E a't-Tafsīr	931 D.	Tafsīru'l Qur'ān.		Abū 'Abdillāh Ṣufyān b. Sa'īd b. Masrūq a'ṣ-Ṣawrī al-Kūfī (d. 161/778).
400 ,,	2215 M.	,,		Abu'l-Laiṣ Naṣr b. M. b. A. b. Ibr. al-Ḥanafī a's-Samarqandī (373/983).
401 ,,	916 D.	al-Kashfu wa'l-Bayān.		Abū Isḥāq Aḥmad b. M. b. Ibr. a'ṣ-Ṣa'labī a'n-Naisābūrī (d. 427/1035).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×17.8; F. 18; L. 27.	Inc. (Two foll. the first & the last, missing.)	Good. Slightly worm-eaten. 3rd/9th century.	The unique copy. The foll. are placed in new margins. Beg. . . . . الاسلام ظورتهم - فنزلت لا اكراه فى الدين - سفين عن منصور بن المعتمر عن مجاهد فى قوله 'و يلعنهم اللاعنون' قال: العقارب و الخنافس و الدواب يقولون: حبس عنا المطر بذنوب بنى آدم آه -
P.	,, (,,)	S. 24.2×18; F. 227; L. 27-30.	C. Vol. 2 (Yūnus-a's-Sajdah 10).	Good. Worm-eaten & water-stained. 7th/13th century.	A rare commentary. The text is marked by red overlines. With marginal notes; & with Several autographs on fol-19a. Beg. قوله تبارك و تعالى: 'الر' قال ابن عباس انا الله ارى آه - See Brock. 1/196 & Sup. 1/347.
P.	,, (,,)	S. 23.3×20.5; F. 186; L. 23.	Inc. Vol. 2 ('Āli 'Imrān 6—a'n-Nisā' 93, & al-Mā'idah 6-120).	,,	A rare commentary. Copied by abu'n-Naṣr A. b. 'Īsā a'n-Najjār b. abī Naṣr b. Fīrūẓ. Fol. 186a bears the autograph of M. b. 'Ar. b. Yūnus dated 771/1369. Foll. 178 & 181 left blank. Beg. abruptly: و قال فى موضع آخر فاسلك فيها . . . فاذا هى حية تسعى آه - See Brock. 1/350 & Sup. 1/592.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
402 a't-Tafsīr.	2314 M.	a'n-Nukatu wa'l-'Uyūn.		Abu'l-Ḥasan 'Alī b. M. b. Ḥabīb al-Baṣrī al-Māwardī (d. 450/1058).
403 ,,	10233 D.	al-Wasīṭ baina'l-Maqbūḍi wa'l-Basīṭ.		Abu'l-Ḥasan 'Alī b. A. b. M. b. 'A. al-Wāḥidī a'n-Naisābūrī (d. 468/1076).
404 ,,	929 D.	,,		,,
405 ,,	165 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×20.8; F. 214; L. 17.	C. Vol. 1 (al-Fātiḥah—a'n-Nisā').	Good. Slightly worm-eaten & water-stained. 577/1181.	A rare commentary. Copied by Ja'far b. 'A. b. Abī M. b. 'Abdi'l-Ġanī, b Abī Ṭayyib for Lisān-u'd-Dīn M. b. M. al-Balkhī in Ray (Tihrān). There is a lacuna after fol. 49. Beg. الحمد لله الذى هدانا لدينه القيم آه - See Brock. Sup. 1/668.
P.	,, (,,)	S. 27×19; F. 227; L. 27.	Inc. Vol. 1 (upto al-Kahf, the last folio. missing).	Good. Worm & white-ant-eaten. 9th/15th century.	The author's medium commentary, composed in 461/1069 (fol. 1a). Beg. الحمد لله القادر العليم، الفاطر الحكيم — و بعد هذا فالعلم اشرف منقبة و اجل مرتبة آه - See Brock. 1/524, Sup. 1/730 & Patnā 18/2/4.
P.	,, (,,)	S. 22.2×17; F. 240; L. 22.	Inc. Vol. 2 (al-Mā'i-dah 116-al-Kahf 86).	Good. 9th/15th century.	Several foll. defective. Beg. بسم الله — قوله اذ قال الله يا عيسى بن مريم، مفسر فى سورة البقرة آه -
P.	,, (,,)	S. 24.7×17; F. 384; L. 23.	C.	Good. Worm-eaten. 10th/16th century.	The text written in red within red & blue Jidwal. Fol. 1a bears the auto-graph of M. Hādī al-Ḥusainī dated 1097/1686. Beg. بسم الله — تفسير سورة الانعام - اخبرنا ابوسعد محمد بن على الخفاف آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
406 a't-Tafsīr.	1848 D.	al-Wəjīz̤ fī Tafsīri'l-Qur'ān.		Abu'l-Ḥasan Alī b. A. b. M. b. 'A. al-Wāḥidī a'n-Naisābūrī (d. 468/1076).
407 ,,	929 D.	Ma'ālimu't-Tanz̤īl*.		Abū Muḥammad al-Ḥusain b. Mas'ūd b. M. al-Farrā' al-Baġwī (d. 516/1123).
408 ,,	11398 D.	,,		,,
409 ,,	2339 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.4×11.3; F. 643; L. 15.	C.	Good. 978/1570.	Copied by Sun'ullāh b. 'Aṭā'illāh al-Ḥusainī a's-Salāmī, with a coloured Lawḥ & gold and coloured Jidwal. Beg.: الحمد لله الكريم بآلائه العظيم بكبريائه آه - See Brock. 1/524, Sup. 1/730 & Patnā 19/3.
P.	,, (,,)	S. 23×15.5; F. 226; L. 17.	Inc. Vol. 3 (al-Kahf 4—a'n-Naml 81).	Good. 9th/15th century.	A well-known commentary. Written in black with the words قوله in red. Beg. abruptly : 'من علم و لا لآبائهم' اى قالوه عن جهل آه - Ending abruptly : 'ان تسمع' ما تسمع 'الا من يومن بآياتنا' الا من - See Brock. Sup. 1/622 & Patnā 18/2/11.
P.	,, (,,)	S. 21.7×15; F. 343; L. 16.	C. Vol. 2 al-A'rāf-(Banū Isrā'īl).	Good. Worm-eaten. 12th/18th century.	With the signature of E. G. Ellis, Librarian of the India Office Library, London, on fol. 1a. Beg. بسم الله — المص - كتاب انزل اليك' و هو القرآن آه -
P.	,, (,,)	S. 27.7×22; F. 198; L. 25.	Inc. Vol. 3 (Banū Isrā'īl—a'r-Rūm 28).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. بسم الله — سبحان الذى اسرى بعبده ليلا' سبحان الله تنزيه آه - Ending abruptly : قال ابن عباس تخافونهم ان يرثوكم -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
410 a't-Tafsīr.	14065 D.	a't-Taisīr fī 'Ilmi't-Tafsīr.		Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. al-Ḥanafī a'n-Nasafī (d. 537/1142).
411 ,,	14066 D.	,,		,,
412 ,,	2218 M.	,,		,,
413 ,,	152 M.	al-Kashshāf 'an Ḥaqa'iqi't-Tanzīl*.		Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārizmī a'z-Zamakhsharī al-Mu'tazilī, Jārullāh (d. 538/1144).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 32.4×22; F. 168; L. 35.	Inc. Vol. 1 (al-Fātiḥah 3—'Āli 'Imrān 39)	Good. Worm-eaten, but laminated. 7th/13th century.	A rare commentary, composed in 524/1130. Beg. abruptly : ..... فتركت عادتى، فكت اقرأ ملك يوم الدين آه - Ending abruptly : قوله وقد بلغنى الكبر — و قوله لا ينال عهدى الظالمين - و قالوا لا يستقيم هذا فى قولك - See Brock. 1/428 & Sup. 1/762.
P.	,, (,,)	S. 32.3×22; F. 110; L. 35.	Inc. Vol. 2 ('Āli 'Imrān 132—al-An'ām 54).	,,	Beg. abruptly : قال ابن عباس و الحسن ان السموات و الارض اذا ضمت بعضها آه - Ending abruptly : و قوله كتب ربكم على نفسه الرحمة Fol. 96 left blank.
P.	,, (,,)	S. 28.5×19.4; F. 148; L. 31.	C. Vol. 4 (al-Aḥzāb—a'n-Nās).	Good. Worm-eaten & water-stained. 979/1571.	Copied by Ja'far b. 'U. b. Ja'far b. a's-Sabrānī al-Ḥaddādī. Beg. بسم الله — بسم الله الذى اعد للكافرين عذابا اليما آه -
P.	,, (,,)	S. 24.5×20; F. 277; L. 19.	Inc. Vol. 2 (wa's-Ṣāffāt—a'n-Nās)	Good. Slightly worm-eaten & water-stained. 732-3/1332-3.	A very well-known commentary, composed in 528/1134. Copied by 'Alī b. Ilyās a'r-Rūmī, with marginal notes. Beg. سورة و الصافات — بسم الله — اقسم سبحانه بطوائف الملائكة آه - Brock. 1/290, Sup. 1/507 & Patnā 18/2/14.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
414 a't-Tafsīr	150 M.	al-Kashshāf 'an Ḥaqā'iqi't-Tanzīl*.		Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwarizmī a'z-Zamakhsharī al-Mu'taẓilī, Jārullāh (d. 538/1144).
415 ,,	11650 D.	,,		,,
416 ,,	11651 D.	,,		,,
417 ,,	151 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.8 × 25.8; F. 571: L. 27-9.	C.	Good. Slightly worm-eaten & water-stained. 780/1321.	A very valuable copy. Written within gold & coloured Jidwal, with 2 Shamsahs. Fol. 2a contains a Persian note in blue within another Shamsah, telling that the MS. once belonged to Ibrāhīm 'Ādil Shāh of Bījāpūr (987-1035/1579-1626). Beg. (fol. 2b). الحمد لله الذى انزل القرآن كلاما مولفا منظما آه ـ
P.	,, (,,)	S. 33.8 × 26; F. 163; L. 31.	Inc. Vol. 2 (Maryam 22—Ṣād 33).	Bad. White-ant-eaten. 788/1386.	Copied by M. b. al-Muẓaffar b. ..... b. M. al-Baḥriābādī, with each page divided into 2 columns. Beg. abruptly : . . . . ساعات ـ و قيل حملته فى ساعة . . . و وضعته فى ساعة آه ـ Ending abruptly : نظيره الغفور فى مصدر غارت الشمس ـ و اما
P.	,, (,,)	S. 34 6 × 25; F. 162; L. 31.	Inc. (a'ẕ-Ẓumar 36 —a'n-Nās).	,,	The continuation of the preceding copy. Beg. abruptly : لانه حاصل بالهدى يهدى به بهذا الاثر من يشاء آه ـ
P.	,, (,,)	S. 25.8 × 17.5; F. 455; L. 27.	Inc. Vol. 1 (up to al-Kahf 77).	Good. Water-stained. 9th/15th century.	With marginal notes extracted from a'ṭ-Ṭaftāẓānī (see No. 423) & a'ṭ-Ṭībī (see No. 420); and with gold Jidwal. Several foll. defective. Ending abruptly : و قد لزتهما الحاجة الى آخر كسب المرء و هو المسئلة فلم يجدا ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
418 a't-Tafsīr.	11235 D.	al-Kashshāf 'an Ḥaqā'iqi't-Tanẓīl*.		Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwariẓmī a'ẓ-Ẓamakhsharī al-Mu'taẓilī, Jārullāh (d. 538/1144).
419 „	4179 M.	Sharḥu Abyāti'l-Kashshāf.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwariẓmī a'ẓ-Ẓamakhsharī al-Mu'taẓilī, Jārullāh (d. 538/1144).	
420 „	2731 M.	Futūḥu'l-Ġaib.	„	Sharafu'd-Dīn Abū M. al-Ḥusain b. M. b. 'Al. a'ṭ-Ṭībī (d. 743/1343).
421 „	2928 D.	al-Kashf 'ani'l-Kashshāf.	„	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'Ar. b. 'U. al-Fārisī al-Qaẓwīnī (d. 745/1344).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.7×22.5; F. 373; L. 17-19.	Inc. Vol. 1 (al-Fātiḥah—al-An'ām).	Good. White-ant-eaten & water-stained. 10th/16th century.	Written in Bihārī Naskh, with the headings in red.
P.	„ („)	S. 23×15; F. 90; L. 23.	C.	Good. Slightly worm-eaten. 8th/14th century.	The unique copy of a commentary on the verses quoted in al-Kashshāf. Fol. 2a bears the autograph of Abu'l-Makārim Ya'qūb b. 'Abdi'l-Karīm b. al-Ḥāj M. a't-Tabrīzī dated 736/1336. Beg. ان اولى ما يفتتح به الكتاب — و بعد فان اخا من اخوانى آه ـ
P.	'Ar. (Nasta'līq).	S. 27.9×19.5; F. 572; L. 40.	Inc. Vol. 1-2 (The 1st & the last fol. missing.)	Good. Worm-eaten. 1038/1618.	The most exhaustive gloss on al-Kashshāf. Copied by Ġiyāṣu'd-Dīn Maḥmūd al-Ḥusainī. Beg. و اما الثناء عليه بما اولى عبادة ـ و هذه النعمة الجسمية آه ـ See Brock. 1/290, Sup. 1/508 & Patnā 18/2/24.
P.	'Ar. (Naskh).	S. 30.2×20.7; F. 569; L. 25.	C.	Good. 821/1418.	A very nice copy of another gloss, composed in 743/1342. Copied by Ma'rūf al-Baġdādī in Hirāt for Shāhrukh Mīrzā (d. 850/1447), son of Timūr, with 2 Lawḥs, & gold and blue Jidwal; & with floral designs on the margins. Old leather binding with golden work. Beg. الحمد لله الذى انار الاعيان بنور الوجود و جعلها مرآى صفاته آه ـ See Brock. Sup. 1/508.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
422 a't-Tafsīr.	2835 M.	al-Kashf 'ani'l-Kashshāf.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwarizmī a'z-Zamakhsharī al-Mu'tazilī, Jārullāh (d. 538/1144).	Sirāju'd-Dīn Abū Ḥafṣ Umar b. 'Ar. b. U. al-Fārisī al-Qazwīnī (d. 745/1344).
423 "	242 M.	al-Ḥāsiyah 'ala'l-Kashshāf.	"	Sa'du'd-Dīn Abū-Sa'īd Mas'ūd b. 'U b. 'Abdillāh a't-Taftāzānī (d. 792/1389).
424 "	2729 M.	"	"	"
425 "	2730 M.	"*	"	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī, a's-Sayyid a'sh-Sharīf al-Jurjānī (d. 816/1413).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.6×17.3; F. 651; L. 25.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Written in several hands.
P.	,, (,,)	S. 25.7×17.4; F. 288; L. 27.	Inc. Part 1 (up to Sūrah a't-Tawbah 99)	Good. Slightly worm-eaten. 10th/16th century.	A very good copy of a gloss, composed in 789/1387. Written with a Lawḥ & gold and coloured Jidwal. The seal of Abu'l-Qāsim b. 'Ar. dated 1007/1598 is found at the end. Beg. الحمد لله الذى انزل على عبده الكتاب و لم يجعل له عوجا آه ـ See Brock. 1/290, Sup. 1/508 & Patnā 18/2/27.
P.	'Ar. (Naskh & Nasta'līq).	S. 23.2×15.3; F. 454; L. 25.	Inc. Part 1-2 (Part 1 up to Yūnus & Part 2 Ṣād—Muḥammad).	Bad. White-ant-eaten & worm-eaten. 11th/17th century.	Written in two hands, with coloured Jidwal up to fol. 338b.
P.	'Ar. (Naskh).	S. 19.6×13.5; F. 185; L. 23-25.	C. (The last 5 foll. defective).	Bad. Slightly worm-eaten & water-stained. 11th/17th century.	Another gloss on the portion of the commentary ending with al-Baqarah 26. Beg. قال جار الله العلامة ـــ 'الحمد لله' دل بلامى الجنس و الملك على اختصاص آه ـ See Brock. Sup. 1/508 & Patnā 18/2/29.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
426 a't-Tafsīr.	982 D.	al-Ḥāshiyah 'ala'l-Kashshāf.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwāriẓmī a'ẓ-Ẓamakhsharī al-Mu'taẓilī, Jārullāh (d. 538/1144).	
427 „	9560 M.	Risālah fi't-Tafsīr.	„	Ṣāliḥ b. Jalāl Chalpī al-Ḥanafī (d. 973/1565).
428 „	11088 D.	a'r-Risālatu'l-'Alawiyyah.	„	Wajīhu'd-Dīn Aḥmad b. Naṣrillāh al-'Alawī al-Aḥmadābādī al-Ġujrātī (d. 998/1589).
429 „	7644 M.	Tafsīru'l-Qur'ān.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size. folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 25.4×17.5; F. 431; L. 27.	Inc. (al-Fātiḥah—al-Kahf 10)	Good. Worm-eaten & water-stained. 10th/16th century.	An anonymous gloss on al-Kashshāf. The latest authority quoted is al-Jurjānī (d. 816/1413). Beg. لفظه اكيف ذهب هنا الى عكس ذلك آه - Ending abruptly : قوله عن امرنا — ان المطلوب فى الاول ان يكون ما كانوا -
P.	'Ar. (Nasta'līq).	S. 15.5×9.5; F. 8; (12b-20b); L. 15.	C.	Good. 12th/18th century.	A gloss on a'z-Zamakhsharī's commentary on al-Baqarah 29, dedicated to Sulaimān, a Sulṭān of Turkey (d. 974/1566). Beg. الحمد لله خالق النعم — و بعد فهذه صحيفة آه -
P.	„ („)	S. 21.2×13.3 F. 3 (3b-5a); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1074/1663.	A gloss on a'z-Zamakhsharī's commentary on al-Qāri'ah 6. Copied by Malik Aḥmad. Beg. الحمد لله على احسانه — قال فى شرح المقاصد : و منها الميزان آه -
P.	'Ar. (Naskh).	S. 24.3×17.5; F. 267; L. 25.	Inc. (al-Fātiḥah 4—Tabbat 1).	Good. Worm-eaten & water-stained. 8th/14th century.	An anonymous commentary by some Ḥanafī scholar. Composed in 556/1161 (see Fol. 59b). Beg. abruptly : . . . و بعير معبد مذلل بهنآ القطران - و الواو عاطفة تقتضى الجمع - نستعين . . . و العونة زيادة فى القوة الخ - Ending abruptly : تبت يدا ابى لهب، اضافة التباب الى اليد لارادة الذات كقولهم . .

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
430 a't-Tafsīr.	157 M.	Mafātīḥu'l-Ġaib or a't-Tafsīru'l-Kabīr*.		Fakhru'd-Dīn Abū 'Abdillāh Muḥammad b. 'U. b. al-Ḥ. b. al-Ḥu. a'r-Rāẓī, b. al-Khatīb (d. 606/1210).
431 ,,	153 M.	,,		,,
432 ,,	154 M.	,,		,,
433 ,,	155 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Ṣulṣ).	S. 37.4×26.2; F. 453; L. 45-47.	Inc. Vol. 1 (al-Baqarah 18—al-Mā'idah).	Bad. Worm-eaten & water-stained. 9th/15th century.	A very comprehensive commentary. Composed up to the end of a'n-Nisā' in Jumādah 11, 595/1199. Written within gold & coloured Jidwal, with the text, the headings & the important words in Ṣulṣ. Beg. abruptly : رؤس الاصابع التی تجعل فی آذانهم' فهل . . . قبل انامله‌م آه ـ Several foll. placed in new margins and pasted over with fine cloth. See Brock. 1/506, Sup. 1/920 & Patnā 18/2/32.
P.	'Ar. (Naskh).	S. 32.5×22; F. 350; L. 35.	Inc. Vol. 1 (up to the end of al-Baqarah).	Good. Slightly worm-eaten. 10th/16th century.	Written within gold & coloured Jidwal, with a Lawḥ & gold Bārīkā. Foll. 1-26 are in a later hand. Beg. الحمد لله الذی وفقنا لادا. افضل الطاعات آه ـ
P.	,, (,,)	S. 32.4×18 7; F. 541; L. 31.	Inc. Vol. 2 ('Āli 'Imrān 3—a't-Tawbah)	Good. Worm-eaten & water-stained. 11th/17th century.	Written with gold & coloured Jidwal. Defective both at the beg. & after fol. 322. Beg. abruptly : و صح بهذا البیان قول سیبویه' و بطل قول الفراء آه ـ
P.	,, (,,)	S. 32.5×20.3; F. 400; L. 35;	Inc. Vol. 3 (Yūnus—Luqmān).	,,	Written within gold & coloured Jidwal & gold Bārīkā, with a Lawḥ at the beg. & gold interlinear spaces in foll. 1b-2a. Sūrah Luqmān is in a later hand. Beg. بسم الله — عن ابن عباس ان هذه السورة مكية الا قوله و مهم آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
434 a't-Tafsīr.	156 M.	Mafātīḥu'l-Ġaib or a't-Tafsīru'l-Kabīr*.		Fakhru'd-Dīn Abū 'Abdillāh Muḥammad b. 'U. b. al Ḥ. b. al Ḥu. a'r-Rāzī, b. al-Khāṭib (d. 606/1210).
435 ,,	10680 D.	,,		,,
436 ,,	10681 D.	,,		,,
437 ,,	126 M.	Anwāru't-Tanzīl wa Asrāru't-Tā'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.5×18; F. 639; L. 31.	Inc. Vol. 4 (w's Ṣāffāt—a'n-Nās).	Good. Worm-eaten. 11th/17th century.	Written within gold & black Jidwal, with a Lawḥ at the beg. Composed up to the end of al-Aḥqāf in Zu'l-Ḥijjah 603/1207. Beg. سورة و الصافات مكية باجماع - وهى مائة و احدى او اثنان و ثمانون آية آه -
P.	,, (,,)	S. 31.6×21.3; F. 415; L. 35.	Inc. Vol. 1 (to the end of 'Āli 'Imrān).	Good. Slightly worm-eaten. 11th/17th century.	Written within red & blue Jidwal, with a Lawḥ at the beg. Beg. as No. 431.
P.	,, (,,)	S. 34.8×22.3; F. 430; L. 35.	Inc. Vol. 1 ('Āli 'Imrān 120-Yūnus).	Good. Worm-eaten. 11th/17th century.	Foll. 1—88 & 297—430 are placed in new margins. Fol. 1a bears the signature & the seal of M. 'Abdu'l Ḥaq, dated 1259/1844. Beg. abruptly : و ذلك يدل على ان لا يجوز اتحاد هولاء المنافقين آه -
P.	,, (,,)	S. 17×14; F. 345; L. 23.	Inc. The 1st half (al-Fātiḥah—al-Kahf 74).	Good. Worm-eaten & water-stained. 900/1495.	The most popular commentary on the Qur'ān. Written within gold & coloured Jidwal, with a small Lawḥ. The text marked by gold over-line. Beg. الحمد لله الذى نزل الفرقان على عبده ليكون للعالمين نذيرا آه - See Brock. 1/416, Sup. 1/738 & Patnā 1960.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
438 a't-Tafsīr.	127 M.	Anwāru't-Tanẓīl wa Asrāru't-Ta'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).
439 ,,	129 M.	,,		,,
440 ,,	148 M.	,,		,,
441 ,,	12283 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.3 × 13.4; F. 317; L. 23.	Inc. The 2nd half (al Kahf 74—a'n-Nās).	Good. Worm-eaten & water-stained. 945/1595.	The continuation of the preceding copy. The seal of Qābil Khān 'Ālamgīrī is borne on fol. 317b. Beg. اى بعد ما خرجا من السفينة ـ حتى اذا لقيا غلاما فقتله آه ـ
P.	,, (,,)	S. 20.9 × 14.5; F. 423; L. 23.	Inc. The 1st half (al-Fātiḥāh—al-Kahf).	Good. Slightly worm-eaten. 975/1567.	Copied by Amīnu'd-Dīn M. b. Ḥabībillāh a's-Sunġur (fol. 238a). Written within gold & black Jidwal with a Lawḥ; and with copious notes on the margins.
P.	'Ar. (Naskh & (Nasta'līq).	S. 25.7 × 19.3; F. 550; L. 21-34.	C.	Good. 980/1573.	The 1st half was supplied by M. 'A. b. Maqṣūd 'A. al-Aṣfahānī a'd-Dawlat-ābādī in Nasta'līq in 1006/1597. The second one has a Lawḥ and red & blue Jidwal, with copious notes in the hand of Ḥāfiẓ M. Nasīm (see No. 140) & others. Acquired from Mawlawī Ẓuhūru'l-Ḥaq b. Muftī Sharafu'd-Dīn Rāmpūrī in 1274/1858.
P.	'Ar. (Naskh).	S. 24.9 × 15.8; F. 400; L. 27.	Inc. (Preface—al-An'ām 116 & al-Qaṣāṣ 4—end).	Good. Worm-eaten & water-stained. 999/1591.	Copied by Dawlat b. Dā'ūd al-Kashmīrī. A big lacuna is found after fol. 253.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
442 a't-Tafsīr.	130 M.	Anwāru't-Tanẓīl wa Asrāru't-Ta'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).
443 ,;	132 M.	,,		,,
444 ,,	2240 M.	,,		,,
445 ,,	2241 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Nasta'līq)	S. 22.2×15; F. 463; L. 29.	C.	Good. Worm-eaten. 11th/17th century.	A fine copy, with a Lawḥ & gold Jidwal; and with floral designs in gold in the margins. The headings are in red on gold ground; & the text is in Naskh with red overlines. The autograph of Zulfaqār Khān b. Ḥāfiẓ Raḥmat Khān, dated 1194/1780, is found on fol. 1a.
P.	'Ar. (Naskh).	S. 28.2×18; F. 502; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A nice copy, with a Lawḥ and gold & coloured Jidwal. Collated in 1016/1607-8. Foll. 1—38, 452, 453 & 502 are in a later hand. The whole copy has marginal notes in Nasta'līq,
P.	,, (,,)	S. 25×16.5; F. 445; L. 21.	Inc. The 1st half (up to al-Kahf).	,,	With copious marginal notes and blue & red Jidwal. The autographs of Khuwājah 'Ubaidullāh al-'Alawī (dated 1062/1652), M. Ya'qūb al-Banbānī & Ḥāfiẓ M. Nasīm Rāmpūrī are found on fol. 1a.
P.	,, (,,)	S. 17.5×12.5; F. 498; L. 17.	Inc. The 2nd half (Maryam—a'n-Nās).	Good. Worm-eaten & water-stained. 13th/19th century.	Fol. 3a has the autograph of M. Kāẓim b. M. Amīn Munshī, the author of 'Ālamgīr Nāmah in Persian. With marginal notes throughout. Beg. بسم الله ــ كهيعص ـ امسال ابو عمرو الهاء آه

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
446 a't-Tafsīr.	7741 M.	Anwāru't-Tanzīl wa Asrāru't-Ta'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).
447 ,,	2237 M.	,,		,,
448 ,,	131 M.	,,		,,
449 ,,	133 M.	,,		,,
450 ,,	2239 M.	,,		,,
451 ,,	4060 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 39.1×25.3; F. 277; L. 27.	Inc. The 1st half (al-Fātiḥah—al-Kahf 39).	Good. Worm-eaten. 11th/17th century.	With occasional notes in the margins. Beg. abruptly: انه عليه السلام قال فاتحة الكتاب . . . . قرأ رسول الله عليه السلام الفاتحة آه -
P.	,, (,,)	S. 25.2×17.5; F. 405; L. 19-21.	Inc. The 1st half (al-Fātiḥah—al-Kahf).	Bad. Several foll. in a brittling condition. 11th/17th century.	Beg. as No. 437. Foll. 1-13 are in a later hand.
P.	,, (,,)	S. 25×16.5; F. 886; L. 21.	C.	Good. Slightly worm-eaten. 1107/1695.	A very nice copy, with 2 Lawḥs (foll. 1a & 509b), gold & coloured Jidwal & blue Bārīkā. With the seal & signature of M. al-Aṣfahānī on fol. 1a.
P.	,, (,,)	S. 30.5×20; F. 667; L. 27.	C.	Good. 1172/1758.	Copied by Ḥusain b. 'Abdi'l-Qādir 'Āfandī, with a Lawḥ and gold & coloured Jidwal
P.	,, (,,)	S. 25.1×16.5; F. 498; L. 23.	Inc. The 2nd half (al-Isrā'-al-Lail 10).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. بسم الله — سبحان الذى اسرى — سبحان اسم يعنى التسبيح آه Ending abruptly: "للعسرى" للخلة المودية الى العسر و الشدة .
P.	,, (,,)	S. 17.9×11.8; F. 226; L. 19.	Inc. The 2nd half (Maryam 9—al-Fāṭir).	Good. Worm-eaten. 12th/18th century.	Beg. abruptly: بان الموثر فيه كمال قدرته' و ان الوسائط عند التحقيق آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
452 a't-Tafsīr.	2238 M.	Anwāru't-Tanẓīl wa Asrāru't-Ta'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).
453 "	14059 D.	"		"
454 "	11415 D.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi ī al-Baiḍāwī (d. 708/1308).	Muḥammad b. Farāmurz b. 'A. a'ṭ-Ṭarasūsī, Mullā Khusraw (d. 885/1480).
455 "	7700 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.*	"	Abu'l-Faḍl Muḥammad al-Qurashī a's-Ṣiddīqī al-Kāẓarūnī al-Khaṭīb (d. 943/1536).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×17; F. 292; L. 21.	Inc. The 2nd half (Maryam —a'n-Nās).	Good. Water stained. 12th/18th century.	The last 6 foll. are in a later hand. Beg. as No. 445.
P.	'Ar. (Nasta'līq).	S. 22.1×15; F. 197; L. 21.	Inc. The 1st half (al-Mā'idah 117 —al-Kahf).	Badly worm-eaten & water-stained. 12th/18th century.	Beg. abruptly : بان يقولوا ذلك و يعتقدوه او مشاهد الاحوال هم من كفروا ـ فلما توفيتنى بالرفع الى السماء آه ـ
P.	'Ar. (Naskh)	S. 29.5×18.7; F. 188; L. 27.	C.	Good. 12th/18th century.	A gloss on al-Baiḍāwī's commentary up to سيقول السفهاء. Written with a golden Lawḥ & red Jidwal; & with marginal notes. With seals & autographs of Turkish 'Ulamā. Beg. الحمد لله الذى خلق النسم، و رزق القسم آه ـ See Brock. 1/416 & Sup. 1/738.
P.	'Ar. (Naskh & Nasta'līq).	S. 33.5×21; F. 345; L. 27-31.	C.	Good. 10th/16th century.	A brief, but very useful gloss on the same commentary. Written in two hands, with marginal notes; & with foll. 309-45 in Naskh. One of the 'Arḍdīdahs found on fol. 1a is dated 999/1590-91. The foll. are placed in new margins. Beg. قوله الحمد لله الذى نزل الفرقان ـــ اقول قال صاحب الكشاف فى خطبته آه ـ See Brock. 1/416, Sup. 1/738 & Patnā 18/2/64.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
456 a't-Tafsīr.	11543 D.	al-Ḥāshiyah 'ala'l-Baiḍāwī.*	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	Abu'l-Faḍ Muḥammad al-Qurashī a'ṣ-Ṣiddīqī al-Kāẓarūnī al-Khaṭīb (d. 943/1536).
457 ,,	2783 D.	,,	,,	,,
458 ,,	7711 M.	,,	,,	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'īnī (d. 943/1536).
459 ,,	2710 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.3 × 14.5; F. 410; L. 25-28.	Inc. (The foll. 184, 185 & 421 missing).	Good. Water-stained. 11th/17th century.	Beg. as the preceding copy. Foll. 142-153 are in Naskh.
P.	,, (,,)	S. 28 × 19.5; F. 419; L. 25.	C.	Badly worm-eaten. 1105/1693	Copied by 'Abdu'l-Wāḥid Sanbhalī. Fol. 1a has the seal of Mawlānā S. Dildār 'Alī Naṣīrābādī (d. 1235/1820). The foll. are placed in new margins. Beg. الحمد لله الذى انزل آيات بينات محكات ــ بعد فهذه حواشٍ آه ـ
P.	'Ar. (Naskh)	S. 25.9 × 17.5; F. 348; L. 22.	Inc. (al-Fātiḥah—al-An'ām).	Good. Worm-eaten & water-stained. 1090/1679.	Another gloss on the same commentary, dedicated to Sulṭān Sulaimān of Turkey (926-74/1520-66). The preface is lacking in this copy. Beg. الحمد لله الذى نزل الفرقان ــ اقتبس اقتباسا لطيفاً آه ـ See Brock. 1/416, Sup. 1/738 & Patnā 18/2/65.
P.	'Ar. (Nasta'līq).	S. 22.6 × 17.5; F. 342; L. 19-20.	,,	Badly. worm-eaten & water-stained. 12th/18th century.	Foll. 1—16 are placed in new margins.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
460 a't-Tafsīr.	11446 D.	nl-Fawā'idu'l Bahiyyah.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	Sa'du'd-Dīn 'Īsā b. Amīr Khān al-Qasṭamūnī al-Ḥanafī, Sa'dī Chalpī (d. 945/1539).
461 ,,	11404 D.	al-Ḥāshiyah 'ala'l-Baiḍāwī.*	,,	Muḥyiyu'd-Dīn Muḥammad b. Muṣṭafā al-Qūjawī, Shaikhzādah (d. 950/1543).
462 ,	11406 D.	,,	,,	,,
463 ,,	1486 D.	al-Ḥawāshi'l-Maẓhariyyah.	,,	Maẓharu'd-Dīn.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.1×13; F. 469; L. 23.	Inc. (Hūd—a'n-Nās).	Good. 12th/18th century.	Another gloss, composed in 938-44/1532-37. Written with a Lawḥ & gold and black Jidwal; & with the author's notes in the margins. With old leather binding of a fine design. Beg. سورة هود مكية - هذا قول الجمهور - و عن ابن عباس مكية كلها آه - See Brock. 1/417 & Sup. 1/739.
P.	'Ar. (Naskh).	S. 31.5×20; F. 328; L. 45.	Inc. The 1st Vol. (al-Fātiḥah—al-An'ām 159).	,,	The easiest gloss on the same commentary, composed in 943/1563. Written with a Lawḥ and gold & coloured Jidwal on fol. 1b-2a. Beg. الحمد لله رب العالمين — بسم الله — والباء فيه للاستعانة آه - See Brock. 1/417, Sup. 1/739 & Patnā 18/2/67.
P.	,, (,,)	S. 21.4×15.6: F. 279; L. 23.	Inc. The last Vol. (wa'z-Zāriyāt—a'n-Nās).	Good. Slightly water-stained. 964/1557.	Copied by 'Abdullāh in Biġā Beg. سورة و الذاريات - يقال ذرى الشيء اى سقط آه - A note by Jannatzādah al-Qāḍī, dated 1262/1846, is found on fol. 1b.
P.	'Ar. (Nasta'līq).	S. 21×15.5; F. 281; L. 17-21.	Inc. (One or two foll. missing from the beg.).	Badly worm-eaten & water-stained. 961/1554.	The unique copy of a gloss on the same commentary. Copied by 'Abdullāh b. M. b. Ḥu. Imām of Jami'i Siyūl, Aḥmadnagar. Beg. abrutly : على مذهب الاشاعرة القائلين بان اسماء الله توقيفة آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
464 a't-Tafsīr.	2719 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308)	Sinānu'd-Dīn Yūsuf b. Ḥusāmu'd-Dīn Ya'qūb al-'Āmāsī, Sināni Chalpī (d. 986/1578).
465 ,,	237 M.	,,	,,	,,
466 ,,	11487 D.	,,	,,	Muḥammad b. Jamālu'd-Dīn b. Ramaḍān al-Muskirī a'sh-Shirwānī (d. 1020/1611).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nast'alīq).	S. 23.3×15.5; F. 507; L. 19-27.	C. (al-An-'ām—al-Kahf, al-Qamar, al-Mulk, al-Muzzammil, al-Muddaṣṣir, wa'd-Ḍuḥā, wa't-Tīn, al-'Alaqah, Alam Nashraḥ, al-Qadr, Lam-yakun, a'z-Zalzalah, & wa'l-'Ādiyāt).	Good. Slightly worm-eaten. 1035/1625.	A well-known gloss on the same commentary, composed in 954-77 (1547-69). Foll. 86 & 87 are blank & foll. 88b-507 are in Nasta'līq. The margins contain the author's notes. Beg. يا من الخم شقاشق البلغاء بيدايع صنائع الآيات آه ـ See Brock. 1/417 & Sup. 1/739.
P.	'Ar. (Naskh).	S. 20.8×13.3; F. 105; L. 21.	Inc. (al-An-'ām, al-Mulk & al-Qamar).	Good. 11th/17th century.	A very fine copy, with a Lawḥ and gold & black Jidwal; & with the author's notes on the margins.
P.	,, (,,)	S. 27.2×17; F. 533; L. 29.	Inc. Vol. 1 (al-Fātiḥah—al-Mā'idah).	Good. Worm-eaten. 11th/17th century.	Another gloss. Foll. 1—337 and 451-533 are placed in new margins. The 1st fol. is in a later hand. Beg. قال الفقير الى الله ــ بعد حمد الله العليم العلام آه ـ See Brock. 1/417, Sup. 1/739 and Patnā 18/2/70.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
467 a't-Tafsīr.	10399 D.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdi'ṣ-Ṣamad al-Ḥārisī al-'Āmilī (d. 1030/1621).
468 ,,	13042 D.	Risālah fi't-Tafsīr.	,,	,,
469 ,,	2720 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	,,	Mullā 'Abdu's-Salām al-Lāhawrī (d. 1037/1627).
470 ,,	11366 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 18.2×13; F. 107; L. 18-20.	Inc. (up to al-Baqarah 22).	Good. Worm-eaten. 12th/18th century.	A short gloss on the same commentary. There is a lacuna after fol. 1b. Foll. 1b-27a are in Nasta'līq. With occasional notes in the margins. Beg. الحمد لله الذى جعل نسخة عالم الامكان شرحا لآيات قدرته آه ـ Ending abruptly: قوله من الافعال العامة لتحقيق مصدره ــ وطئق ما اشتركا فيه ـ See Brock. 1/417, Sup. 1/739 and Patnā 18/2/72.
P.	'Ar. (Nasta'līq).	S. 23.7×16.4; F. 3 (96b-98b); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	A gloss on al-Baiḍāwī's commentary on a'n-Naḥl 15. Beg. الحمد لله الفرد الاحد' الذى رفع رفيع الخضراء بلا عمد آه ـ
P.	,, (,,)	S. 31.9×15; F. 272; L. 17.	C. (al-Fātiḥah—al-An'ām).	Good. Worm-eaten. 12th/18th century.	A rare MS. of a gloss on the same commentary. Written in 2 hands. Beg. قوله الحمد لله الذى نزل ــ اقتبس من قوله تعالى تبارك الذى آه ـ
P.	,, (,,)	S. 24-14; F. 172; L. 24-5.	Inc. (al-Fātiḥah—Hūd 98).	Badly worm-eaten. 12th/18th century.	An anonymous gloss on the same commentary. The latest authority quoted is 'Abdu's-Salām al-Lāhawrī. Two foll. from the beg., 24 after fol. 125 and one after fol. 160 are wanting. The last 4 foll. belong to al-An'ām. Beg. abruptly: فهو محمود فى الدنيا و الآخرة و سعيد فيهما ـ و يحتمل ان يكون المعنى فمن كان له قلب آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
471 a't-Tafsīr.	2709 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al- Baiḍāwī (d. 708/1308).	Mīr Muḥammad Ḥāshim b. al-Amīr Qāsim al-Ḥusainī al-Jīlānī a'ṭ-Ṭabīb (d. 1061/1651).
472 "	7730 M.	"	"	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).
473 "	7716 M.	"	"	"
474 "	2707 M.	"	"	"

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.2×16.3; F. 592; L. 17.	Inc. (up to al-Baqarah 16).	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of a gloss on the same commentary. Fol. 1a bears a seal dated 1088/1677. Beg. الحمد لله كشاف ظلم الغواية بافاضة انوار الهداية آه - Ending abruptly: ان حرف التشبيه هنا للتحقيق الموكد .
P.	'Ar. (Nasta'līq).	S. 20.5×14; F. 399; L. 23.	Inc. (The 1st folio missing. Up to al-Baqarah 236).	Bad. Worm-eaten. 11th/17th century.	A gloss on the same commentary, dedicated to Shāhjahān, the builder of the Tāj (see No. 230). Beg. abruptly : باعتبار اشتماله على تكميل الثقلين - قوله فتحدى الى آخره - يقال تحديت آه - See Brock. 1/417, Sup. 1/740 & Patnā 18/2/74.
P.	'Ar. (Naskh).	S. 25×14.5; F. 445; L. 25.	Inc. (a'n-Naḥl 71—al-Furqān 63)	Bad. White-ant-eaten. 11th/17th century.	Beg. abruptly : و اجيب بما يصححه بشقيه — قوله فيقدر ان يحيي الخلائق الخ اى لبعثهم آه - Ending abruptly : قوله و قيل المعنى الخ — باطلاق اسم الحال على محلها او تسمية محل ظهور الشئ باسمه - و هما متقاربان -
P.	'Ar. (Naskh & Nasta'līq).	S. 21×13.6; F. 276; L. 17.	Inc. (up to al-Baqarah 32).	Good. Worm-eaten. 12th/18th century.	Beg. الحمد لله الذى انزل القرآن شفاء لما فى الصدور آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
475 a't-Tafsīr.	2707 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh Shāfi'ī al-Baiḍāwī (d. 708/1308).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).
476 ,,	21913 D.	Sarḥu't-Ta'wīl.	,,	Abū Ibrāhīm Sharyār b. Ḥājī M. Yār b. Mīrzā M. b. Qilij Mīrzā al-Balkhī.
(428) ,,	9560 M.	Risālah fi't-Tafsīr.	,,	'Izzu'd-Dīn 'Abdu'l-'Azīz b. 'A. b. 'Abdi'l-'Azīz a'z-Zamzamī al-Mālikī (d. 976/1569).
(469) ,,	13042 D.	,,	,,	Ḥabībullāh b. M. Jān al-Bāghnawī a'sh-Shīrāzī, Mīrzājān (d. 995/1586-7).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.2×20.4; F. 237· L. 17.	Inc. (al-Baqarah 32-191).	Good. Worm-eaten. 12th/18th century.	The continuation of the preceding copy. All the foll. are placed in new margins. Beg. فيه انه لاحلا . . . . . فى وقوع التكليف بها آه ـ
P.	'Ar. (Nast alīq).	S. 32.5×19.6; F. 102; L. 19.	Inc. (Preface —al-Fātiḥah).	,,	The unique copy of a gloss on the same commentary. Written within gold & coloured Jidwal with a Lawḥ & several flower patterns on the margins. Beg. الحمد لله الذى اعطى عباده المصطفين مقاليد كنوز الفرقان آه ـ Ending abruptly : قوله و عن حذيفة اليمان — فاطلاق الكتاب على المكتب اما حقيقة للاشتراك او ـ
P.	,, (,,)	S. 16 7×10.4; F. 6 (78b-83a); L. 21.	C.	Good. 972/1564.	The unique copy of a gloss on al-Baiḍāwī's commentary on a'ṭ-Ṭalāq 3. Composed in 972/1564 & dedicated to 'Ināyat-ullāh A. Chalpī. Beg. الحمد لله الذى زين سماء صدور المجالس و المحافل آه ـ
P.	,, (,,)	S. 23.7×16.4; F. 3 (104b-106b); L. 29.	C.	Good. Slightly worm-eaten, but laminated. 11th/17th century.	A rare gloss on al-Baiḍāwī's commentary on al-Fatḥ 1. Beg. قال القاضى البيضاوى رحمه الله وعد بفتح مكة، اقول : المصنف رحمه الله حمل اولا انا فتحنا على انه آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(428) a't-Tafsīr.	9560 M.	Risālah fi't-Tafsīr.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	
(428) ,,	9560 M.	,,	,,	
(428) ,,	9560 M.	,,	,,	
(428) ,,	9560 M.	,,	,,	
478 ,,	9064 M.	,,	,,	'Abdu'l-Bāqī Ṭūrsūn-zādah.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	·Ar. (Nasta'līq).	S. 16.7×10.4; F. 4 (6b-9a); L. 15.	C.	Good. 12th/18th century.	A gloss on al-Baiḍāwī's commentary on a'n-Nāzi-'āt 27. Dedicated to Aḥmad Pāshā (d. 1087/1661). Beg. الحمد لله الذى خلق السماء بارادته العلية آه ـ
P.	,, (,,)	S. 16.7×10.4; F. 3 (10b-4b), L. 17.	C.	,,	A gloss on al-Baiḍāwī's commentary on al-Fāti-ḥah 7. Dedicated to Muṣṭafā Pāshā (d. 1096/1684). Written within gold & black Jidwal. Beg. الحمد لله ـ اما بعد فهذه رسالة حررتها فى اثناء التدريس آه ـ
P.	,, (,,)	S. 16.7×10.4; F. 5 (24b-28a) L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	A gloss on al-Baiḍāwī's commentary on al-An'ām 1. Beg. الحمد لله الملك العلام ذى الفضل و الانعام آه ـ
P.	,, (,,)	S. 16.4×9.5; F. 6 (29b-34a); L. 13	C.	Good. 12th/18th century.	A gloss on al-Baiḍāwī's commentary on al-An-biyā' 30. Beg. الحمد لله الذى خلق السموات والارض فتقا آه ـ
P.	,, (,,)	S. 20×13.3; F. 24; L. 17.	C.	Good. water-stained. 1015/1606.	A rare gloss on al-Baiḍā-wī's commentary on Mar-yam 66. The author was Qāḍī'l-Quḍāt of Egypt. Copied by Yāsīn b. Man-ṣūr al-Aẓharī in the life-time of the author. Beg. الحمد لله رب العالمين ـ قوله تعالى فى سورة مريم و يقول الانسان آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
478 a't-Tafsīr.	5541 D.	al-Is'āf bi Sharḥi Abyāti'l-Qāḍī wa'l-Kashshāf.	a'ẓ-Ẓamakhsharī (see No. 413) & al-Baiḍāwī (see No. 437).	Khiḍr b. 'Aṭā'illāh al-Mawṣilī (d. 1007/1598).
479 ,,	5541 D.	,,	,,	,,
480 ,,	720 M.	As'ilatu'l-Qur'āni'l-Majīd wa Ajwibatuhā*.		Ẓainu'd-Dīn Muḥammad b. Abī Bakr b. 'Abdi'l Qādir a'r-Raẓī (d. after 668/1269).
481 ,,	2335 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28×21; F. 397; L. 25.	Inc. Vol. 1 (al-Fātiḥāh—al-A'rāf).	Good. Worm-eaten. 1013/1604.	A commentary on the verses quoted by Ẓamakhsharī & Baiḍāwī in their commentaries, composed in 1002-3/1594. Foll. 1a bears the signature of M. Ma'ṣūm b. A. al-Ḥusainī, grand father of Sayyid 'Alī Khān al-Mūsawī. Beg. اللهم يا كشاف ضبابة الاوهام آه ـ See Brock. Sup. 1/509 & Patnā 18/2/77.
P.	,, (,,)	S. 27.8×19.1; F. 308; L. 31.	Inc. Vol. 2 (a't-Tawbah—a'n-Nās).	Good. Worm-eaten & water-stained. 1051/1641.	Copied by Nūru'd-Dīn Abu'l-Wud al-Wafā'ī al-Aẓharī for Niẓāmu'd-Dīn A. b. M. Ma'ṣūm, father of Sayyid 'Alī Khān. Beg. لا هم الى ناشد محمدا ــ انشدها عند قوله تعالى ولم يظاهروا عدوا آه ـ
P.	,, (,,)	S. 17.4×12.5; F. 238; L. 17.	C.	Good. Worm-eaten & water-stained. 8th/14th century.	A very old copy. Several seals & 'Arḍdīdahs on fol. 1a. Foll 209 & 238 supplied by Ḥājī 'Abdu'l-Qādir b. 'Ar. al-'Aqīli in 1170/1756. Beg. قال الفقير الى رحمة ربه ــ محمد بن ابى بكر بن عبد القادر الرازى ــ هذا مختصر جمعت فيه انموذجا آه ـ See Brock. 2/200.
P.	,, (,,)	S. 22×16.5; F. 141; L. 19.	C.	Bad. Worm-eaten & water-stained. 11th/17th century.	All the foll. placed in new margins.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
482 a't-Tafsīr.	8976 M.	As'ilatu'l-Qur'āni'l-Majīd wa Ajwibatuhā*.		Ẓainu'd-Dīn Muḥammad b. Abī Bakr b. 'Abdi'l-Qādir a'r-Rāẓī (d. after 668/1269).
483 "	7609 M.	"		"
484 "	25523 D.	"		"
485 "	159 M.	Madāriku't-Tanẓīl*.		Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).
486 "	1251 D.	"		"

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×16.2; F. 10; L. 33.	Inc. (up to a'n-Nisā' 51).	Good. 12th/18th century.	A very small portion, ending abruptly : قلنا : قوله اولئك اشارة — و هذا القول موجود من -
P.	'Ar. (Nasta'līq).	S. 28.4×19; F. 139; L. 19.	C.	Bad. In a brittling condition. 13th/19th century.	The last folio supplied in the library. With the autograph of Sulṭān Ḥ. Barīlawī, dated 1276/1859.
P.	,, (,,)	S. 32.3×21.5; F. 180; L. 19.	C.	Good. 1317/1899	Copied by Naẓīru'd-Dīn Khān b. 'Imāmu'd-Dīn Khān Rāmpūrī (d. 1322/1904).
P.	'Ar. (Naskh).	S. 34×25.5; F. 254; L. 25.	Inc. (al-Ḥaj 52—a'n-Nās).	Good. Worm-eaten & water-stained. 840/1436-7.	A well-known commentary. Copied by M. b. Jalālu'd-Dīn Majd al-Kūsawī, with red & blue Jidwal. Beg. abruptly : يمتنع لان الشيطان لا يقدر على ذلك فى حق غيره آه - See Brock. 2/196, Sup. 2/263 & Patnā 18/2/58.
P.	,, (,,)	S. 34×22.7; F. 301; L. 29.	Inc. Vol. 1 (up to a'n-Naḥl 125).	Good. Worm-eaten & water-stained. 10th/16th century.	A fine copy. Written in Bihārī Naskh within red & blue Jidwal & Bārīkā; and with flower patterns in the margins & a double-page 'Unwān. Beg. الحمد لله المنزه بذاته عن اشارة الاوهام آه - Ending abruptly : و جادلهم بالتى هى احسن' بالطريقه — و هو رد على من -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
487 a't-Tafsīr.	14600 D.	Madāriku't-Tanẓīl*.		Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).
488 ,;	13600 D.	,,		,,
489 ,,	10514 D.	,		,,
490 ,,	10232 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.3×21.4; F. 230; L. 25.	Inc. Vol. 1 (up to al-An'ām 158).	Badly worm-eaten & water-stained, but laminated. 10th/16th century.	Another copy in Bihārī Naskh, with double red Jidwal & marginal notes throughout. Fol. 1a bears the autograph of 'Ar. b. Shaikh M. entitled 'Amīdu'l-Mulk b. Faṣīḥu'l-Mulk dated Shawwāl 943/1537.
P.	,, (,,)	S. 24.7×17.5; F. 287; L. 15;	Inc. Vol. 1 (up to the end of al-An'ām).	Badly worm-eaten & water-stained, but laminated. 936/1530.	Written by Ḥ. b. Rukn-i'd-Dīn in Bihārī Naskh, with marginal notes. Foll. 1-21 are in a later hand.
P.	,, (,,)	S. 31.3×22.5; F. 142; L. 27.	Inc. Vol. 1 (Āli 'Imrān 111-al-A'rāf 143).	Good. Worm-eaten & water-stained. 11th/17th century.	Written within red Jidwal & Bārīkā, with marginal notes. The last 18 foll. are placed in new margins. Beg. abruptly : و الباء متعلقة بمحذوف — و حبل من الناس، و الحبل العهد آه ـ Ending abruptly : و انا اول المومنين — فقال لن ترانی و لم یقل لن ـ
P.	,, (,,)	S. 27.2×18; F. 507; L. 17-21.	Inc. Vol. 1 (up to the end of al-Kahf).	Badly white ant & worm-eaten. 12th/18th century.	Written in several hands, with marginal notes in Arabic & Persian. Fol. 1a bears a note in the hand of 'Abdu'r Razzāq b. M. Isḥāq dated 1212/1798.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
491 a't-Tafsīr.	14601 D.	Madāriku't-Tanẓīl*.		Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).
492 "	886 M.	al-Mu'tamad mina'l-Manqūl fīmā Ūḥiya ila'r-Rasūl.		Bahā'u'd-Dīn Ḥaidar b. 'A. b. Ḥaidar al-Qāshī.
493 "	123 M.	Lubābu't-Ta'wīl*.		'Alā'u'd-Dīn abu'l-Ḥasan (Abū M.) 'Alī b. M. b. Ibr. b. Khāzin a'sh-Shīḥī al-Baġdādī (d. 741/1340).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 25.3×15.5; F. 361; L. 18.	Inc. Vol. 4 (Sūrah Ṣad—a'n-Nās).	Good. Worm-eaten & water-stained. 1240/1825.	Written with marginal notes extracted chiefly from the gloss by Mullā Ilāhdād b. 'Al. Jawnpūrī (d. 923/1517). Beg. بسم الله — ص' ذكر هذا الحرف من حروف المعجم على سبيل التحدى و التنبيه على الاعجاز آه -
P.	'Ar. (Naskh).	S. 27.5×17; F. 287; L. 23.	C.	Good. 1070/1659.	A very rare commentary. Transcribed by 'Abdu'l-Qādir b. Ḥ. b. 'A. Shāh known as Qal'ah Kilābī for Ḥu. Bāshā b. 'A. Bāshā al-Afrāsiyābī, the Governor of Baṣrah & author of الاخبار القرآنية, who died in Deccan in 1087/1676 (see Patnā 18/2/177 & Tārīkhi Muḥammadī 521a). Written within gold & coloured Jidwal, with a Lawḥ. Beg. اللهم بك نستعين' و عليك نتوكل - سبحانك اللهم لك الحمد على ما اوليت آه - See Brock. Sup. 2/212.
P.	" (")	S. 29.1×19.7; F. 351; L. 31.	Inc. Vol. 2 (al-A'rāf—al-Ḥaj)	Good. Worm-eaten & water-stained. 1086/1676.	A famous commentary, composed in 725/1325. Written within red Jidwal, with a Lawḥ at the beg; & with several 'Arḍdīdahs on fol. 1a. Beg. بسم الله — تفسير سورة الاعراف مكية - روى ذلك عن ابن عباس آه - See Brock. 2/109, Sup. 2/135 & Āṣaf 1/554.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
494 a't-Tafsīr.	162 M.	Ġarā'ibu'l-Qur'ān*.		Niẓāmu'd-Dīn Ḥasan b. M. b. Ḥu al-Qummī a'n-Naisābūrī, al-A'raj.
495 ,,	163 M.	,,		,,
496 ,,	164 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.7×22.7; F. 549; L. 41.	Inc. Vol. 1 (up to Banī Isrā'īl).	Good. Worm-eaten & water-stained. 905/1499.	The well-known commentary, with an interlinear Persian version of the Qur'ān. Based on Mafātiḥu'l-Ġaib (No. 430) & finished in 728/1328. The Persian translation, wherever it is present, is in small Naskh in red or black. The text is written in two hands, one of them being much later. Beg. عونك يا كريم الى الله الكريم ـ الحمد لله الذى جعلنا ممن شرح صدره للاسلام آه ـ See Brock. Sup. 2/273, Patnā 18/2/81 & al-A'lām 2/233 (where the date of the author's death is after 850/1446).
P.	,, (,,)	S. 33.5×23.5; F. 307; L. 41.	Inc. Vol. 2 (al-Kahf —a'n-Nās).	,,	The continuation of the preceding copy. Beg. كلها من صفات الجلال و الاكرام ـ سورة الكهف مكية آه ـ
P.	,, (,,)	S. 30.4×19; F. 356; L. 33.	Inc. (up to the end of a'n-Naḥl).	Good. 10th/16th century.	A very fine copy of the same commentary. Written within gold & coloured Jidwal, with a Lawḥ at the beg.; & with the Persian translation in Nasta'līq in red. The first folio supplied by a later hand. Ending abruptly : فقالت النصارى: لا نريد ان يكون عيدهم بعد عيدنا، فاتخذوا الاحد ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
497 a't-Tafsīr.	326 DK.	Ġarā'ibu'l-Qur'ān.*		Niẓāmu'd-Dīn Ḥasan b. M. b. Ḥu. al-Qummī a'n-Naisābūrī, al-A'raj.
498 ,,	2212 M.	Tafsīru'l-Qur'ān.		'Imādu'd-Dīn Abu'l-Fidā' Ismā'īl b. 'U. b. Kaṣīr al-Qurashī a'd-Dimashqī (d. 774/1373).
499 ,,	2254 M.	Kashfu't-Tanẓīl.		Fakhru'd-Dīn Abū Bakr b. 'A. b. M. al-Ḥaddād al-'Abbādī a'ẓ-Ẓabīdī al-Ḥanafī (d. c. 800/1397).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 32.7×23.2; F. 302; L. 27.	Inc. Vol. 2 (Āli 'Imrān —al-Anfāl).	Good. Worm-eaten. 12th/18th century.	A portion of the same commentary without Persian version. Beg. بسم الله — سورة آل عمران مدنية القراءة : الم مقطوعة الالف آه ـ
P.	,, (,,)	S. 21.8×17.5; F. 281; L. 23.	Inc. (al-Fātiḥah— Āli 'Imrān 102).	Good. 12th/18th century.	The well-known commentary, based on traditions. Written within red Jidwal except foll. 119-161, which are in a later hand. Foll. 162- 64 are blank. Beg. حدثنى يونس بن عبد الاعلى — قال هى ام القرآن آه ـ Ending abruptly : قال قال رسول الله صلى الله عليه و سلم : كتاب الله هو حبل الله الممدود ـ See Brock. 2/49, Sup. 2/48 & Patnā 18/2/85.
P.	,, (,,)	S. 28.9×18.4; F. 448; L. 29.	Inc. Vol. 2 (up to (Maryam 4).	Good. Worm-eaten & water-stained. 1046/1637.	A very rare commentary. Written in several hands with foll. 276—448 being within red & blue Jidwal. Fol. 1a bears several autographs & seals. Beg. الحمد لله الذى اكرمنا بالنور المبين آه ـ Ending abruptly : و اشتعل الراس شيبا — قال صلى الله عليه وسلم : خير الدعاء الخفى ـ See Brock. 2/189 & Sup. 2/250, 985.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
500 a't-Tafsīr.	4645 D.	Tanwīru'l-Miqbās min Tafsīri b. 'Abbās*.		Majdu'd-Dīn Abū Ṭāhir Muḥammad b. Ya'qūb b. M. b. Ibr. b. 'U. a'sh-Shīrāẓī al-Fīrūẓābādī (d. 817/1415).
501 "	2245 M.	Jāmi'u'l-Bayān fī Tafsīri'l-Qur'ān*.		Mu'īnu'd-Dīn Muḥammad b. 'Ar. b. M. al-Ḥusainī al-'Ījī a'sh-Shīrāẓī (d. 905/1501).
502 "	136 M.	Tafsīru'l-Jalālain*.		Jalālu'd-Dīn abū 'Abdillāh M. b. A. b. M. al-Maḥallī a'sh-Shāfi'ī (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24×16.4; F. 365: L. 23.	C.	Good. Worm-eaten. 1166/1753.	Transcribed by 'Uṣmān Aḥmad b. Qāḍī Iḥsān-ullāh Balgirāmī, with the text, headings & Jidwal in red. Beg. بسم الله ـــ و صلى الله على خير خلقه محمد و آله اجمعين ـ اخبرنا عبد الله الثقة ـــ عن ابن عباس قال الباء بهاء الله آه ـ See Brock. Sup. 2/235 & Patnā 18/2/1.
P.	„ („)	S. 20×14.5; F. 587; L. 19-20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A concise commentary, composed in 870/1465. Written within double red Jidwal, with occasional notes in the margins. Foll. 1-44, with many others, were supplied in 1249/1837. Beg. الحمد لله الذى ارسل رسوله بالهدى و دين الحق آه ـ See Brock. Sup. 2/278 & Patnā 18/2/101.
P.	„ („)	S. 20.7×12; F. 325; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 994/1586.	The most popular commentary, the work of 2 scholars, finished in 870/1466. Written in small Naskh within gold & coloured Jidwal, with 2 Lawḥs (foll. 1b & 148b) & blue Bārīkā. All the foll. are mounted on new margins. Beg. الحمد لله حمدا موافيا لنعمه آه ـ See Brock. 2/145, Sup. 2/179 & Patnā 18/2/95.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
503 a't-Tafsīr.	137 M.	Tafsīru'l-Jalālain.*		Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Maḥallī a'sẖ-Sẖāfi'ī (d. 864/ 1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/ 1505).
504 ,,	135 M.	,,		,,
505 ,,	9981 D.	,,		,,
506 ,,	7648 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.7×12.5; F. 531; L. 17.	C.	Good. Water-stained. 12th/18th century.	A nice copy, written within gold & coloured Jidwal, with a double-page 'Unwān; & with marginal notes in Nasta'līq. The Ms. was presented to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 18) in 1266/1849.
P.	,, (,,)	S. 23×15; F. 365; L. 21.	C.	,,	Written within gold & coloured Jidwal, with a double-page 'Unwān; & with the headings in gold.
P.	'Ar. (Nasta'līq).	S. 28.2×16.3; F. 346 (7b-352a); L. 17.	C.	Good. 1205/1790.	With Fatḥu'r-Raḥmān of Shāh Waliyyullāh on the margins. Fol. 1b-6b contain the preface of that work. Beg. الحمد لله رب العالمين — هذا كتاب تفسير القرآن العظيم للشيخين الجلالين آه - For Fatḥu'r-Raḥmān see No. 214-21.
P.	'Ar. (Naskh & Nasta'līq).	S. 27×19.5; F. 330; L. 15.	C.	Good. 1233/1818.	The text transcribed by Muḥkamu'd-Dīn b. Ṣadri'd-Dīn al-Anṣārī al-Jālandharī in Naskh & the commentary in Nasta'līq, with Fatḥu'r-Raḥmān in the interlinear spaces. The margins contain extracts from other commentaries. Fol. 2a-3b contain the preface of Fatḥu'r-Raḥmān.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
507 a't-Tafsīr.	2249 M.	Tafsīru'l-Jalālain.*		Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Maḥallī a'sh-Shāfi'ī (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).
508 "	2676 M.	al-Jamālain lil-Jalālain.	Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Maḥallī a'sh-Shāfi'ī (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	'Alī al-Qārī (see No. 323).
509 "	2267 M.	a'd-Durru'l-Manṣūr*.		Jalāl a's-Suyūṭī (see No. 502-8).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 28.4×18.5; F. 255; L. 25.	C.	Good. Worm-eaten. 1237/1821.	The text copied by Aṣġar 'Alī b. Ḥ. 'A. Murādābadī in Naskh & the commentary in Nasta līq. Fol. 1a bears the seal of Nawwāb S. Karīmullāh Khān Rāmpūrī (see No. 255).
P.	'Ar. (Naskh).	S. 23×12.5; F. 430; L. 21-23.	C.	Good. Worm-eaten & water-stained. 1139/1727.	The well-known glossary on the preceding commentary. Copied by 'Abdu'l-Khāliq & his pupils. With the autograph of Muftī Sa'dullāh Rāmpūrī & his & others' seals. Several foll. mounted on new margins. Beg. الحمد لله ذی الجلال و الجمال و الکمال آه ـ See Brock. 2/145, Sup. 2/180 & Patnā 18/2/98.
P.	„ („)	S. 24.8×18; F. 293; L. 21-33.	Inc. Vol. 3 (Banī Isrā'īl-al-Aḥzāb).	Good. Worm-eaten & water-stained. 963/1556.	A commentary, based on the traditions of the Prophet & composed in 898/1492. Foll. 1—105, 116—62 & 232—35 are in a later hand. Twelve fly-leaves at the end contain the names & the dates of death of the authors quoted in the volume. Several seals are borne on fol. 293b. Copied by 'Abdu'l-Mu'ṭī b. M., b. Ḥabīb al-Munāwī. Beg. بسم الله ـ قوله تعالی : سبحان الذی اسری بعبده لیلا' اخرج ابن جریر آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
510 a't-Tafsīr.	2268 M.	a'd-Durru'l-Manṣūr.		Jalāl a's-Suyūtī (see No. 502-8).
511 ,,	10405 D.	,,		,,
512 ,,	2269 M.	,,		,,
513 ,,	2264 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×17.4; F. 245; L. 33.	Inc. Vol. 4 (Sabā—a'n-Nās).	Good. Worm-eaten & water-stained. 963/1556.	According to a note at the end, the author has quoted 33 thousand traditions in this work. The last fol. is damaged. Beg. بسم الله ــ و صلى الله ــ سورة سبا ـ اخرج ابن الضريس و النحاس آه ـ
P.	,, (,,)	S. 25.7×20.5; F. 401; L. 31.	Inc. Vol. 3 (Yūsuf—al-Aḥ-zāb).	Good. Slightly worm-eaten & water-stained. 972/1565.	A very nice copy, with an illuminated title-page and gold & coloured Jidwal. With several autographs on fol. 1a & the seal of Subḥān 'A. at the end. Beg. بسم الله ــ سورة يوسف اخرج النحاس و ابو الشيخ آه ـ
P.	,, (,,)	S. 25.7×17.2; F. 229; L. 33.	Inc. Vol. 4 (al-Aḥ-qāf—al-A'lā 17).	Good. Slightly worm-eaten & water-stained. 10th/16th century.	The text of the Qur'ān written on the margins in Bihārī Naskh. The auto-graph of 'Al. chalpī & the seal of Salāmullāh (dated 1203/1798) found on fol. 1a. Beg. بسم الله ــ سورة الاحقاف ـ اخرج ابن مردويه عن ابن عباس آه ـ Ending abruptly : قد افلح من تزكى و ذكر الله ربه فصلى ـ و اخرج ـ
P.	,, (,,)	S. 28.5×20.; F. 237; L. 27.	Inc. Vol. 1 (al-Fāti-ḥah—al-Baqarah 243).	Good. Worm & white-ant-eaten & water-stained. 10th/16th century.	Beg. الحمد لله الذى احيا بمن شاء مآثر الآثار بعد الدثور آه ـ Ending abruptly : و اخرج الطبرانى ــ و بهم ترزقون و بهم تمطرون ـ و اخرج ابن حبان ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
514 a't-Tafsīr.	2265 M.	a'd-Durru'l-Manṣūr.*		Jalāl a's-Suyūṭī (see No. 502-8).
515 ,,	8253 M.	,,		,,
516 ,,	7640 M.	,,		,,
517 ,,	2266 M.	,,		,,
518 ,,	25594 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14; F. 534; L. 25.	Inc. Vol. 2 (Āli 'Imrān—al-An'ām).	Bad In a brittling condition. 10th/16th century.	With several seals on fol. 1a. Beg. بسم الله — سورة آل عمران - اخرج ابن الضريس آه -
P.	,, (,,)	S. 29.8×20.5; F. 553; L. 23-25.	Inc. Vol. 1-2 (up to al-An-'ām 35).	Good. 12th/18th century.	The list of the authorities quoted in the work is found at the beg. of this copy. Ending abruptly : قوله ان كان كبر عليك — يقول الله سبحانه لو شئت لجمعتهم على الهدى اجمعين - و اخرج -
P.	,, (,,)	S. 26.8×18.8; F. 721; L. 23-25.	Inc. Vol. 2 (a'n-Nisā'—a'n-Naḥl).	Good. Worm-eaten & water-stained. 13th/19th century.	Several foll. mounted on new margins & the last 4 foll. damaged badly. Beg. بسم الله — اخرج ابن الضريس فى فضائله آه - Ending abruptly : ادع الى سبيل ربك بالحكمة - اخرج -
P.	'Ar. (Nasta'līq).	S. 28.6×18.5; F. 464; L. 22	Inc. Vol. 3 (al-A'rāf —a'n-Naḥl).	Good. 13th/19th century.	Beg. سورة الاعراف. اخرج ابن الضريس و النحاس آه - Ending abruptly : و اخرج البخارى — عن ابن مسعود انه قال فى بنى اسرائيل و -
P.	'Ar. (Naskh).	S. 29.2×20; F. 69; L. 25.	Inc. Vol. 2 (al-An-'ām 35-166).	Good. 14th/20th century.	Copied by Mīrzā M. 'A. Kashmīrī Rāmpūrī (see No. 178). Beg. abruptly: و عبد حميد و ابن جرير و ابن المنذر آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
519 a't-Tafsīr.	2318 M.	al-Lubāb min 'Ulūmi'l-Kitāb.		Sirāju'd-Dīn Abū-Ḥafṣ 'Umar b. 'A. b. 'Ādil a'd-Dimashqī al-Ḥanbalī.
520 ,;	2319 M.	,,		,,
521 ,,	2320 M.	,		,,
522 ,,	2321 M.	,,		,,
523 ,,	2322 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×16.6; F. 244; L. 31-35.	Inc. Vol. 1 (up to al-Baqarah 207).	Good. 981/1574.	A rare commentary, composed in 880/1473. Copied by 'Abdu'l-Ḥakīm al-'Abbādī al-Aẓharī. Fol. 1a bears the autograph of Abu's-Sa'ūd al-'Imādī (d. 982/1574). Written within double red Jidwal. Beg. نستهديه و نستغفره و نعوذ بالله آه - See Brock. 2/114 & Sup. 2/140.
P.	,, (,,)	S. 25.8×16.5; F. 345; L. 35;	Inc. Vol. 2 (al-Baqarah 208 —Āli 'Imrān).	Good. Slightly worm-eaten. 981/1574.	The autograph of 'Al. b. Muṣṭafā is borne on fol. 1a. Beg. بسم الله — يا ايها الذين آمنوا ادخلوا آه
P.	,, (,,)	S. 26.2×17; F. 272; L. 31-35.	Inc. Vol. 3 (a'n-Nisā'—al-Mā'idah)	,,	Beg. سورة النساء مدنية - وهى مائة وست و تسعون آية آه -
P.	,, (,,)	S. 26.1×20.3; F. 385; L. 31-37.	Inc. Vol. 4 (al-An'ām—Hūd 119)	,,	The last fol. is missing. Beg. وهى مايتة و ستون و خمس آيات - و كلماتها آه - Ending abruptly : و من شاء فليكفر و انتظروا ما بيعدكم -
P.	,, (,,)	S. 26×17.2; F. 318; L. 31.	Inc. Vol. 5 (Yūsuf —al-Kahf).	,,	Beg. سورة يوسف مكية - وهى مايتة و احدى عشرة آية آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
524 a't-Tafsīr.	2323 M.	al-Lubāb min 'Ulūmi'l-Kitāb.		Abū Ḥafṣ 'Umar b. 'A. b. 'Ādil a'd Dimashqī al-Ḥanbalī.
525 ,,	2324 M.	,,		,,
526 ,,	2325 M.	,,		,,
527 ,,	2243 M.	Tashīlu's-Sabīl fī Fahmi Ma'āni't-Tanzīl.		Abu'l-Ḥasan Muḥammad b. M. b. 'Ar. al-Bakrī a'ṣ-Ṣiddīqī a'sh-Shāfi'ī (d. 952/1545).
528 ,,	2244 M.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.5×17.5; F. 352; L. 31.	Inc. Vol. 6 (Maryam—al-Qaṣaṣ).	Good. Slightly worm-eaten. 982/1574.	Beg. سورة مريم مكية ـ وهى ثمان و تسعون آية آه ـ
P.	,, (,,)	S. 25.6×17; F. 312; L. 31-35.	Inc. Vol. 7 (al-'Ankabūt—al-Ḥujurāt).	,,	Beg. سورة العنكبوت مدنية الى قوله تعالى و ليعلمن آه ـ
P.	,, (,,)	S. 26.5×19.3; F. 314; L. 35.	Inc. Vol. 8 (Qāf—a'n-Nās).	Good. Water-stained. 982/1574.	Beg. سورة ق مكية ـ وهى خمس و اربعون آية آه ـ
P.	,, (,,)	S. 25.8×18.4; F. 213; L. 33.	Inc. Vol. 1 (up to al-Kahf).	Bad. White-ant-eaten & water-stained. 983/1575.	A medium size commentary, composed in 926/1520. Copied by M. b. M. a'sh-Shāfi'ī. The first two foll. are in a later hand. Beg. قال الشيخ ــ الحمد لله الذى اعجز الفصحاء عن معارضة كتابه آه ـ See Brock. 2/334, Sup. 2/461 & al-'A'lām 7/285.
P.	,, (,,)	S. 28 5×20.5; F. 189; L. 31.	Inc. Vol. 2 (Maryam—a'n-Nās).	Bad. In a brittling condition. 1115/1703.	Copied by 'Abdu'l-'Azīz b. Ḥu. b. M. b. 'Abdi'l-'Azīz. Several seals & autographs are found on fol. 1a. Beg. سورة مريم مكية ـ و قيل سجدتها مدنية آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
529 a't-Tafsīr.	11410 D.	Irshādu'l-'Aqli's-Salīm*.		Abu's-Sa'ūd Muḥammad b. M. b. Muṣṭafā al-'Imādī al-Ḥanafī (d. 982/1574).
530 ,,	146 M.	Sawāṭi'u'l-Ilhām*.		Abu'l-Faiḍ Faiḍī b. Shaikh Mubārak a'n-Nāġawrī al-Hindī (d. 1004/1595).
531 ,,	6442 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nast'alīq).	S. 29.2×18.6; F. 464; L. 23-29.	Inc. Vol. 1 (up to al-An-'ām).	Good. Water-stained. 11th/17th century.	A reliable commentary, composed in 973/1566. Transcribed by several scribes in Turkish Naskh & Nasta'līq. Fol. 1a bears several seals & autographs. Beg. سبحان من ارسل رسوله بالهدى و دين الحق آه ـ See Brock. 2/438, Sup. 2/651 & Patnā 18/2/112.
P.	'Ar. (Naskh).	S. 34.5×24; F. 659; L. 19.	C.	Good. 11th/17th century.	A very fine copy of the commentary in which the letters with diacritical points are avoided. Composed in 1002/1593. Foll. 607b-39a contain 9 reviews & foll. 641b-59a an index of difficult words of the commentary. Written in gold & coloured Jidwal with a Lawḥ. The whole MS. is mounted on new margins. Beg. احامد المحامد و محامد الاحامد لله مصعد لوامع العلم آه ـ See Brock. 2/717, Sup. 2/610 & Patnā 18/2/116.
P.	„ („)	S. 24.2×16; F. 578; L. 21.	C.	Badly worm-eaten. 12th/18th century.	The signature in English of Nawwāb 'Alī Bahādur of Bāndā is found on fol. 1a. Fol. 1b has the seal of his library. Written within blue & red Jidwal with no review at the end. Beg. الله لا اله الا هو ـ لا اعله ما هو' و ما ادركه كما هو ـ احامد المحامد آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
532 a't-Tafsīr.	147 M.	Sawāṭi u'l-Ilhām.		Abu'l-Faiḍ Faiḍī b. Shaikh Mubārak a'n-Nāġawrī al-Hindī (d. 1004/1595).
533 ,,	5992 D.	Ẓubdatu't-Tafāsīr li'l-Qudamā'il-Mashāhīr.		Shaikhu'l-Islām b. al-Qāḍī Abd'il-Wahhāb al-Aḥmadābādī al-Ġujrātī al-Ḥanafī (d. 1109/1697).
534 ,,	3543 D.	Anwāru'l-Furqān.		Ġulām Naqshband b. 'Aṭa'illāh al-Lakhnawī a'sh-Shāfi'ī (d. 1126/1714).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.8 × 17.2; F. 41; L. 9.	Inc. (al-Baqarah 259 —Āli-'Imrān 76).	Good. Slightly worm-eaten. 13th/19th century.	A very small portion, with the seal of Nawwāb Karīmullāh Khān (see No. 255) on fol. 1a. Beg. abruptly : 'تبين له' لاح له الحال 'قال اعلم' علما آه ـ Ending abruptly : وما هو من عند الله ما ارسله الله و ما اوحاه' و يقولون ـ
P.	,, (,,)	S. 27.4 × 16.3; F. 369; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a commentary, composed in 1093/1681. Written in gold & black Jidwal & Bārīkā, with the headings in white on gold; & with gold circles in the margins. Foll. 1a—2a have gold interlinear spaces & a Lawḥ. Beg. الحمد لله الذى انزل الفرقان شفاء لما فى الصدور و رحمة للمتقين آه ـ
P.	,, (,,)	S. 24.8 × 19; F. 432; L. 21.	Inc. Vol. 1 (up to al-An-'ām).	Good. Worm-eaten & water-stained. 12th/18th century.	A rare commentary, composed in 1110/1698. Copied by M. Iltifāt Mubāriz-khānī at Lāhirpūr in the house of 'A. Aẓīmu'd-Dīn Khān. Foll. 1b-178b contain marginal notes by the author & his son Aḥmad. Beg. الحمد لله الذى جعل الفرقان نورا للهدى آه ـ See Brock. Sup 2/611.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
535 a't-Tafsīr.	2224 M.	Anwāru'l-Furqān.		Ġulām Naqshband b. 'Aṭa'illāh a'sh-Shāfi'ī al-Lakhnawī (d. 1126/1714).
536 ,,	380 D.	Ṣawāqibu't-Tanẓīl.		'Alī Aṣġar b. 'Abdi'ṣ-Ṣamad al-Bakṛī al-Qannawjī al-Ḥanafī (d. 1140/1727).
537 ,,	2371 M.	I'ānatu'l-Qārī 'alā Fahmī Kalāmi'l-Bārī.		Abu'l-Qāsim b. M. Murād a'ṣ-Ṣiddīqī.
538 ,,	564 D.	a't-Tafsīru'l-Maẓharī*		al-Qāḍī Ṣanā'ullāh al-Bānībatī al-Ḥanafī (d. 1225/1810).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 27 × 18.2; F. 206; L. 19.	Inc. Vol. 1 (the 1st folio missing).	Good. Worm-eaten & water-stained. 12th/18th century.	This copy, which extends to the end of al-Baqarah, was copied from the original MS. Beg. abruptly : فتور السموات و الارضين من شدة ارزه القوى آه ـ
P.	,,	S. 20 × 13.9; F. 45; L. 15.	Inc. (up to al-Baqa-rah 1).	Good. 13th/19th century.	A very small portion of a concise commentary, divided into as many Ṣā-qibah as there are Sūrahs. Beg. الحمد لله العليم الحكيم الذى انزل على عبده كتابا آه ـ Ending abruptly : ،ذلك الكتاب، ذلك اشارة الى الم المذكور قبله ان اول بالمولف من هذه الحروف ـ
P.	,, (,,)	S. 20.1 × 14.6; F. 350; L. 15.	C.	Good. Worm-eaten. 1206/1791.	The unique copy of a concise commentary, with marginal notes by the au-thor. Copied by Jamā-lu'd-Dīn Muṭabbib in Lucknow (U.P.). Beg. الحمد لله الذى جعل القرآن روح الارواح آه ـ
P.	'Ar. (Naskh).	S. 32.2 × 19.5; F. 443; L. 21.	Inc. (Yūsuf 54—a'n-Nūr).	Good. Slightly worm-eaten. 1249/1833.	A comprehensive com-mentary. This portion composed in 1202-4/ 1787-90. Each Sūrah has a table of contents prepared by the author himself. Beg. abruptly : المثمرات، فاشتعلت فيهن النار آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
539 a't-Tafsīr.	6339 M.	Fatḥu'l-'Aẓīẓ.		Shāh 'Abdu'l-'Aẓīẓ b. Waliyyillāh b. 'Abdi'r-Raḥīm a'd-Dihlawī (d. 1239/1824).
540 ,,	2262 M.	Khitāmu't-Tafāsīr*.		Abū 'Abdillāh M. 'Uṣmān b. M. abī Bakr b. 'Abdillāh al-Mīr Ġanī al-Maḥjūbī al-Makkī al-Ḥanafī (d. 1268/1852).
541 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	8261 M.	Tafsīru Āyati'd-Dukhān*.		Abū 'Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al-Balkhī al-Bukhārī, b Sīnā (d. 428/1037).
542 ,,	1277 D.	,,		,,
(427) ,,	9560 M.	Tafṣīru Sūrati'l-Ikhlāṣ*.		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.2×21; F. 160: L. 21.	Inc. (Up to the beg. of al-Fā-tiḥah).	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a commentary on the Qur-'ān, left unfinished by the author. All the foll. placed in new margins. Beg. و بعونك اعتصم — الحمد لله الذى وجب وجوده آه -
P.	,, (,,)	S. 24×16; F. 406; L. 25.	C.	Good. Worm-eaten. 1256/1840.	A concise commentary. Copied by M. A. b. 'A. b. M. b. 'Īsā. Printed under the title of Tāju't-Tafāsīr. Beg. الحمد لله الذى الكبريا. رداءه، و العظمة ازاره آه - See Brock. Sup. 2/810.
P.	'Ar. (Nasta'līq).	S. 20 7×13; F. 2 (318a-320a); L. 11.	C.	Good. circa 1291/1874.	Copied by Nūr Karīm. The date of transcription found on fol. 209b. Beg. بسم الله — ثم استوى الى السماء فهى دخان، اشار بالدخان الى مادة السماء آه - See Bibliographie d' Ibn Sīnā 66.
P.	,, (,,)	S. 21.6×13; F. 2 (60b-61b); L. 15.	C.	Good. Worm-eaten. 13th/19th century.	
P.	,, (,,)	S. 16.5×9.5; F. 2 (9b-10b); L. 19.	Inc.	Good. 10th/16th century.	Beg. بسم الله — قال الله سبحانه — قل هو الله احد، الهو المطلق هو الذى آه - Ending abruptly (L. 14): بذكر اقرب الاشياء و مآله و هو - See Bibliographie d' Ibn Sīnā 64.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
543 a't-Tafsīr. (B) a's-Suwar wa'l-Āyāt.	8989 D.	Tafsīru Sūrati'l-Ikhlāṣ*.		Abu 'Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al-Bakrī al-Bukhārī, b. Sīnā (d. 428/1037).
(543) ,,	8989 D.	Tafsīru Sūrati'l-Falaq*.		,,
(427) ,,	9560 M.	Tafsīru Sūrati'n-Nās*.		,,
(543) ,,		,,		,,
544 ,,	8991 M.	Tafsīru Āyati'r-Riba.		,,
545 ,,	14292 D.	Riyāḍu'ṭ-Ṭālibīn.		Jalāl a's-Suyūtī (see No. 502).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.8 × 17.5; F. 4 (1a-4b); L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Mounted on new margins.
P.	,, (,,)	S. 26.8 × 17.5; F. 2 (4b-6b); L. 15.	C.	,,	Beg. بسم الله — 'قل أعوذ برب الفلق' فالق ظلمة العدم بنور الوجود آه - See Bibliographie d' Ibn Sīnā 65.
P.	,, (,,)	S. 16.5 × 9.5; F. 1 (11a-11b) L. 19.	Inc.	,,	Beg. abruptly (L. 14) : الكاملة - فلما سوى المزاج اولا جعله مقهوراً آه - See Bibliographie d' Ibn Sīnā 65.
P.	,, (,,)	S. 26.8 × 17.5; F. 2 (6b-7b); L. 15.	C.	,,	Beg. بسم الله — قل أعوذ برب الناس — قد ذكرنا ان الربوبية عبارة آه -
P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 4 (6b-9b); L. 23.	C.	Good. 10th/16th century.	A commentary on the 275th Āyah of al-Baqarah. Beg. الحمد لله الذى احل البيع بفضله آه -
P.	,, (,,)	S. 24 × 13; F. 30; L. 11.	C.	Good. Worm-eaten. 11th/17th century.	A commentary on al-Isti'āzah and al-Basmalah. Composed in 876/1471. Copied by Jamālu'd-Dīn Ḥusain al-Quṭbī for 'Al. al-Ḥijāẓī. Beg. باسمك اللهم نستعيذ بك من عذاب النار آه - See Brock. 2/150, Sup. 2/186 & Āṣaf. 2/036.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
546 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	1068 D.	Tafsīru Sūrati'l-Mulk.		Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī (d. 940/1533).
(546) ,,	1068 D.	Tafsīru Sūrati'n-Naba'.		,,
(546) ,,	1068 D.	Risālah fi't-Tafsīr.		Pīr Muḥammad, Muftī Uskūb (d. 1020/1630-1).
547 ,,	11110 D.	,,		Nuṣrat Muḥammad al-'Abbāsi.
548 ,,	4226 M.	Faiḍu'l-Karīm.		'Abdu'l-Ġanī al-Abbādī al-Ḥanafī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17×13.7; F. 5 (4a-8b) L. 17.	Inc. (The 1st folio missing).	Good. Water-stained. 11th 17th century.	A commentary on the 67th Sūrah. Beg. abruptly: بشياطين الانس، و هم المنجمون ـ و فيه دلالة آه ـ See Brock. 2/449 & Sup. 2/669.
P.	,, (,,)	S. 16.9×13.7; F. 3 (10b-12a); L. 17.	Inc. (Two foll. missing.)	,,	A commentary on the 88th Sūrah. Beg. عم اصله عما على انه حرف جر آه ـ See Brock. 2/449 & Sup. 2/669.
P.	,, (,,)	S. 16.6×10.3; F. 10 (35b-44a) L. 11.	C.	Good. 11th/17th century.	The unique copy of a commentary on a't-Taḥrīm 6. Copied in the life-time of the author. Beg. افصح ما افصح عنه البيان آه ـ
P.	'Ar. (Naskh).	S. 21×13; F. 2 (1b-2b); L. 21.	C.	Good. Worm-eaten & water-stained. circa 1063/1653.	The unique copy of a commentary on al-An'ām 159. Beg. بسم الله ـــ هل ينظرون اى ما ينظرون وقتا للايمان آه ـ
P.	,, (,,)	S. 23×18; F. 65; L. Not even.	C.	Good. Worm-eaten. 11th/17th century.	The unique copy of a commentary on al-Basmalah. Copied by the author. The latest authority quoted (on fol. 26b) is Najmu'd-Dīn al-Ġīṭī (d. 981/1573). Beg. الحمد لله الذى خلق السموات و الارض ـــ و بعد فان احسن الحديث كلام الله آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
549 a't-Tafsīr. (B) a's-Suwar wa'l-Āyāt.	8732 M.	a'n-Nafaḥāt-u'l-Madaniy-yah.		Sa'īd b. 'Abdillāh Sanbab a't-Tanbaktī al-Madanī.
550 ,,	7586 M.	Tafsīru Sūrati'l-Fātiḥah.		'Abdullāh b. 'Abdi'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1094/1683).
551 ,,	8400 M.	'Iqdu'd-Durari'l-Manẓūm.		Sulaimān al-'Aẕīẕī a'ẕ-Ẕayyāt.
552 ,,	143 M.	Risālah fi't-Tafsīr.		Badru'd-Dīn Abu'l-Baqā' Ḥasan b. A. b. Yaḥya al-'Ujaimī al-Makkī (d. 1113/1702).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×14.8; F. 20; L. 21.	C.	Good. 12th/18th century.	The unique copy of another commentary on al-Basmalah. Composed in 1073/1663 for M. b. M. Balal, a nephew of the author. Beg. قال الفقير الى الله — الحمد لله الذى امر عباده بان يدعوه باحسن الاسماء آه ـ
P.	,, (,,)	S. 27.5×20.2; F. 51; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a commentary on al-Fātiḥah. Fol. a bears the seal of Salāmu'r-Raḥmān dated 1180/1766. The foll. are mounted on new margins. Beg. الحمد لله الذى نزل الكتاب بالحق هدى و ذكرى لاولى الالباب آه ـ
P.	,, (,,)	S. 19.8×15.7; F. 19; L. 24.	C.	Good. 1152/1749.	A very rare commentary on al-Fātiḥah. Copied by Yūsuf a'sh-Shabrāmjūmī. Beg. حمدا لمن له الاسماء الحسنى — و بعد فيقول اسير الخطايا و الزلات — هذه فائدة فى الكلام على البسملة آه ـ See Brock. Sup. 2/1044.
P.	,, (,,)	S. 20.3×16; F. 2 (1b-2a); L. 26.	C.	Good. 12th/18th century.	The unique copy of a commentary on a'r-Ra'd 39. Written within double red Jidwal. Beg. الحمد لله و كفى — سئل الشيخ حسن العجيمى — عن قوله لكل اجل كتاب آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
553 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	14020 D.	Tafsīru Āyati'l-Kursī.		Mīr Muḥammad b. 'Alā'i'd-Dīn al-Irāqī.
554 ,;	1069 D.	Risālah fi'l-Basmalah.		Ismā'īl b. Ġunaim al-Jawharī (d. c. 1160/1747).
555 ,,	9021 M.	Raf'u'l-Astārī'l-Musaddalah.		,,
556 ,,	8289 M.	Tafsīru Sūrati'l-Fātiḥah.		Muḥammad 'Āshiq b. 'Ubaidillāh b. M. al-Falatī (d. c. 1187/1773).
557 ,,	8630 M.	a't-Tafsīru'l-Mu'tamad.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8×14.2; F. 70; L. 15.	Inc. (The last 3 or 4 foll. missing).	Badly worm-eaten & water-stained, but laminated. 12th/18th century.	The unique copy of a commentary on Āyatu'l-Kursī (al-Baqarah 255) dedicated to 'Ālamgīr (1068-1118/1658-1707). Written within blue & red Jidwal, with an ordinary Lawḥ; & with occasional marginal notes by the author. Beg. سبحان من تقدس فی الوهیته عن الانداد و الاضداد آه ـ
P.	,, (,,)	S. 22.2×18; F. 6 (12b-17b); L. 15.	Inc. (Mabḥaṣ 1-5 wanting).	Good. 13th/19th century.	A commentary on al-Basmalah, divided into 6 Mabḥaṣ. Beg. الحمد لله الذی افتتح جمیع کتبه بالبسملة آه ـ See Brock. 2/422.
P.	,, (,,)	S. 19.5×14; F. 15; L. 19.	C.	,,	The unique copy of an abridgement of the preceding work by the author himself. Beg. حمدا لمانح البیان و فاتح ابواب التبیان آه ـ
P.	'Ar. (Nasta'līq).	S. 28 8×17.8; F. 6; L. 18-19.	C.	,,	The unique copy of a commentary on al-Fātiḥah. Copied by 'Ināyat 'Alī. Beg. الحمد لمن احاط جمیع المحامد اولا و آخرا و ظاهرا و باطنا آه ـ
P.	,, (,,)	S. 22.5×16.5; F. 3 (15a-17b); L. 25.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on Sūrah al-Ikhlāṣ, dedicated to Mu'-tamadu'd-Dawlah. Beg. الحمد لله الذی انزل علی عبده الکتاب ـــ و بعد فهذا التفسیر المعتمد لسورة قل هو الله احد آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
558 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	2296 M.	Tafsīru Sūrati Yūsuf.		'Alī 'Abbās Ḵhān b. 'Alī Ḥusain Ḵhān Rāmpūrī (d. c. 1298/1881).
559 „	4250 M.	„		„
560 a't-Tafsīr (C) Tafsīru'ṣ-Ṣūfiyyah.	7614 M.	Tafsīru Sūrati Yūsuf*.		Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġaẓẓālī a't-Ṭūsī (d. 505/1111).
561 „	10698 D.	„		„
562 „	2297 M.	„		„

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.6×19; F. 47; L. 9.	C.	Bad. In a brittling condition. 13th/19th century.	A commentary on Sūrah Yūsuf, dedicated to Nawwāb S. Kalbi Alī Khān Bahādur (see No. 18). The style is that of Sawāṭi'u'l-Ilhām (see No. 530). Beg. الحمد لله الملك السلام الواحد له ملك السماء آه -
P.	,, (,,)	S. 27 9×16.5; F. 48; L. 9.	C.	Good. 1334/1916.	Copied by Mīrzā M. Bāqir b. M. Ḥasan Kashmīrī Rāmpūrī. (d. 1382/1962).
P.	,, (,,)	S. 19.5×12.2; F. 107; L. 17.	Inc. (The 1st 2 foll. missing).	Bad In a brittling condition. Worm-eaten & water-stained. 986/1578.	A mystical commentary on Sūrah Yūsuf, ascribed to al-Ġazzālī. Beg. الصديق عم - قال ساخبركم، ولم يستتن ، فابطأ عنه آه - See Brock. Sup. 1/747, Buhār 9, Fihrist Āstānah-i-Quds, Mashhad, 4/422.
P.	,, (,,)	S. 30×19.5; F. 48; L. 18-25.	C.	Badly worm-eaten. 13th/19th century.	Mounted on New margins. Beg. الحمد لله الذى شهدت المكونات بوحدانيته — قال الشيخ الامام الاجل ابو حامد محمد الغزالى آه -
P.	'Ar. (Nast'alīq).	S. 23.5×15; F 93; L. 15.	C.	Good. Slightly worm-eaten. 1256/1840.	According to the colophon, the title of the work is Durratu'l-Baiḍā'. Copied by Qudrat 'Alī with marginal notes. some-times in Persian.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
563 a't-Tafsīr (C) Tafsīru'ṣ-Ṣūfiyyah.	10242 D.	'Arā'isul-Bayān*.		Ṣadru'd-Dīn Abū M. Rūzbihān b. Abī Naṣr al-Baqlī a'sh-Shīrāẓī (d. 606/1209).
564 „	1376 M.	Ta'wīlu Ba'ḍi'l-Āyāt.		Muḥyiyu'd-Dīn Abū 'Abdillāh M. b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).
565 „	6039 M.	Tafsīru'l-Qur'ān.		
566 „	2288 M.	I'jāẓu'l-Bayān*.		Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī (d. 672/1273).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×12.5; F. 173; L. 15.	Inc. (Up to a'n-Nisā' 103).	Good. Worm-eaten. 11th/17th century.	Written within red & blue Jidwal, with a small Lawḥ. New margins supplied throughout. Beg. الحمد لله الذى كان فى ازل الآزال موجودا بوجوده آه ـ See Brock. 1/414, Sup. 1/735 & Patnā 18/2/135.
P.	'Ar. (Nasta'līq).	S. 18×11.8; F. 35 (9b-44a); L. 17.	C.	Good. Slightly worm-eaten. 1109/1697.	A mystical explanation of certain Āyāt, with the original order neither of the Sūrahs nor of the Āyāṭ. Beg. الحمد لله رب العالمين — نحن نقص قصة عليك احسن القصص اى احسن آه ـ
P.	'Ar. (Naskh).	S. 36×23; F. 40 (110a—149b); L. 27.	Inc. (Yūnus 6—al-Fatḥ).	Good. Worm-eaten. 653/1255.	An old copy of a commentary, supported by sayings of the Prophet, Traditionists or Ṣūfīs. The latest authority quoted is al-Mudhish by b. al-Jawzī (d. 597/1201). Beg. خبث الحيـة و مكر الفارة و عبث — و ذكر فى قوله تعالى هو الذى جعل الشمس ضياء و القمر نورا آه ـ
P.	'Ar. (Nasta'līq).	S. 22.6×13.9; F. 268; L. 15.	C.	Good. worm-eaten & water-stained, 1131/1719.	A commentary on al-Fātiḥah. Copied by M. Qāsim. Written within red Jidwal, with occasional notes in the margins. Beg. يا عاصم اعصمنى من الزلل — الحمد لله الذى بطن فى حجاب عز غيبه آه ـ See Brock. 1/449, Sup. 1/807 & Patnā 18/2/138.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
567 a't-Tafsīr (C) Tafsīru'ṣ-Ṣūfiyyah.	10038 D.	Mir'ātu'l-Ārifīn.*		Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī (672/1273).
568 ,,	3895 M.	,,		,,
569 ,,	5298 M.	,,		,,
570 ,,	2242 M.	Ta'wīlātu'l-Qur'ān*.		Kamālu'd-Dīn 'Abdu'r-Razzāq b. Abi'l-Ġanā'im b. A. al-Kāshī a's-Samarqandī (d. 736/1336).
571 ,,	3479 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.6×10; F. 7 (31b-37b); L. 21-23.	C.	Good. 1189/1775.	A commentary on al-Fātiḥah, wrongly ascribed to al-Imām Ḥu. b. 'A. b. Abī Ṭālib (d. 60/679). الحمد لله الذى اخرج من النون ما ادرج فى القلم آه ـ See Brock. Sup. 1/808 & Fihrist Āstānah-i-Quds, Mashhad, 4/454.
P.	'Ar. (Naskh).	S. 31×15; F. 5 (20a-25b); L. 21.	Inc. (The 1st folio missing).	Bad. Worm-eaten. 12th/18th century.	Beg. abruptly فى تحقيق فاتحة الكتاب التى هى ام الكتاب آه ـ
P.	,, (,,)		C.	Good. Worm-eaten. 12th/18th century.	Written on the margins of foll. 179b—185a.
P.	,, (,,)	S. 28.6×20.5; F. 403; L. 19.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A well-known commentary, composed in 729/1329 (see Fihrist Āstānah-i-Quds, Mashhad, Vol. 4/409). Fol. 1a bears the seal of Amjad Khān dated 1119/1707. Beg. الحمد لله الذى جعل لناظم كلامه مظاهر حسن صفاته ـ و بعد فانى لما تعهدت تلاوة القرآن آه ـ See Brock. 2/204, Sup. 2/280 & Patnā 18/2/139.
P.	'Ar. (Nasta'līq).	S. 23.6×12.2; F. 332; L. 24.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Another copy, with the author's will (al-Waṣiyyah) at the end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
572 a't-Tafsīr (C) Tafsīru'ṣ-Ṣūfiyyah.	9073 M.	al-Kahf wa'r-Raqīm*.		Quṭbu'd-Dīn 'Abdu'l-Karīm b. Ibr. b. 'Abdi'l-Karīm al-Jīlī (d. 832/1428).
573 ,,	2344 M.	Tafsīru'l-Qur'ān.		
574 ,,	8672 M.	a's-Sirru'l-Wājibu'ṣ-Ṣiyānah.		
575 ,,	845 MK.	Tafsīru Sūrati'l-Qiyāmah.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×16.3; F. 12; L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A commentary on al-Basmalah, composed for 'Imādu'd-Dīn Yaḥyā b. al-Q. a't-Tūnusī al-Maġribī. Beg. الحمد لله الكامن فى كنه ذاته، الكائن فى عما غيباته آه ـ See Brock. 2/264 & Sup. 2/283.
P.	,, (,,)	S. 22.6×16; F. 230; L. 21.	Inc. (al-Baqarah 24—Banī Isrā'īl 84).	Good. Worm-eaten. 11th/17th century.	The latest authority quoted is b. al-'Arabī (d. 638/1240). Beg. abruptly: الطاعات كما سلبهم التحقيق فيما آه ـ Ending abruptly : الانسان يعمل بالضرورة ما يوجب تركه و تقتضى ـ
P.	'Ar. (Shikastah).	S. 25.8×15.4; F. 2 (49a-50b) L. 21.	C.	Good. Worm-eaten. circa 1146/1733.	A commentary on the 72nd Āyah of al-Aḥzāb, composed for Mīrzā M. Ya'-qūb. Beg. الحمد لله العلى بذاته عن النسب والاضافات آه ـ
P.	'Ar. (Nasta'līq).	S. 25.3×15.6; F. 3 (3b-5b); L. 20.	C.	Badly worm-eaten. circa 1251/1835.	Copied by Ḥusain 'Ali. b. M. 'A. Beg. يا صاحب النفس اللوامة — لا اقسم بيوم القيمة — اى اقسم بهما آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
576 Tafsīru'sh-Shī'ah.	831 MK.	Tafsīru'l-Qur'ān*		al-Imām Ḥasan b. 'A. b. M. al-Ḥusainī al-Ḥāshimī al-Qurashī al-'Askarī (d. 260/847).
577 ,,	14736 D.	Tafsīru'l-Qur'ān*		Abu'l-Ḥasan 'Alī b. Ibr. b. Hāshim al-Qummī.
578 ,,	832 MK.	,,		,,
579 ,,	909 D.	a't-Tibyān fī Tafsīri'l-Qur'ān.		Abū Ja'far M. b. Ḥ. b. 'A. a't-Tūsī, Shaikhu'ṭ-Ṭā'ifah (d. 460/1068).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18.3×10.3; F. 336; L. 17.	Inc. (Up to al-Baqarah 114).	Good. Worm-eaten. 12th/18th century.	A well-known commentary. Fol. 1a contains two spurious notes, the seal of Ġaḍanfar, & the autograph of Ẓafar Jang. Beg. الحمد لله رب العالمين ــ قال محمد بن علي بن محمد آه ـ See Brock. Sup. 1/333 & Buhār 15.
P.	,, (,,)	S. 23×15.3; F. 213; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	An authoritative commentary. Written within yellow, red & black Jidwal, with the headings in red. Beg. الحمد لله الواحد الاحد الصمد آه ـ See Brock. 1/192, Sup. 1/336, Buhār 13 & Patnā 18/2/145.
P.	'Ar. (Nasta'līq).	S. 31.4×21; F. 224; L. 28.	Inc. (35 lines of the preface wanting).	Good. Worm-eaten. 1240/1824.	Copied by Abū M. M. Kāẓim b. M. Riḍā in Lakhnaw (U.P.). The foll. are placed in new margins. Beg. تفسير الكتاب المجيد المنزل من عند العزيز الحميد ــ بنسخة ما في الصحف الاولى و (تصديق) الذى بين يديه آه ـ
P.	'Ar. (Naskh).	S. 23.7×16; F. 341; L. 15.	Inc. (a'r-Rūm 35—al-Mu'min 29).	Good. Worm-eaten & water-stained. 12th/18th century.	A very rare commentary. Beg. abruptly : . . . لان ذلك محال ــ ايضاً الصم الدعاء اذا اعرضوا آه ـ Ending abruptly : و قال ان الله لا يهدى من هو مصرف كذاب . . . See Brock. Sup. 1/707 & Āṣaf. 1/536.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
580 Tafsīru'sh-Shī'ah.	833 MK.	Majma'u'l-Bayān li Ulūmil-Qur'ān.*		Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ. b. al-Faḍl a'ṭ-Ṭabrasī (d. 548/1153).
581 ,,	11403 D.	,,		,,
582 ,,	13012 D.	Jāmi'u'l-Jawāmi' or Jawāmi u'l-Jāmi .*		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34.6 × 24.5; F. 675; L. 39.	C.	Good. 12th/18th century.	A very fine copy of a comprehensive commentary, composed in 536/1141. Written within gold & coloured Jidwal & gold Bārīkā. The text opens under a very fine Lawḥ. Fol. 1b-3b contain the table of contents, which begins under a Lawḥ. Fol. 4a bears the 'Arḍdīdah with the seal of 'Alī Amjad Khān M. Shāhī. Fol. 673b-75a contain a table in which the Āyāt are arranged according to the order of books on jurisprudence. Beg. الحمد لله الذى ارتفعت عن مطارح الفكر جلالته آه ـ See Brock. 1/405, Sup. 1/708 & Patnā 18/2/147.
P.	,, (,,)	S. 23.9 × 17.8; F. 290; L. 20.	Inc. Part 9-10 (al-Sajdah —a'n-Nās).	Bad. White-ant-eaten. 12th/18th century.	Copied by M. Taqī b. M. Ashraf a'sh-Sharīf al-Astarābādī. Beg. بسم الله ــ سورة السجدة مكية ـ عدد آيها اربع و خمسون آية آه ـ
P.	,, (,,)	S. 34.7 × 20; F. 352; L. 25.	Inc. Vol. 2 (Maryam —al-Fīl).	Good. Worm-eaten. 12th/18th century.	An abridgement of al-Kashshāf (see No. 413) & Majma'u'l- Bayān, composed in 543/1148. Many foll. are mounted on new margins. Beg. سورة مريم ليها السلام' مكية ـ تمان و تسعون آية ــ قرأ ابو عمرو بامالة ها. آه ـ See Brock. 1/405, Sup. 1/708 & Buhār 18.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
583 Tafsīru'sh-Shī'ah.	2781 D.	Tafsīru'l-Qur'ān.		
584 ,,	2781 D.	,,		,,
585 ,,	2781 D.	,,		,,
586 ,,	2781 D.	,,		,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 36×27.5; F. 220: L. 28.	Inc. (Āli 'Imrān 1—193).	Good. Worm-eaten & water-stained. 12th/18th century.	A very comprehensive commentary, based on the traditions of the Prophet & the Imāms. The text has interlinear Persian translation. The latest authority quoted is al-Qāmūs of al-Fīrūzābādī (see No. 500). With the seal of Masīḥu'd-Dawlah Ḥakīm 'A. Ḥ. Khān Bahādur on fol. 1b. Beg. سورة آل عمران فصل فی فضلها ـ قوله تعالی الم ـ الله الآیات ـ المشهور فتح المیم آه ـ
P.	,, (,,)	S. 36 6×23.9; F. 205; L. 28.	Inc. (Āli 'Imrān 194—a'n-Nisā').	,,	The continuation of the preceding copy. Fol. 205a bears the same seal. Beg. وما یذکر الا اولو الالباب ـ وقال ان فی خلق السموات آه ـ
P.	,, (,,)	S. 35.6×24; F. 181; L. 28.	Inc. (al-Kahf —Maryam 36).	,,	Another volume of the same commentary Fol. 1a has the same seal. Beg. سورة الکهف ـ فصل فی تنزیلها و سبب نزولها ـ علی بن ابراهیم آه
P.	,, (,,)	S. 34.4×24; F. 204; L. 28.	Inc. (Maryam 36—Ṭā-hā).	,,	The continuation of the preceding copy, with a big lacuna after fol. 200. Fol. 204b has the same seal. Beg. فحملت وکان حملها عند نفسها غلاماً ـ فقالت رب انی نذرت آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
587 Tafsīru'sh-Shī'ah.	1003 D.	Tafsīru Āyati'l-Kursī.		Shamsu'd-Dīn Muḥammad b. Aḥmad al-Khafrī (d. 935/1528).
588 »	835 MK.	Risālah fi't-Tafsīr.		Bahā'u'd-Dīn al-'Āmilī (see No. 467).
589 »	8711 M.	Rawḍatu'l-Anwār.		Ṣadru'd-Dīn Muḥammad b. Ibrāhīm a'sh-Shīrāẓī, Mullā Ṣadrā (d. 1050/1640).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.5×17; F. 17; L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very rare commentary on the 255th Āyah of al-Baqarah. Beg. تبارك الله سبحانه، ما اعظم شانه و اظهر برهانه آه - For the author see Tārīkhi Muḥammadī.
P	,, (,,)	S. 24×15.6; F. 5 (1b-5a); L. 17.	C.	Good. Worm-eaten. circa 1251/1835.	A small tract dealing with al-Baqarah 102, sūrah Ibrāhīm 37 & sūrah a'n-Nūr 26. Copied by Ḥusain 'Alī b. M. 'Alī. Beg. اما بعد الحمد و الصلوة و ابلاغ السلام الى الاخ آه -
P.	,, (,,)	S. 21.2×14.5; F. 95; L. 19.	C.	Good. 1246/ 1830-1.	A very rare commentary on Āyatu'l-Kursī. Copied by Ġulām 'Alī in Faiḍābād. A note on fol. 1b tells us that the copy was bought by Fidā 'A. al-Mūsawī a'n-Naishāpūrī from a's-Sayyid 'A. Jalīs b. 'Azīz Ḥ. Akhlāq b. Mīr Ḥasan, the author of the Maṣnawī (Siḥru'l-Bayān) & the father of Khalīq on the 23 Jumādā I 1248/1832 for 2 rupees. Beg. و به نستعين - ابتغى فيض فضله العظيم — الحمد لله الذى جعلنى ممن شرح الله صدره للاسلام آه - See Brock. Sup. 2/589.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
590 Tafsīru'sh-Shī'ah.	258 DK.	Nūru's-Ṣaqalain.		'Abdu 'Alī b. Jumu'ah al-'Arūsī al-Ḥuwaizī a'sh-Shīrāzī.
591 "	8111 M.	Naqdu't-Tanḍīd.		Mullā Ḥusain b. Ibrāhīm a'ṭ-Ṭabrasī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 37.3×28.8; F. 580; L. 35.	C. Vol. 1-4.	Good. Worm-eaten. 1075-6/ 1664-6.	A very comprehensive commentary, based on Sh ī'ah traditions. Composed in 1065-72/1655-62. Copied by Ḥusain b. M. b Muslim al-Khaṭṭī & collated by him with the author's copy : Fol. 149a contains the will of M. b. Makkī. Foll. 579b-80b. contain reviews by 'A. b. M. al-Āmidī, 'Abdu'r-Rashīd b. Nūri'd-Dīn a'sh-Shushtarī, 'Abdu'l-Karīm a'ṭ-Ṭabasī, A. b. M. 'A. al-Jawharī & 'Al. b. A. a'ṭ-Ṭabasī. Fol. 5a contains several 'Arḍdīdahs. Beg. الحمد لله الذى نزّل الفرقان — و بعد فيقول العبد — عبد على — الحويزى انى لما رايت كتاب الله آه ـ See Brock. 2/412, Sup. 2/ 582 & Patnā 18/2/150.
P.	'Ar. (Shikastah Āmīz Nast'alīq).	S. 13.4×9.2; F. 24; L. 11.	Inc. (The 1st folio missing).	Good. Worm-eaten. 1078/1688.	The unique copy of a supercommentary on a't-Tanqīd, a commentary on Sūratu'l-Ikhlāṣ. Both the works were composed in 1077/1667. Collated with the author's copy in his life-time. Beg. abruptly : مانصانه تعالى بالاتبع ـ ثم ذكر الرحيم تتميما و تذييلا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
592 Tafsīru'sh-Shī ah.	166 MK.	Tafsīru'l-Qur'ān.		Muhazzabu'd-Dīn Aḥmad b. 'Abdi'r-Raḍā a'd-Damāmīnī.
593 "	837 MK.	Lum'atu Mir'ātillāh.		Muḥammad b. Abī Ṭālib b. 'Al. al-Lāhijī a'ẓ-Ẓāhidī al-Jīlānī, 'Alī Ḥaẓīn (d. 1180/1766).
(593) "	837 MK.	Shajaratu'ṭ-Ṭūr fī Sharhi Āyati'n-Nūr.		"
594 Tafsīru'sh-shī'ah (B) a'ẓ Ẓaidiyyah.	2214 M.	a't-Tafsīru'l-Kābīr.		Muḥammad b. Yaḥyā b. M. b. A. Bahrān a'ẓ-Ẓaidī al-Yamanī (d. 957/1550).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.2×20.5; F. 463; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	The unique copy of a concise commentary, composed in 1088/1677. Written with a Lawḥ, & with marginal notes in a later hand. The foll. are mounted on new margins. Beg. اما بعد الحمد و الصلوة، لله و الهداة، فيقول — احمد بن عبد الرضا — هذا المعانى المعطوف على المثانى آه ـ
P.	'Ar. (Nasta'līq).	S. 21.5×11.7; F. 1 (59a & b); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very rare commentary on the 17th Āyah of Āli 'Imrān, composed in 1139/1726. Beg. الحمد للمهم الحمد، و الشكر لواهب الشكر آه ـ See Brock. Sup. 2/613.
P.	„ („)	S. 21.5×11.7; F. 5 (55b-59a); L. 20.	C.	„	A very rare commentary on the 35th Āyah of a'n-Nūr, composed in 1140/1727. Beg. نحمدك يا نور النور و نورا فوق كل نور آه ـ See Brock. Sup. 2/613.
P.	'Ar. (Naskh).	S. 27.9×20.3; F. 185; L. 35.	Inc. (al-Fātiḥah—Āli-'Imrān).	Badly worm-eaten. 10th/16th century.	The unique copy of a commentary according to Zaidī doctrines. Transcribed by the author himself. Beg. بسم الله — الحمد لله وحده — سورة فاتحة الكتاب مكية . و قيل مكية و مدنية آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
595 Aḥkāmu'l-Qur'ān.	2213 M.	Aḥkāmu'l-Qur'ān*.	Abū Bakr Aḥmad b. 'A. al-Jaṣṣāṣ a'r-Rāzī al-Ḥanafī (d. 370/981).	
596 „	2521 M.	Taisīru'l-Bayān li Aḥkāmi'l-Qur'ān.	Jamālu'd-Dīn Muḥammad b. 'A. b. 'Al. b. Ibr. b. al-Khaṭīb al-Muwaẓẓa'ī al-Yamanī al-Ḥanafī, b. Nūri'd-Dīn.	
597 „	2223 M.	al-Iklīl fī Istinbāṭi't-Tanẓīl*.	Jalāl a's-Suyūṭī (see No. 502).	
598 „	2222 M.	„	„	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5×22.5; F. 231; L. 27-29.	Inc. Vol. 1.	Good. Slightly worm-eaten. 1145/1732.	A famous work on the ordinances of law & religion, derived from the Qur'ān. Copied by Mas'ūd b.....b. Mas'ūd for Sulaimān b. Saif al-'Afrī a'n-Nazwī (?). Fol. 1a bears the autograph of A. b. M. b. 'A. al-Anṣārī al-Yamanī a'sh-Shirwānī. Beg. قال ابو بكر بن احمد الرازى : قد قدمنا فى صدر هذا الكتاب آه . See Brock. 1/191, Sup. 1/335 & Patnā 18/2/154.
P.	,, (,,)	S. 29.7×21; F. 189; L. 33-36.	C.	Good. Slightly worm-eaten. 1178/1765.	Composed in 808/1405. Copied by A. b. Yaḥyā b. Ḥāshim b. Uṣmān al-Wazīr. Beg. الحمد لله الذى خلق الانسان و علمه القرآن آه . See Brock. Sup. 2/241 & Patnā 18/2/161.
P.	,, (,,)	S. 23×16; F. 114; L. 21.	Inc.	Good. Worm-eaten & water-stained. 1096/1685.	A concise work on the same subject. Beg. الحمد لله الذى انزل على عبده الكتاب تبيانا لكل شيئى آه . See Brock. 2/146, Sup. 2/180 & Patnā 18/2/162.
P.	'Ar. (Nast'alīq).	S. 24×17.7; F. 117; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	Written within blue & red Jidwal & blue Bārīkā.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
599 Aḥkāmu'l-Qur'ān.	10590 D.	al-Iklīl fī Istinbāṭi't-Tanẓīl*.	Jalāl a's-Suyūṭī (see No. 502).	
600 ,,	2221 M.	,,	,,	
601 ,,	7620 M.	a't-Tafsīrātu'l-Aḥmadiyyah*.	Aḥmad b. Abī Sa'īd b. 'Al. al-Amītawī al-Ḥanafī, Mullā Jīwan (d. 1130/1717).	
602 ,,	2220 M.	,,	,,	
603 ,,	7619 M.	,,	,,	
604 ,,	7606 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.4×18.5; F. 104; L. 19.	C.	Good. Worm-eaten. 1261/1845.	Copied by Ġulām Akbar.
P.	,, (,,)	S. 27×17; F. 145; L. 18.	C.	Good. Worm-eaten. 13th/19th century.	
P.	'Ar. (Shikastah Āmīz Nasta'līq).	S. 20.7×15.2; F. 218; L. 17.	Inc. Vol. 2 (al-An-'ām—a'n-Nās).	Good. Worm-eaten & water-stained. 1133/1720.	Composed in 1069/1659 & revised in 1075/1664-5. Copied by M. Yūsuf al-'Uṣmānī al-Jawnpūrī. Seals found on fol. 1a & 220b. Beg. (fol. 59): الحمد لله على تمام تفسير آيات المسائل الى سورة المائدة آه ـ See Brock. Sup. 2/612 & Āṣaf. 1/532.
P.	'Ar. (Naskh).	S. 23×15.3; F. 332; L. 22.	C.	Good. Slightly worm-eaten & water-stained. 1203/1789.	Copied by Luṭfi 'Alī b. M. Raḍā al-Faḍlī in Muṣṭafā-ābād. The seal of Karīm-ullāh Khān (see No. 255) found on fol. 1a Beg. الحمد لله الذى انزل على عبده الكتاب ففصله تفصيلا آه ـ
P.	'Ar. (Nasta'līq).	S. 20×16.5; F. 223; L. 17.	Inc. Vol. 2 (al-Fāti-ḥah—al-Mā-'idah).	Good. Worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'līq).	S. 21.2×15.5; F. 368; L. 14-22.	C.	Good. Worm-eaten. 1248/1848.	Copied by 'Abdu'l-Jabbār in Shāhjahānābād.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
605 Aḥkāmu'l-Qur'ān. (B) a'sh-Shī'ah.	10146 D.	Kanẓu'l-'Irfān fī Fiqhi'l-Qur'ān*.	Sharafu'd-Dīn Abū 'Abdillāh al-Miqdād b. 'Ab. b. M. b. Ḥu. a's-Suyūrī al-Asadī al-Ḥillī (d. after 822/1419).	
606 ,,	2311 MK.	,,	,,	
607 ,,	838 MK.	Ẓubdatu'l-Bayān*.	Aḥmad b. M. al-Ardabīlī (d. 993/1585).	
608 ,,	3041 D.	,,	,,	
609 Aḥkāmu'l-Qur'ān (C) a'ẓ-Ẓaidiyyah.	905 D.	a'ṣ-Ṣamarātu'l-Yāni'ah.	Najmu'd-Dīn Yūsuf b. A. b. M. b. A. b. 'Uṣmān al-Yamānī a'ẓ-Ẓaidī (d. 832/1429).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×19; F. 171; L. 21-25.	C.	Good. Worm-eaten. 928/1522.	A work on the same subject according to Shī'ah doctrines. Copied by 'Alīm b. Sālim. The Ijāẓah of 'Aṭiyyah al-Asadī, dated 936/1529, is found at the end. Beg. الحمد لله الذى انزل على عبده الكتاب لكل شيئى تبيانا آه ـ See Brock. 2/199 Sup. 2/209 & Patnā 18/2/160.
P.	,, (,,)	S. 23.4×14; F. 256; L. 24.	C.	Good. Worm-eaten. 11th/17th century.	A good copy, transcribed by Faqīr Muḥammad. Seals & notes found on fol. 1a-b & 256a.
P.	,, (,,)	S. 25×15; F. 271; L. 19-23.	C.	Good. Worm-eaten. 12th/18th century.	Written within red & black Jidwal & red Bārīkā up to fol. 58b, & with marginal notes. Beg. اعلم ان ههنا فائدة لا بد قبل الشروع فى المقصود آه ـ See Brock. Sup. 2/582 & Patnā 18/2/162.
P.	,, (,,)	S. 20.1×15.5; F. 284; L. 21.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written in 3 different hands. The last page supplied in 1268/1852. The seal of 'Abbās Mīrzā found on fol. 1a.
P.	,, (,,)	S. 29.5×20.5; F. 276; L. 33.	Inc. Vol. 1	Badly eaten by white-ants 1069/1635.	Composed in 815/1412. Beg. الحمد لله المنعم على عباده بالتكليف آه ـ See Brock. 2/117 & Sup. 2/250.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
610 I'rābu'l-Qur'ān.	9028 M.	I'rābu Ṣalā-ṣīna Sūrah*.	Abū 'Abdillāh Ḥusain b. A. b. Ḵhālawaih al-Luġawī al-Hamadanī al-Ḥalabī (d. 370/980).	
611 „	6199 M.	Mushkilātu'l-Qur'ān.		
612 „	6200 M.	Mushkilu I'rābi'l-Qur'ān.	Abū Muḥammad Makkī al-Qaisī (see No. 282).	
613 „	5659 M.	a't-Tibyān fī I'rābi'l-Qur'ān.*	Muḥibbu'd-Dīn Abu'l-Baqā' 'Abdullāh b. Ḥu. b. 'Al. al-'Ukbarī (616/1219).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3×15; F. 20; L. 23.	C. (al-Fātiḥah & a'ṭ-Ṭāriq—a'n-Nās).	Good. 1176/1763.	An abridgement of b. Khālawaih's work. Copied by Sulaimān b. Ḥu. b. Mūsā al-Ġurābī al-Mālikī. Beg. قال ابوعبيد رحمة الله عليه : هذا كتاب ذكرت فيه اعراب ثلاثين سورة آه ـ See Brock. 1/125 & Sup. 1/190.
P.	,, (,,)	S. 19.2×12.6; F. 163; L. 19.	Inc. (al-Baqarah 48—a'n-Nāẓi'āt 17).	Good. Water-stained. 8th/14th century.	An anonymous work, the latest authority quoted being 'Uṯmān b. Jinnī (d. 392/1002). Beg. abruptly : و اقام يوما مقامه ـ و لا يقبل منها شفاعة بالتاء والياء آه ـ Ending abruptly : و قوله تزكى، تزكى بالحذف و الادغام ـ و قد تقدم القول فيهما ـ
P.	,, (,,)	S. 22.1×16; F. 308; L. 23.	Inc. (The 1st folio missing).	Good. Worm-eaten & water-stained. 917/1512.	A defective copy. Beg. abruptly : من المشكلات ـ تقصدت فى هذا الكتاب الى تفسير مشكل الاعراب آه ـ See Brock. 1/407, Sup. 1/719 & Āṣaf. 1/556.
P.	,, (,,)	S. 25.5×20; F. 222; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 9th/15th century.	Foll. 1—33 are in a later hand. The autograph of A. b. M. al-Ba'lī' dated 1011/1602, is found on fol. 222b. Beg. قال الشيخ — الحمد لله الذى وفقنا لحفظ كتابه آه ـ See Brock. 1/282. Sup. 1/495 & Patnā 18/2/39.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
614 I'rābu'l-Qur'ān.	2397 M.	a't-Tibyān fī I'rbābi'l-Qur'ān.	Muḥibbu'd-Dīn Abu'l-Baqā' 'Abdullāh b. Ḥu. b. 'Al. al-'Ukbarī (616/1219).	
615 ,,	4728 D.	Mufattaḥatu'ṭ-Ṭarā'iqi wa'l-Abwāb.		
(615) ,,	4728 D.	al-Mu'jiz.		
616 ,,	145 M.	a'd-Durru'l-Maṣūn.	Shihābu'd-Dīn abu'l-'Abbās Aḥmad b. Yū. b. 'Abdi'd-Dā'm a's-Samīn al-Ḥalabī (d. 756/1355).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 35.7×23.5; F. 96; L. 32.	Inc. (Lacking the preface).	Good. Worm-eaten. 1241/1826.	Copied by Karīmu'd-Dīn Murādābādī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله — بسم متعلقه محذوف آه -
P.	„ („)	S. 28.5×21; F. 16 (5b-20b); L. 25.	C.	Bad, but laminated. 717/1317.	A work on the analysis of al-Fātiḥah. The latest authority quoted is a'ẓ-Ẓamakhsharī (see No. 413). Copied by the scribe of the next MS. Beg. الله احمد فهو الحقيق بالمحامد آه -
P.	„ („)	S. 28.5×21; F. 198 (21a-218b); L. 25.	Inc. (al-Baqa-rah 2— a'n-Nās).	„	The unique copy, with marginal notes. Copied by Iftikhāru'd-Dīn Maḥ-mūd b. M. b. Ibr. al-Qu-rashī in Jurjāniyyah. Beg. abruptly : اما الادغام فی قوله هدی' فروی عن ابی عمرو انه کان یشم و یدغم آه -
P.	„ („)	S. 31.5×23.5; F. 761; L. 19.	C.	Good. 11th/17th century.	A nice copy of a compre-hensive work, composed in 734/1334. Written within gold & coloured Jidwal, with a Lawḥ. Foll. 273-761 placed in new margins. Beg. الحمد لله الذی هدانا سواء الطریق آه - But the correct beg. is : الحمد لله الذی انزل علی عبده الکتاب آه - See Brock. 2/111 & Sup. 2/138.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
617 I'rābu'l-Qur'ān.	1049 D.	Risālah fī I'rābi'l-Qur'ān.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 × 16.5; F. 5 (16b-20b); L. 19.	C.	Good. 1256/1840.	A treatise on the analysis of al-Fātiḥah & al-Īlāf—a'n-Nās. Copied by Anjī 'Abbās b. Ḥāj Sulaimān of Malākā. Beg. بسم الله — اعراب الاستعاذة - اعوذ فعل و فاعل مرفوع آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
618 Ġarību'l-Qur'ān.	7622 M.	Ġarību'l-Qur'ān or Nuẓhatu'l-Qulūb*.	Abū Bakr Muḥammad b. 'U. b. A. al-Uẓairī a's-Sijistānī. (d. 330/941).	
619 ,,	9634 D.	Kitābu'l-Wujūh.	Abū 'Abdi'r-Raḥmān Ismā'īl b. A. b. 'Al. a'd-Ḍarīr a'n-Naisābūrī (d. after 430/1039).	
620 ,,	2418 M.	Mufradātu Alfāẓi'l-Qur'ān*.	Abu'l-Qāsim Ḥusain b. M. b. al-Mufaḍḍal a'r-Rāġib al-Aṣbahānī (d. 502/1108).	
621 ,,	8044 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.1×15.7; F. 59; L. 19.	Inc. (The 1st folio missing).	Good. Worm-eaten. 979/1572.	Copied by Sharīf M. b. Abi'l-Q. b. A. b. Yū. al-Khaṭīb a'ṣ-Ṣiddīqī in Behārī Naskh. With red Jidwal. Mounted on new margins. See Brock. 1/119, Sup. 1/183 & Patnā 18/2/174.
P.	,, (,,)	S. 33×19.8; F. 62; L. 30.	C.	Good. 1326/1908.	A very rare copy of a glossary of the Qur'ān. Copied by Wazīr A. b. 'A. M. b. Ġulām M. b. Karīm Bakhsh al-Faḍlī Rāmpūrī (d. 1348/1929). The first 12 foll. contain the table of the contents. Beg. قال الاستاذ ــ الحمد لله الذى انزل القرآن ــ اما بعد ذكرت فى هذا الكتاب وجوه القرآن آه ـ
P.	,, (,,)	S. 24×15.2; F. 188; L. 31.	C.	Good. 13th/19th century.	A very well-known work. Written in two hands. Beg. الحمد لله رب العالمين ــ قال الشيخ ــ اسأل الله تعالى ان يجعل لنا من انواره نورا آه ـ See Brock. 1/289, Sup. 1/506 & Patnā 18/2/175.
P.	'Ar. (Nasta'līq).	S. 31.2×21; F. 345; L. 19.	C.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
622 Ġarību'l-Qur'ān.	3482 D.	Kitābu't-Tabṣīr fī 'Ilmi't-Tafsīr.	Abu'l-Fatḥ Nāṣir b. Abī Naṣr b. Abi'l-Fawāris (fol. 53a).	
623 ,,	613 M.	Tafsrīu Ġarā'ibi'l-Qur'ān.	Ẓainu'd-Dīn Muḥammad a'r-Rāẓī (see No. 480).	
624 ,,	1305 M.	Alfiyyatu Ġarībi'l-Qur'ān*.	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-'Irāqī (d. 806/1404)	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×14; F. 142: L. 17.	Inc. (How much is wanting is not known).	Good. Slightly worm-eaten. 7th/13th century.	The unique copy of a work on the difficult words of the Qur'ān, based on the author's other work, Kitābu't-Tarjumān. The words are followed by their Persian equivalents. Beg. abruptly : و الزمت ان اترجم لك ما اغفله ابو جعفر رضى الله عنه مثل قوله المخبت الخاشع ، و المدهن المداهن، و العتل الغليظ الجافى — او ترجمه الا انه لم يتامل فيه، فوقع ذلك منه كالخطاء او خطأ — و ذلك مثل قوله الصيد تخچير آه - Ending abruptly : فصل فى الاسماء المضافة -
P.	,, (,,)	S. 23 5×16.4; F. 244; L. 25.	C.	Good. Worm-eaten. 1156/1743.	The unique copy, composed in 668/1269. Copied by M. 'Aṭā'ullāh. Marginal notes, both in Arabic & Persian, are found throughout the copy. Beg. الحمد لله بجميع محامده -لى جميع نعمه — قال الامام — الرازى — سالنى — من طلبة العلم و حملة القرآن العظيم ان اجمع لهم تفسير غرائب القرآن آه . See Ḥaj Khal. 2/1208.
P.	,, (,,)	S. 17×12.5; F. 42; L. 13.	C.	Good. Worm-eaten. 870/1465.	A metrical treatise. Copied by 'Umar b. M. al-Qādirī. Beg. الحمد لله اتم الحمد على اياد عظمت عن عد See Brock. Sup. 2/70.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
625 Istikhrāju'l-Āyāt.	2522 M.	Taisīru'l-Bayān.	Aḥmad, Khān Dā'ūd.	
626 „	196 M.	al-Jadāwilu'n-Nūrāniyyah.	Nāṣir b. Ḥu. al-Ḥasanī al-Ḥusainī a'n-Najafī (1118/1707).	
627 „	195 M.	„	„	
628 „	9086 M.	Risālah fī Istikhrāji Āyāti'l-Qur'ān.	Yāsīn b. Maḥmūd al-Abadī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.2×17; F. 114; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The author lived before 992/1584. Beg. الحمد لله الذى انزل القرآن حجة باهرة آه ـ See Brock. 2/984 & Patnā 18/2/177.
P.	,, (,,)	S. 39.6×21.5; F. 114; L. 29.	C.	Good. Worm-eaten & water-stained. 1200/1785.	A very rare index, arranged in alphabetical order in 5 columns. Dedicated to 'Ālamgīr (see No. 553). Copied by Mahdī b. Ja'far within red Jidwal. Beg. الحمد لله الذى افاض جداول بره و احسانه آه ـ See Brock. Sup. 2/611.
P.	,, (,,)	S. 26×17; F. 229; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Foll. 1-3 are in a later hand. The seal of the library, dated 1268/1851-2, is affixed on fol. 4a.
P.	'Ar. (Nasta'līq).	S. 19.5×14.6; F. 25; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of an index to the verses arranged alphabetically, the references being to Sūrahs. Beg. الحمد لله الذى زين القرآن بقسم آياته، و بين الفرقان بمحكم بيناته آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(309) a'n-Nāsikh wa'l-Mansūkh.	11472 D.	Kitābu'n-Nāsikhi wa'l-Mansūkh*.	Abu'l-Qāsim Hibatullāh b. Salāmah b. Naṣr b. 'A al-Baġdādī a'ḍ-Ḍarīr (d. 410/1019).	
629 ,,	3 M.	,,	al-Qāḍī Abu 'Abdillāh Muḥammad b. 'Al. b. 'A. al-Isfarāyinī al-'Āmirī.	
630 ,,	3905 M.	al-Mulakhkhaṣ fi'n-Nāsikhi wa'l-Mansūkh*.	'Abdu'r-Raḥmān b. M. a'd-Dimashqī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Shikastah Āmīz Nast'alīq).	S. 31×19.5; F. 16 (9a-24b); L. 24.	C.	Bad. White-ant & worm-eaten. 13th/19th century.	A work on the abrogating & abrogated verses of the Qur'ān. Placed in new margins. Beg. قال الشيخ ابو القاسم هبة الله بن نصر — حدثنا ابو القاسم هبة الله بن سلامة — الحمد لله الذى هدانا لدينه آه - See Brock. 1/192, Sup. 1/335 & Patnā 18/2/168.
P.	'Ar. (Naskh).	S. 19.3×11. ; F. 63; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The second copy in the world of a work on the same subject. One of the authorities quoted in the preface (fol. 3a) is Abū Isḥāq Ibr. b. M. al-Isfarā-yinī (d. 418/1027). The last chapter, beg. with the words : هذا ما املاه الشيخ ابو القاسم هبة الله belongs to the preceding work. Written within gold & coloured Jidwal with a Lawḥ. Beg. الحمد لله مستحق الحمد بذاته و صفاته — قال القاضى — اعلم ان من اراد ان يتكلم آه - See Brock. Sup. 2/987 & Cairo 1/64.
P.	,, (,,)	S. 20.4×13.5; F. 21; L. 13.	C.	Good. Worm-eaten. Before 1169/1756.	With seals & signatures on fol. 1a. Beg. الحمد لله رب العالمين — قال العبد الحقير — هذا ملخص اختصرته من كتب شتى آه - See Brock. Sup. 2/984 & Alīg. 93.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
631 Muta'alliqātu'l-Qur'ān.	5656 M	al-Bayān fī 'Addi Āyi'l-Qur'ān.	Abū 'Amr a'd-Dānī (see No. 279).	
632 „	9032 M.	a't-Ta'rīf wa'l-I lām.	Abu'l-Qāsim 'Abdu'r-Raḥmān b. 'Al. b. A. a's-Suhailī al-Ḵhaṣ'amī al-Andalusī (d. 581/1185).	
633 „	8930 M.	Hidāyatu'l-Murtāb*.	'Alamu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'Abdi'ṣ-Ṣamad a's-Sakhāwī al-Miṣrī (d. 643/1245).	
634 „	9022 M.	al-Ḥawāshī 'alā Hidāyati'l-Murtāb.	Muḥammad b. Sa'd (Sa'īd) Bāqushair al-Makkī (d. 1077/1666).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18 6×13; F. 88; L. 21.	C.	Good. 12th/18th century.	A rare work dealing with the enumeration of the verses of the Qur'ān. With 2 seals. Beg. قال الحافظ — الحمد لله الذى خشعت له الاصوات آه ـ See Brock. Sup. 1/720.
P.	,, (,,)	S. 20.2×16.6; F. 62; L. 23.	C.	,,	A work on the identification of persons, places & things mentioned in the Qur'ān. Copied by 'Alī b. M. a'sh-Shirbīnī a'ṭ-Ṭabīb. Beg. الحمد لله الذى علم آدم الاسماء آه ـ See Brock. 1/413, & Sup. 1/733.
P.	,, (,,)	S. 21.1×16.2; F. 14; L. 17.	C.	,,	A versified tract dealing with words to be confounded with one another in reading, arranged alphabetically. The verses are 425 in number. Beg. قال السخاوى على ناظما كان له الله الرحيم راحما See Brock. 1/410, Sup. 1/727 & Patnā 18/1/136.
P.	,, (,,)	S. 20×15.7; F. 6; L. 25.	C.	,,	The unique copy of a gloss on the preceding poem. Copied by 'Alī b. M. Basalm al-Ḥaḍramī. Beg. بسم الله — الحمد لله رب العالمين — يقول العبد الفقير — محمد بن سعيد بافقير آه ـ For the author see Brock. Sup. 2/535 & al-A'lām 7/12.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(281) Mutaʿalliqātu'l-Qur'ān.	8946 M.	Urjūẓah fī Nuẓūli'l-Qurā'n.	Badru'd-Dīn Muḥammad b. Ayyūb b. 'Abdi'l-Qādir al-Maġribī al-Ḥalabī a't-Tāzifī (d. 705/1306).	
635 ,,	124 M.	al-Itqān fī 'Ulūmi'l-Qur'ān*.	Jalālu's-Suyūtī (see No. 502).	
636 ,,	125 M.	,,	,,	
637 ,,	1090 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.3×15.9; F. 2 (6a-7a); L. 18.	C.	Good. 13th/19th century.	The unique copy of a versified tract on the occasions on which the Sūrahs & the verses were revealed. Beg. قال الفقير الخاضع الضعيف محمد يرحمه اللطيف See Brock. Sup. 2/76.
P.	,, (,,)	S. 28.7×19.6; F. 226; L. 31.	C.	Good. Water-stained. 1058/1648.	A well-known work on the sciences connected with the Qur'ān. Copied in Sīwastān by Mullā Chhuttū & Mullā 'Abdu'l-Karīm with gold & coloured Jidwal & red Bārīkā. Beg. قال الفقير ــ الحمد لله الذى انزل على عبده الكتاب آه ـ See Brock. 2/145, Sup. 2/179 & Patnā 18/2/106.
P.	,, (,,)	S. 24.5×17.3; F. 421; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, blue & red Jidwal & blue Bārīkā.
P.	,, (,,)	S. 30.7×17.5; F. 702; L. 26.	C.	Good. 13th/19th century.	Copied by Ḥāfiẓ M. Nasīm Rāmpūrī (see No. 140) in Afġānī Naskh.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
638 Muta'alli-qātu'l-Qur'ān.	5539 M.	Qaidu'l-Awābid.	'Abdu'l-Malik b. Ḥu. b. 'Abdi'l-Malik al-'Iṣā-mī ash-shafī'ī al-Makkī (d. 1111/1699).	
(293) ,,	6274 D.	Risālah fī 'Anāwīni's-Suwar.		
639 ,,	1068 D.	Risālah fī Asmā'il-Qur'ān.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×15.5; F. 259; L. 21.	C.	Good. 1105/1694	The autograph copy of a rare work. Composed in 1105/1694, dedicated to A. b. Sa'īd b Shanbar b. Ḥ. & divided in 3 Parts: Fawā'id, 'Awā'id & Ẓawā'id. Fol. 1a contains several autographs. Written with a coloured Lawḥ & double red Jidwal. Beg. الحمد لله الذى اختار احمد سعيد من اتبع سنته و تلاه آه ـ See Brock. Sup. 2/516.
P.	,, (,,).	S. 21.7×14; F. 2½ (11a-13a); L. 17.	Inc.	Good. Worm-eaten. 13th/19th century.	An anonymous tract containing the headings of the Sūrahs, most probably extracted from some big work Beg. خمسة و عشرون كلمة و ماية و اثنان و اربعون حرفا آه ـ
P.	,, (,,).	S. 17.5×12.8; F. 13 (1b-13a); L. 15.	C.	Good. 13th/19th century.	The unique copy of a tract on the names of the Qur'ān. Beg. الحمد لله و الصلوة على نبيه ـ و بعد فاعلم ان اسماء القرآن كثيرة آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
640 Khawāṣ-ṣu'l-Qur'ān.	438 M.	a's-Sirru'l-Jalīl*.	Taqiyyu'd-Dīn Abu'l-Ḥasan 'Alī b. 'Al. b. 'Abdi'l-Jabbār a'sh-Shāzilī al-Makkī (d. 656/1258).	
641 "	3505 M.	a'd-Durru'n-Naẓīm*.	'Afīfu'd-Dīn Abū Muḥammad 'Abdullāh b. As'ad b. 'A. al-Yāfi'ī al-Makkī (d. 768/1367).	
642 "	894 D.	"	"	
643 "	25563 D.	"	"	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nast'alīq).	S. 20.6 × 14.8; F. 27; L. 23.	C.	Good. Slightly worm-eaten. 13th/18th century.	A tract dealing with the mystical effects of حسبنا الله و نعم الوكيل (Āli 'Imrān 172). Written within gold & coloured Jidwal, with a Lawḥ in gold. Beg. قال شيخنا ـــ الشاذلى فى كتاب الاختصاص من الفوائد القرآنية و الخواص بعد حمد الله سبحانه و تعالى آه ـ See Brock. 2/583 & Sup. 1/806.
P.	'Ar. (Naskh).	S. 20 × 15.5; F. 192; L. 15.	C.	Good. Slightly worm-eaten. 10th/16th century.	A famous work on the mystical effects of the Qur'ān, based on al-Barqu'l-Lāmi' of Abū Bakr al-Ġassānī (see Ḥ. Khal.) & Khawāṣṣu'l-Qur'ān of al-Ġazzālī (d. 505/1111). Beg. الحمد لله الذى اطلع من آفاق كتابه العزيز نيرات اوضاح الغرر آه ـ See Brock. 2/177 & Sup. 2/228.
P.	,, (,,)	S. 21.6 × 16; F. 41; L. 29.	C.	Good. Slightly worm-eaten. 1188/1774.	Copied by 'Abdullāh b. A. b. 'Al.
P.	'Ar. (Nasta'līq).	S. 21 × 14; F. 125; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
644 Khawāṣ-ṣu'l-Qur'ān.	8722 M.	a't-Ṭarīqu'l-Wāḍiḥah.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. A. b. 'Abdi'l-Laṭīf a'r-Riyāḥī al-Yamanī (d. 893/1488).	
645 ,,	8484 M.	Jannatu'n-Na'īm.	Muḥammad Ḥāshim b. 'Abdi'l-Ġafūr b. 'Ar. a's-Sindī a't-Tattāwī (d. 1174/1760).	
646 ,,	8978 M.	Faḍā'ilu Sūrati'l-Qadr.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6×16.6; F. 19; L. 25.	C.	Good. 12th/18th century.	A treatise dealing with the mystical properties of al-Fātiḥah. Beg. الحمد لله القدير القديم آه ـ See Brock. Sup. 2/999.
P.	,, (,,)	S. 22.6×15.5; F. 189; L. 14.	C.	Good. Slightly worm-eaten. 13th/19th century.	A rare work on the excellence of the Qurā'n, composed in 1134/1721. Written within coloured Jidwal, with a golden Lawḥ. Beg. سبحانك لا علم لنا الا ما علمتنا — امابعد فيقول — محمد هاشم بن عبد الغفور السندى — ان هذه رسالة جمعت فيها فضائل القرآن آه ـ See Brock. Sup. 2/612 & Patna 18/2/128.
P.	,, (,,)	S. 22×16; F. 3 (1a-3a); L. 17.	C.	Good. 12th/18th century.	A chapter of a work entitled Anfasu'n-Nafīs wa Anīsu'l-Jalīs, dealing with the excellence of Sūrah al-Qadr. Copied by M. b. 'Al. a'n-Najdī. Beg. بسم الله — و به نستعين ـ هذه ذكر فضائل سورة القدر — قال صلعم من قرأ سورة القدر آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Arabic Manuscripts

The Science of Traditions

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
647 Uṣūlu'l-Ḥadīṣ.	6367 D.	Kitābu'l-Kifāyah fī 'Ilmi'r-Riwāyah*.	Abū Bakr Aḥmad b. 'A. b. Ṣābit al-Ḵhaṭīb al-Baġdādī (d. 463/1071).	
648 ,,	3827 D.	[Īḍāḥu] mā lā Yasa'u'l-Muḥaddiṣa Jahluhū.	Abū Ḥafṣ 'Umar b. 'Abdi'l-Majīd b. 'U. al-Qurashī al-Maiyānishī al-Makkī (d. 580/1184).	
649 ,,	1177 D.	Kitābu Ma'rifati Anw'i'l-Ḥadīṣ or Muqaddimatu Ibni'ṣ-Ṣalāḥ.	Taqiyyu'd-Dīn Abū 'Amr 'Uṣmān b. 'Ar. b. 'Uṣmān a'sh-Sharkhānī a'sh-Shahrazūrī, b. a'ṣ-Ṣalāḥ (d. 643/1545).	
650 ,,	14072 D.	,,	,,	
651 ,,	6337 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33.1 × 20.6; F. 189; L. 22.	C.	Good. 1350/1931.	A very useful work. Copied by Muḥammad Yūsuf Khān Tonkī from a MS. dated 848/1444. انبانا ابوبكر احمد — قال : الحمد لله الذى هدانا لدينه القويم آه - See Brock. 1/329, Sup. 1/563 & Patnā 5/2/153.
P.	'Ar. (Naskh).	S. 23.3 × 19.2; F. 6 (2b-7a); L. 19.	C.	Badly water-stained. 12th/18th century.	A rare work, composed in 579/1183. Apparently an abridgement. Beg. الحمد لله الذى وفقنا لتوحيده آه - See Brock. 1/371, Sup. 1/633 & Patnā 5/2/166.
P.	,, (,,)	S. 29.6 × 22; F. 26 (1b-26a); L. 36-41.	C.	Good. Slightly water-stained. 12th/18th century.	A very useful work, divided into 65 Naw'. Several autographs of Yamanī scholars on foll. 1a & 26b. Beg. قال الشيخ — الشهرزورى — الحمد لله الهادى من استهداه آه - See Brock. 1/359, Sup. 1/610 & Patnā 5/2/161.
P.	'Ar. (Nasta'līq).	S. 25 × 16.5; F. 132 (16b-148b), L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Written within red & blue Jidwal & blue Bārīkā. The first 9 foll. mounted on new margins.
P.	,, (,,)	S. 26.5 × 18.8; F. 105; L. 16.	C.	Good. 14th/20th century.	Copied by 'Ināyat 'Alī Rāmpūrī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
652 Uṣūlu'l-Ḥadīṣ.	2420 M.	Tadrību'r-Rāwī fī Sharḥi Taqrībi'n-Nawāwī*.	Muḥyiyu'd-Dīn Ábū Ẓakariyyā Yaḥyā b. Sharaf b. Murrī (or Barrī) b. Ḥ. b. Hizām al-Ḥawrānī a'n-Nawāwī a'sh-Shāfi'ī (d. 676/1277).	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).
653 ,,	8920 M.	a't-Tabṣirah wa't-Tazkirah or Alfiyyatu'l-Ḥadīṣ*.	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-Aṣarī al-'Irāqī (d. 806/1404).	
654 ,,	7545 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 33.6×22.5; F. 233; L. 23.	C.	Good. 1292/1875.	A commentary on a't-Taqrīb wa't-Taisīr, an abridgement of Kitāb-u'l-Irshād, which is the abridged form of b. a'ṣ-Ṣalāḥ's work. Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله الذى جعل اسباب من انقطع اليه موصولة آه ـ See Brock. 1/359 & Sup. 1/611.
P.	,, (,,)	S. 23×17; F. 23 (2b-24b); L. 25.	C.	Good. 1000/1592.	A versified treatise of 1000 verses, based on Muqaddimah of b. a's-Ṣalāḥ & composed in 768/1367. Copied by Rajab b. 'A. b. al-Ḥāj Salāmah al-Fihrī in Maġribī Naskh. Beg. يقول راجى ربه المقتدرى عبد الرحيم بن الحسين الاثرى See Brock. 1/359 & Sup. 1/612.
P.	,, (,,)	S. 26×18.5; F. 235; L. 4.	C.	Good. Worm-eaten & water-stained. 1104/1693.	Copied by Kamālu'd-Dīn Abū Tūrāb al-Qādirī al-Kubrawī b. 'Abdi'l-Ḥaq b. 'Abdi'l-Laṭīf al-Qurashī a'ẓ-Ẓubairī al-Burhānbūrī in Delhī. Copious notes extracted from the commentaries of the author & Ẓakariyyah al-'Anṣarī with some notes by the scribe himself are found throughout.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
655 Uṣūlu'l-Ḥadīṣ.	13372 D.	a't-Tabṣirah wa't-Tazkirah or Alfiyyatu'l-Ḥadīṣ*.	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-Aṣarī al-'Irāqī (d. 806/1404)	
656 ,,	1304 M.	,,	,,	
657 ,,	1178 D.	,,	,,	
658 ,,	8726 M.	Sharḥu't-Tabṣirah.	,,	
659 ,,	4315 M.	,,	,,	
660 ,,	4262 M.	Fatḥu'l-Muġīṣ bi Sharḥi Alfiyyati'l-Ḥadīṣ*.	,,	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. 'Ar. b. M. a's-Sakhāwī al-Qāhirī (d. 902/1497).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×12; F. 38; L. 15.	C.	Good. Slightly worm-eaten. 1149/1736.	
P.	„ („)	S. 15.8×12; F. 38 (1b-38a); L. 15.	C.	Good. 12th/18th century.	
P.	„ („)	S. 19.5×16; F. 19; L. 21.	C.	Good. 13th/19th century.	
P.	„ („)	S. 23 3×17.5; F. 177; L. 25.	C.	Good. 1068/1658.	The author's commentary, composed in 771/1370. Copied by Rajab b. A. al-Jazā'irī in Maġribī Naskh. Beg. الحمد لله الذى قبل بصحيح النية حسن العمل آه ـ See Brock. Sup. 1/612.
P.	'Ar. (Nasta'līq).	S. 23×16.6; F. 283; L. 17.	C.	Good. Slightly worm-eaten. 1293/1876.	Copied by M. Ismā'īl b. Ḥ. Muḥammadābādī.
P.	'Ar. (Naskh).	S. 28×21.5; F. 190 L. 33.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A comprehensive commentary on the work, composed in 882/1477. Beg. الحمد لله الذى جعل العلم بفنون الخبر مع العمل المعتبر بها اليه اتم وسيلة آه ـ See Brock. Sup. 1/612.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
661 Uṣūlu'l-Ḥadīṣ.	10121 D.	Fatḥu'l-Bāqī.	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-Aṣarī al-'Irāqī (d. 806/1404).	Ẓainu'd-Dīn Abū Yaḥya Ẓakariyyā b. M. b. A. al-Anṣārī, Shaikhu'l-Islām (d. 926/1520).
662 ,,	11105 D.	,,	,,	,,
(307) ,,	9091 M.	al-Qaṣīdah fī Alqābi'l-Ḥadīṣ or al-Qaṣīdatu'l-Ġarāmiyyah.	Abu'l-'Abbās Aḥmad b. Faraḥ b. A. al-Lakhmī al-Ishbīlī a'd-Dimashqī (d. 699/1300).	
663 ,,	8025 M.	Sharḥu'l-Qaṣīdati'l-Ġarāmiyyah.	,,	
664 ,,	16090 D	al-Khulāṣah fī Ma'rifati'l-Ḥadīṣ.	Sharafu'd-Dīn Abū Muḥammad Ḥusain (Ḥ) b. M. b. 'Al. a'ṭ-Ṭībī a't-Tabrīzī (d. 743/1343).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×15.4; F. 130; L. 25.	C.	Good. Water-stained. 1293/1876.	A concise commentary, composed in 896/1491. Copied by M. Ḍair al-Mālikī al-Malawī. Beg. الحمد لله الذى وصل من انقطع اليه بدينه القويم آه - See Brock. 1/359, Sup. 1/612 & Āṣaf. 1/654.
P.	,, (,,)	S. 20×16.5; F. 130; L. 18.	C.	Good. 1312/1895.	Copied by Abu'l-Khalīl M. b. Ḥu. b. Muḥsin al-Anṣārī al-Yamanī.
P.	'Ar. (Nasta'līq).	S. 18.4×10.9; F. 1 (32b-33a); L. —.	C.	Good. 12th/18th century.	A small poem of 20 verses on the technical names of various kinds of traditions. Beg. غرامى صحيح، و الرجا عنك معضل و دمعى و حزنى مرسل و مسلسل See Brock. 1/372 & Sup. 1/635.
P.	,, (,,)	S. 29.5×19.6; F. 3 (138a-140b); L. —.	C.	Good. 1250/1834.	An anonymous commentary on the preceding poem. Beg. قال الحافظ شهاب الدين احمد بن الفرح المغربى رحمه تعالى : See Berlin No. 1062.
P.	,, (,,)	S. 20.8×14.2; F. 45; L. 17.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A work based on al-Muqaddimah (No. 649), al-Irshād of a'n-Nawāwī (d. 631/1232) & al-Manhalu'r-Rawī of b. Jamā'ah (d. 732/1332). Beg. الحمد لله على افضاله آه - See Brock. 2/64, Sup. 2/67 & Patnā 5/1/167.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
665 Uṣūlu'l-Ḥadīṣ.	9064 M.	Mukhtaṣaru Khulāṣati'ṭ-Ṭībī*.	Ẓainu'd-Dīn Abu'l-Ḥasan 'Alī b. Ḥu., a's-Sayyid a'sh-Sharīf al-Jurjānī (d. 816/1413).	
666 ,,	8524 M.	,,	,,	
667 ,,	4677 M.	,,	,,	
668 ,,	8859 M.	,,	,,	
669 ,,	4318 M.	Sharḥu'l-Wuṣūl li Jāmi'i'l-Uṣūl.	,,	Abū 'Abdi'r-Raḥmān Muḥammad al-Ḥanafī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×13; F. 22; L. 10.	C.	Good. Water-stained. 10th/16th century.	An abridgement of the preceding work. Read in Aḥmadābād in 984/1576 (see fol. 22b). Seals & autographs on fol. 1a. Beg. الحمد لله رب العلمين ـــ هذا مختصر جامع آه ـ See Brock. 2/64, Sup. 2/67 & Patnā 5/1/167.
P.	'Ar. Nasta'līq).	S. 23.3×14.5; F. 7; L. 18.	C.	Good. Worm-eaten. 1190/1776.	Copied by M. Jamāl in the mosque of M. Nūr Khān b. Sa'īd Khān. Beg. هذا مختصر جامع لمعرفة علوم الحديث آه ـ
P.	,, (,,)	S. 20.4×15.9; F. 10 (35b-44a); L. 19.	C.	Good. circa 1244/1828.	
P.	,, (,,)	S. 18.6×14; F. 13; L. 11.	C.	Badly worm-eaten. 13th/19th century.	Written within double-red Jidwal. With the Library seal of 1268/1851. Beg. as No. 665.
P.	'Ar. (Naskh).	S. 20.4×14.8; F. 90 (7b-96a); L. 13.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A commentary on the preceding work, composed in 935/1529. Beg. الحمد هو الثناء على الجميل الاختيارى آه ـ See Brock. 2/64, Sup. 2/67 & Patnā 5/1/168.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
670 Uṣūlu'l-Ḥadīṣ	3569 D.	al-Bā'iṣu'l-Ḥaṣīṣ*.	'Imādu'd-Dīn Abu'l-Fidā' Ismā'īl b. 'U. b. Kaṣīr al-Qurashī a'd-Dimashqī (d-774/1373).	
(648) ,,	3827 D.	a't-Tazkirah fī 'Ulūmi'l-Ḥadīṣ.	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. A. al-Anṣārī al-Andalusī al-Miṣrī, b. al-Mulaqqin (d. 804/1401).	
671 ,,	1067 D.	,,	,,	
(649) ,,	1177 D.	Urjūzah fī Ma'rifati Anwā'il-Ḥadīṣ.	Majdu'd-Dīn Abū Ṭāhir M. b. Ya'qūb b. M. al-Fīrūzābādī (d. 817/1414).	
672 ,,	4419 D.	,,	,,	
673 ,,	6470 M.	al-Manhalu'r-Rawī.	,,	Abu'l-Maḥāsin Sulaimān b. Yaḥyā b. 'U. al-Maqbūl al-Ahdal a'z-Zabīdī (d. 1197/1783).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6×16.3; F. 74; L. 15.	C.	Good. 1324/1906.	Composed in 752/1351. Beg. الحمد لله و كفى — و بعد فان علم الحديث الذى آه - See Brock. Sup. 2/49, Āṣaf. 2/610 & al-A'lām 1/318.
P.	,, (,,)	S. 23.2×19.3; F. 3 (8a-10a); L. 19.	C.	Good. Water-stained. 12th/18th century.	An abridgement of the author's previous work, al-Muqni', composed in 763/1362. Beg. احمد الله على نعمائه — و بعد فهذه تذكرة فى علوم الحديث آه . See Brock. 2/95 & Sup. 2/109.
P.	,, (,,)	S. 20.7×18.1; F. 3 (24a-26b); L. 14-16.	C.	Good. 1234/1819.	
P.	,, (,,)	S. 29.6×22; F. 1 (26b); L. 19.	C.	Good. 12th/18th century.	A small poem of 35 verses. Beg. الحمد لله العلى الاحد ثم الصلوة على النبى احمد See Brock. 2/235.
P.	,, (,,)	S. 20×15.5; F. 2 (1b-2b); L. 12.	C.	Good. Water-stained. 14th/20th century.	Copied by 'Abdu'l-'Azīz al-Maimanī a'r-Rājkūtī. The 11th verse is wanting in this copy.
P.	,, (,,)	S. 20.7×17; F. 19; L. 23;	C.	Good. 1203/1789.	The unique copy of a commentary of the preceding poem. Beg. الحمد لله رب العالمين — اما بعد فهذا تعليق لطيف آه - See Brock. 2/235.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
674 Uṣūlu'l-Ḥadīṣ.	3286 D.	al-Manhalu'r-Rawī.	Majdu'd-Dīn Abū Ṭāhir M. b. Ya'qūb b. M. al-Firūẕābādī (d. 817/1414).	Abu'l-Maḥāsin Sulaimān b. Yaḥyā b. 'U. al-Maqbūl al-Ahdal a'ẕ-Ẕabīdī (d. 1197/1783).
(674) ,,	3286 D.	al-Manhaju's-Sawī 'ala'l-Manhali'r-Rawī.	Abu'l-Maḥāsin Sulaimān b. Yaḥyā b. 'U. al-Maqbūl al Ahdal a'ẕ-Ẕabīdī (d. 1197/1783).	'Abdu'r-Raḥmān b. Sulaimān b. Yaḥyā b. 'U. al-Maqbūl al-Ahdal a'ẕ-Ẕabīdī (d. 1250/1835).
675 ,,	1177 D.	Tanqīḥu'l-Anẓār*.	'Iẕẕu'd-Dīn Abū 'Abdillāh Muḥammad b. Ibr. b. 'A. al-Ḥasanī al-Yamanī, b. al-Waẕīr (840/1436).	
676 ,,	431 D.	,,	,,	
677 ,,	8740 M.	,,	,,	
(675) ,,	1177 D.	Nukhbatu'l-Fikar*.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.1×21.8; F. 10 (5b-14b); L. 28.	C.	Good. 1295/1878.	Copied by Abū Khalīl M. b. Ḥu. b. Muḥsin al-Anṣārī.
P.	,, (,,)	S. 32.1×21.8; F. 285 (17b-301b). L. 28.	C.	,,	The unique copy of a gloss on the preceding commentary. Beg. الحمد لله وحده — و بعد فهذه حواش انشاء الله مفيدة آه - See Brock. 2/235.
P.	,, (,,)	S. 30.2×20.4; F. 31 (1b-31b); L. 34.	C.	Good. 1145/1733.	Composed in 813/1410. Written in Yamanī Naskh, with autographs of Yamanī scholars on fol. 1a. Beg. الحمد لله الذى رفع اعلام علوم الحديث آه - See Brock. Sup. 2/ 43.
P.	,, (,,)	S. 21.5×18.5; F. 48 (1b-48a); L. 32.	C.	Good. 1153/1740.	Copied by Sharafu'd-Dīn b. A b. Ḥ. al-Qiwāmī. With the autographs of Yamanī scholars on fol. 1a & 48a.
P.	,, (,,)	S. 21.6×15.6; F. 71 (1b-71a); L. 24.	C.	Good. Slightly worm-eaten. 1158/1745.	With marginal notes, & with autographs of Yamanī scholars on fol. 1a & 17a.
P.	,, (,,)	S. 30×20.4; F. 1 (34a-35a); L. 34.	C.	Good. circa 1153/1733.	The well-known treatise, composed in 817/1414. Written in Yamanī Naskh. Beg. الحمد لله الذى لم يزل عالماً قديرا آه - See Brock. 1/359, 2/68, Sup. 1/611 & Āṣaf. 1/678.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
678 Uṣūlu'l-Ḥadīṣ.	8977 M.	Nukẖbatu'l-Fikar*	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).	
(671) ,,	1067 D.	,,	,,	
679 ,,	7843 M.	Nuẓhatu'n-Naẓar.*	,,	The author himself.
680 ,,	8859 M.	,,	,,	,,
681 ,,	4677 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×14.6; F. 5; L. 19.	C.	Good. 12th/18th century.	
P.	,, (,,)	S. 20.8×18; F. 5 (20a-24a); L. 8-12.	C.	Good. 1233/1818.	Copied by M. b. Ḥaidar b. Maḥmūd al-Kurdī.
P.	,, (,,)	S. 33.3×20.6; F. 38 (4b-42a); L. 15.	C.	Good. Worm-eaten. 11th/17th century.	A commentary on the preceding work by the author himself. Written with notes on the margins. Mounted on new margins. Foll. 37-42 are in a later hand in Nasta'-līq. Beg. الحمد لله رب العالمين — قال الشيخ الحمد لله الذى آه ـ See Brock. 1/359, Sup. 1/611 & Āṣaf. 1/678.
P.	,, (,,)	S. 18.6×12.7; F. 59 (1b-59a); L. 11.	C.	Badly worm-eaten. 12th/18th century.	Written within double red Jidwal.
P.	'Ar. (Nasta'līq.)	S. 20.4×15.9; F. 35 (1b-35a); L. 19.	C.	Good. 1244/1828.	Copied by a's-Sayyid Muṣṭafā Naṣīb b. a's-Sayyid M. 'Ārif.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
682 Uṣūlu'l-Ḥadīṣ.	8729 M.	Nuẓhatu'n-Naẓar*.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).	The author himself.
683 ,,	2812 M.	al-Ḥāshiyah 'alā Nuẓhati'n-Naẓar.	,,	Kamālu'd-Dīn Abu'l-Ma'ālī Muḥammad b. M. b. M. b. 'A. b. Abī Sharīf al-Murrī al-Maqdisī (d. 906/1501).
684 ,,	8705 M.	Sharḥu Nuẓhati'n-Naẓar.*	,,	Wajīhu'd-Dīn Aḥmad b. Naṣrillāh al-'Alawī al-Ġujrātī (d. 998/1589).
685 ,,	8729 M.	Im'ānu'n-Naẓar.	,,	Muḥammad Akram b. 'Ar. al-Makkī.
686 ,,	8740 M.	Fawā'idu'n-Naẓar.	,,	'Izzu'd-Dīn Abū Ibr. Muḥammad b. Ismā'īl b. Ṣalāḥ al-Amīr a's-San'ānī (d. 1182/1768).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nast'alīq).	S. 20×16.2; F. 48 (2b-48b); L. 11.	C.	Good. 13th/19th century.	With marginal notes up to fol. 18a.
P.	'Ar. (Naskh).	S. 17.7×12.6; F. 18 (1b-18a); L. 17.	C.	Good. 934/1528.	A rare gloss on the preceding commentary. Copied by M. b. Ibr. b. Yūsuf b. 'Ar. a't-Tāzilī al-Ḥalabī. Beg. الحمد لله رب العالمين ـــ هذه حواش علقتها على شرح النخبة آه ـ See Brock. Sup. 1/611.
P.	,, (,,)	S. 23.3×14.4; F. 108; L. 19.	C.	Good. Worm-eaten. 1073/1663.	A Super-commentary on Nuẓhatu'n-Naẓar. Copied by 'Ar. b. 'Abdi'l-Mu'min b. 'Abdi'l-Wahhāb. With marginal notes throughout. Beg. الحمد لله حمدا يوافى نعمه آه ـ See Brock. Sup. 1/612 & Patnā 5/2/171.
P.	'Ar. (Nasta'līq).	S. 19.8×14; F. 120; L. 19.	C.	Good. 13th/19th century.	The unique copy of another super-commentary. The latest authority quoted is 'Alī al-Qārī (see No. 322). Beg. اولى ما يزيد به اتصال الاسناد آه ـ See Brock. Sup. 1/612.
P.	'Ar. (Naskh).	S. 21.1×17.3; F. 17 (1b-17b); L. 21-26.	C.	Good. 1156/1743.	A collection of discourses with certain scholars on the point of الجرح و التعديل of Nuẓhatu'n-Naẓar. Beg. ـ حمدا لك يا واهب كل كمال آه See Brock. Sup. 1/612 & Patnā 5/1/175.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
687 Uṣūlu'l-Ḥadīṣ.	8702 M.	Sharḥu Nuẓhati'n-Naẓar.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).	
(675) ,,	1177 D.	al-Mukhtaṣar fī Uṣūli'l-Ḥadīṣ.	'Iẓẓu'd-Dīn Abū 'Abdillāh Muḥammad b. Ibr. b. 'A. b. al-Murtaḍā a'ẓ-Ẓaidī al-Yamanī, b. al-Waẓīr (d. 840/1436).	
688 ,,	3284 D.	Sharḥu Manẓūmati Nukhbati'l-Fikar.		
689 ,,	8734 M.	al-Farīdah bi 'Ilmi'l-Muṣṭalaḥ.	Yūsuf al-Ġaẓẓī al-Madanī al-Khaṭīb (d. 1118/1706).	
(689) ,,	8734 M.	Sharḥu'l-Farīdah bi 'Ilmi'l-Muṣṭalaḥ.	,,	The author himself.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5×15.5; F. 59; L. 19.	Inc. (Defective both at the beg. & at the end).	Good. Worm-eaten & water-stained. 12th/18th century.	An anonymous super-commentary on Nuẓhatu'n-Naẓar. Beg. الذاتية و سكت عن الجواب بالكلية آه ـ
P.	,, (,,)	S. 30.2×20.4; F. 3 (32a-34a); L. 34.	C.	Good. 1145/1733.	A rare abridgement of Nukhbatu'l-Fikar. Beg. الحمد لله رب العالمين ـــ امابعد فان الامام ـــ الشهير بابن حجر العسقلانى آه ـ See Berlin 2/32.
P.	,, (,,)	S. 22.5×16; F. 120; L. 23.	C.	Good. 1290/1873.	The unique copy of a commentary on a versified treatise based on Nukhbatu'l-Fikar. Copied by A. b. al-Ḥāj b. al-Mahdī in Maġribī Naskh. Beg. الحمد لله رب العالمين ـــ و بعد فهذا شرح لطيف آه ـ Beg of the text: الحمد لله الذى من بما علم من علم الحديث العلما
P.	,, (,,)	S. 22.5×16; F. 2 (41a-42a); L. 23.	C.	Good. 13th/19th century.	The unique copy of a versified treatise of 53 verses, based on Nukhbah. Beg. الحمد لله على الانعام لاسيما الايمان و الاسلام
P.	,, (,,)	S. 22.5×16; F. 40 (1b-41a); L. 26.	C.	,,	The unique copy of a commentary on the preceding treatise. Beg. الحمد لله الذى خلقنا من عدم ثم هدانا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
690 Uṣūlu'l-Ḥadīṣ.	4423 D.	Naẓmu'd-Durar or Alfiyyatu's-Suyūṭī.	Jalāl a's-Suyūṭī (see No. 652).	
691 ,,	1065 D.	Sharḥū Manẓūmati'l-Baiqūnī*	Ṭāhā b. M. b. Fattāḥ al-Baiqūnī a'd-Dimashqī a'sh-Shāfi'ī.	Muḥammad b. Abdi'l-Bāqī b. Yūsuf a'ẓ-Ẓarqānī al-Azharī (d. 1122 1710).
(672) ,,	4419 & 4420 D.	Manẓūmah fī 'Ilmi'l-Aṣar.		
692 ,,	9017 M.	Risālah fī Taqsīmāti'l-Ḥadīṣ.	Abu'l-'Ayyāsh 'Abdu'l-'Alī Muḥammad b. Niẓāmi'd-Dīn M. b. Quṭbi'd-Dīn A. a's-Sahālī al-Anṣārī, Baḥru'l-'Ulūm (d. 1225/1810).	
693 ,,	8210 M.	Ẓubdatu'l-Ma'mūl.	Ẓuhūrullāh.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24×19; F. 26; L. 21.	C.	Good. 1327/1909.	A versified treatise of 1000 verses, composed in 881/1476. Copied by 'Abdu'l-'Aẓīẓ b. 'Abdi'l-Karīm al-Maimanī a'r-Rājkūtī. Beg. لله حمد و اليه استند و ما يتوب فعليه اعتمد See Brock. Sup. 2/188.
P.	'Ar. (Naskh).	S. 23.2×17; F. 21; L. 24.	C.	Good. Water-stained. 1269/1853.	A commentary on a versified treatise, composed in 1080/1669. Copied by Khālid b. 'A b. Muḥsin al-Bahkalī. Beg. الحمد لله العزيز القوى الغافر آه - See Brock. Sup. 2/419.
P.	,, (,,)	S. 20×15.5; F. 2 (3a-4a); L. 12.	C.	Good. 14th/20th century.	A versified tract of 26 verses. Copied by 'Abdu'l-'Aẓīẓ al-Maimanī a'r-Rājkūtī. Beg. احاديث عشقى فى جميع الورى تروى مهذبة لا زور فيها و لا دعوى
P.	'Ar. (Nasta'līq).	S. 22 8×13.7; F. 3 (22a-24b); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a treatise on the subject. Copied from the original in the author's life-time. Beg. الحمد لله الذى بعث نبينا بالوحى و الكتاب آه -
P.	,, (,,)	S. 29.2×20.6; F. 39; L. 19.	C.	Good. 13th/19th century.	Composed by a pupil of Shāh Waliyyullāh (see No. 214). Copied by Sa'ādatullāh Badāyūnī. Mounted on new margins. Beg. نحمدك على ما اسبغت من العطاء آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
694 Uṣūlu'l-Ḥadīṣ.	611 M.	'Umdatu'l-Uṣūl.	Muḥammad Shāh a'ṣ-Ṣiddīqī al-Ḥanafī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31×19.7; F. 33 (8b-52a); L. 11.	C.	Good. 13th/19th century.	A very fine copy of a work dedicated to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 18). Written within gold & coloured Jidwal & blue Bārīkā with a fine Lawḥ & with an old leather binding of a good design. Fol. 1a contains the words of dedication with gold in the enterlinear spaces. The table of contents occupies fol. 2a-7a. Beg. الحمد لله الذى علمنا و هدا بنا قلوبنا بنور الايمان آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
695 Uṣūlu Ḥadīṣi'ṣh-Ṣhī'ah.	840 MK.	al-Wajīzah fī 'Ilmi'd-Dirāyah*.	Bahāu'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdi'ṣ-Ṣamad al-Ḥāriṣī al-'Āmilī (d. 1030/1621.	
696 „	841 MK.	Jawharatun 'Azīzah*.	„	'Alī b. M. b. 'A. a'n-Naṣīrābādī al-Lakhnawī, a's-Sayyid 'Alī Muḥammad (d. 1312/1894).
697 „	842 MK.	Risālah fī Ifādati'l-Akhbāri'l-'Ilm.	Muḥammad b. Ḥ. b. 'A. b. M. al-Ḥurr al-'Āmilī al-Mashġarī (d. 1104/1692).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.5×16; F. 4 (1a-4a); L. 17.	C.	Badly worm-eaten. circa 1252/1835.	A treatise originally composed as a preface to the author's work on traditions, Ḥablu'l-Matīn. Copied by Ḥusain 'Alī b. M. 'Alī. Beg. الحمد لله على نعمائه المتواترة آه ـ See Brock. Sup. 2/596 & Patnā 6/2/176.
P.	'Ar. (Naskh).	S. 20.7×12.5; F. 116; L. 13.	C.	Good. 1290/1873.	A very fine copy of a commentary on the preceding work. Written on papers of different colours within red & blue Jidwal, with a Lawḥ. Copied by Sayyid Muḥammad. Beg. الحمد لله على نعمائه المتواترة — و بعد فهذه تحريرات رشيقة و نكات دقيقة آه ـ See Brock. Sup. 2/596.
P.	'Ar. (Nasta'līq).	S. 24.5×16; F. 10 (33b-42a); L. 17.	C.	Good. worm-eaten. circa 1252/1836.	Copied by Ḥusain 'Alī b. M. 'Alī. Beg. ادعى بعض الطلبة انه لا يحصل من الاخبار الا الظن آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
698 a'ṣ-Ṣiḥāḥ.	8484 M.	al-Muwaṭṭā*	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Aṣbaḥī al-Ḥimyārī al-Madanī (d. 179/795).	
699 ,,	6484 M.	,,	,,	
700 ,,	880 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.7×16.4; F. 179; L. 17.	C.	Good. Slightly worm-eaten. 1239/ 1823-4.	A very old collection, narrated by Imām M. b. Ḥ. a'sh-Shaibānī (d. 189/ 804). Copied by M. Ṣābir a's-Sindī a'n-Naqshbandī for Ḥāfiẓ M. Yūsuf al-Manba'ī al-Ḥaiderābādī. Written within double red Jidwal with a small Lawḥ. Notes found on the margins throughout. Beg. باب وقوت الصلوة . قال محمد بن الحسن اخبرنا مالك بن انس آه . See Brock. 1/176, Sup. 1/298 & Patnā 5/1/2.
P.	,, (,,)	S. 26.8×18.7; F. 201; L. 13.	C.	Good. 1290/1873.	Copied by M. Shafā'at Khān Muṣṭafāābādī.
P.	'Ar. (Nasta'līq).	S. 33×21.2; F. 490; L. 11.	C.	Good. 1292/1875.	A very fine copy of the preceding work as narrated by Yaḥyā b. Yaḥyā al-Laiṣī (d. 234/848). Written on gold sprinkled paper, with a double-page 'Unwān, gold and coloured Jidwal & gold Bārīkā. The headings are in red on gold ground. Copied by Karīmullāh b. Amīr Khān Rāmpūrī (d. 1324/1906) for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 18).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
701 a'ṣ-Ṣiḥāḥ.	4673 M.	al-Musawwā min Aḥādīṣi'l-Muwaṭṭā*.	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Aṣbaḥī al-Ḥimyārī al-Madanī (d. 179/795).	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm a'd-Dihlawī al-Ḥanafī, Shāh Waliyyullāh (d. 1176/1762).
702 ,,	16097 D.	,,	,,	,,
703 ,,	7851 M.	al-Muḥallā 'alā Asrāri'l-Muwaṭṭā.	,,	Salāmullāh b. Shaikhi'l-Islām b. Fakhri'd-Dīn b. Nūri'l-Ḥaq b. 'Abdi'l-Ḥaq al-Ḥanafī a'r-Rāmbūrī (d. 1229/1813).
704 ,,	5455 D.	,,	,,	,,
705 ,,	5455 D	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28×16; F. 285; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on the preceding work, composed in 1164/1751. Beg. الحمد لله الذى انزل على عبده الكتاب قيما آه - See Brock. 1/176, Sup. 1/298 & Patnā 5/1/5.
P.	'Ar. (Naskh & Nasta'līq).	S. 27.4×16.1; F. 327; L. 17-20.	C.	Good. Slightly worm-eaten. 1253/1837.	With the seal of Jamāl-u'd-Dīn Ḥu. Quṭbī.
P.	'Ar. (Nasta'līq).	S. 31.5×18.2; F. 227; L. 31-36.	Inc. Vol. 2.	Good. 13th/19th century.	Composed in 1215/1800. Written in several hands. Beg. كتاب الحج - بسم الله — الحج لغة القصد و شرعا قصد البيت آه - See Brock. Sup. 1/298 & Patnā 5/1/8.
P.	„ („)	S. 31×19.3; F. 438; L. 21.	Inc. Vol. 1 (Wuqū-tu'ṣ-Ṣa-lāt—a'ẕ-Ẓakāt).	Good. circa 1342/1924.	Copied by M. Yūsuf Tūnkī.
P.	„ („)	S. 31×19.3; F. 274; L. 21.	Inc. Vol. 2, Part 1 (al-Ḥaj-al-Mu-dabbar).	„	By the same scribe. Beg. بسم الله — الحج لغة القصد و شرعا قصد البيت آه - Ending abruptly: و زعمت انها حرة فتزوجها رجل فولدت له فقضى -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
706 a'ṣ-Ṣiḥāḥḥ.	5455 D.	al-Muḥallā 'alā Asrāri'l-Muwaṭṭā.	Abū 'Abdīllāh Mālik b. Anas b. Mālik al-Aṣbaḥī al-Ḥimyārī al-Madanī (d. 179/795).	Salāmullāh b. Shaikhi'l-Islām b. Fakhri'd-Dīn b. Nūri'l-Ḥaq b. 'Abdi'l-Ḥaq al-Ḥanafī a'r-Rāmbūrī (d. 1229/1813).
707 "	7571 M.	al-Jāmi'uṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	
708 "	12253 D.	"	"	
709 "	578 M.	"	"	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 31×19.3; F. 298; L. 21.	Inc. Vol. 2 Part 2 (al-Buyū'—as-mā'u'n-Nabī).	Good. circa 1342/1924.	The continuation of the preceding copy. Beg. abruptly: فقضى عمر بقيمة اولادها فى كل مغرور آه ـ
P.	'Ar. (Naskh & Nasta'līq).	S. 25.7×17: F. 338; L. 21.	Inc. Vol. 1 (al-Manāqib—end).	Bad. In a brittling condition & water-stained. 834/1431.	A very well-known collection. Copied by M. Musharraf. Beg. باب مناقب الانصار ـ قوله عز و جل و الذين تبوؤا الدار آه ـ See Brock. 1/158, Sup. 1/260 & Patnā 5/1/12.
P.	'Ar. (Naskh)	S. 24.5×17.8; F. 111; L. 13.	Inc. al-Juz 8 (Ḥarami'l-Madīnah—Tafsīri'l-'Arāyā).	Good. Worm-eaten & water-stained. 9th/14th century.	A fine copy, with an illuminated title-page & gold headings. Read by Zainu'd-Dīn 'Abdu'l-Bāsit b. al-'Alawī in 929/1523. Beg. باب حرم المدينة حدثنا ابو النعمان قال حدثنا ثابت آه ـ
P.	„ („)	S. 27.5×22.3; F. 648; L. 23.	C.	Good. 863/1458.	A very nice copy, with a double-page 'Unwān, gold & blue Jidwal and blue Bārīkā; & with the autograph of Muḥyiyu'd-Dīn Ṭabīb b. Shaikh Sirāji'd-Dīn b. Shaikh M. 'Ādi'l b. Shaikh 'Alīmillāh b. Shaikh M. Ṣādiq Ṣiddīqī Mīrathī dated 1230/1835. Copied by 'Alī b. Ḥasabillāh b. M. b. Ukhtuwān al-Makkī al-'Ajlānī. Beg. بسم الله ـــ و به نستعين ـ باب كيف كان بدء الوحى الى رسول الله آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
710 a'ṣ-Ṣiḥāḥ.	10153 D.	al-Jāmi'uṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	
711 „	10153 D.	„	„	
712 „	577 M.	„	„	
713 „	576 M.	„	„	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 9×20.2; F. 273; L. 27.	Inc. Vol. 1	Good. Worm-eaten & water-stained. 898/1493.	A very correct copy, transcribed from a MS. dated 396/1006. Written within gold & coloured Jidwal, with a Lawḥ; & with the headings in red.
P.	,, (,,)	S. 28.8×21; F. 282; L. 27.	Inc. Vol. 2 (Manāqibi'l-Anṣār—end).	,,	The continuation of the preceding copy. Beg. بسم الله — باب مناقب الانصار آه ـ
P.	,, (,,)	S. 25.3×18.3; F. 270; L. 21.	Inc. Vol. 2 (Faḍā'ili Aṣḥābi'n-Nabī—end).	Good. Worm-eaten. 955/1548.	Copied by Sulṭān Muḥammad al-Makkī b. Khwājah Mawlānā b. Sulṭān M. al-Bukhārī al-Ḥanafī in Makkā (Ḥijāz). Written within blue Jidwal with a small Lawḥ. A fly-leaf at the end contains an Ijāzah to the scribe by Quṭbu'd-Dīn M. b. 'Alā'i'd-Dīn A. b. M. b. Qāḍī Khān a'n-Nahrwālī al-Makkī (d. 990/1582) dated 958/1551. Beg. بسم الله — باب فضائل اصحاب النبی صلعم — و من صحب النبی آه ـ
P.	,, (,,)	S. 27×19.2; F. 233; L. 25.	Inc. Vol. 1	Good. Worm-eaten. 10th/16th century.	A nice copy with marginal notes. Written within red & blue Jidwal with a Lawḥ. Ending at the beginning of باب الشروط فی المزارعة ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
714 a'ṣ-Ṣiḥāḥ.	4843 M.	al-Jāmi'uṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	
715 ,,	575 M.	,,	,,	
716 ,,	14036 D.	,,	,,	
717 ,,	569 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.3×21; F 239; L. 25.	Inc. Vol. 2	Good. Worm-eaten. 10th/16th century.	The continuation of the preceding copy. Beg. باب الشروط فى المزارعة ـ حدثنا مالك بن اسمعيل آه ـ Ending at : باب هل يرجع اذا راى منكرا ـ
P.	,, (,,)	S. 21×17.5; F. 603; L. 31.	C.	Badly water-stained & slightly worm-eaten. 1116/1704.	A very fine copy, written by Ibr. al-Makkī b. 'A. al-Qaiṣarī & collated with 6 or 7 old mss. by Sirāj A. b. M. Murshid Sihrandī Rāmpūrī (d.1230/1815). Written within broad gold Jidwal & gold Bārīkā with a fine Lawḥ. The margins contain various readings of the text.
P.	,, (,,)	S. 27×17.8; F. 126; L. 15.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1121/1709.	A part of the work from باب الشروط فى الولا. to باب فضل الوفا. بالعهد. Copied by 'Abdu'r-Raḥīm b. Shaikh Sulṭān. Beg. لقيا غلاما فقتله فانطلقا — باب الشروط فى الولا. ـ
P.	,, (,,)	S. 26.3×17.3; F. 314; L. 15.	Inc. Part 1—6.	Badly water-stained. 12th/18th century.	A very fine copy, written on gold sprinkled ground within gold & black Jidwal & Bārīkā, with a small Lawḥ. 'Abdu'l-Majīd Khān of Tonk has added at the beg. the preface of a't-Ta'līq 'alā Abwābi'l-Bukhārī (see No. 796) in 1255/1839.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
718 a'ṣ-Ṣiḥāḥ.	4844 M.	al-Jāmi'uṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukẖārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukẖārī (d. 256/870).	
719 ,,	14035 D.	,,	,,	
720 ,,	1046 M.	,,	,,	
721 ,,	1046 M.	,,	,,	
722 ,,	1046 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.5×18.8; F. 132; L. 14.	Inc.	Good. Worm-eaten & water-stained. 12th 18th century.	Copied by Sayyid 'Abdu'r-Rasūl with diacritical marks throughout. Beg. abruptly: الزهری حدثناه عن سعید بن المسیب — کتاب الصید آه ـ Ending: — باب تعاون المومنین و لیقض الله علی لسان نبیه ما شاء ـ
P.	,, (,,)	S. 25.6×16.4; F. 259; L. 26.	Inc. Vol. 1.	Good. Worm-eaten. 12th/18th century.	Written within yellow, black & blue Jidwal & red Bārīkā. Extends to باب سوال المشرکین ان یریهم النبی آیة ـ
P.	,, (,,)	S. 28.9×16.1; F. 101; L. 11.	Inc. Part 1.	Good. 1234/1818.	A fine MS., divided into 30 parts & written within blue & red Jidwal & blue Bārīkā with a fine Lawh at the beg. of every part. Fol. 1a of every part bears the Library's seal of 1268/1851. The copy was transcribed from a MS. read by 'Abdu'l-Awwal b. 'Īsā a's-Sijzī in 553/1158 in Baġdād under Abu'l-Ḥ. 'Ar. b. M. a'd-Dā'ūdī. Beg بسم الله — و صلی الله — باب کیف کان بدؤ الوحی آه ـ
P.	,, (,,)	S. 28.5×16.1; F. 49; L. 11.	Inc. Part 2.	,,	Beg. کتاب الغسل — و قول الله تعالی و ان کنتم جنبا آه ـ
P.	,, (,,)	S. 28.7×16.2; F. 111; L. 13.	Inc. Part 3.	,,	Beg. باب مواقت الصلوة و فضلها آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
723 a'ṣ-Ṣiḥāḥ.	1046 M.	al-Jāmi'u'ṣ-Ṣaḥīḥ. or Ṣaḥīḥu'l-Bukhārī *.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	
724 ,,	,,	,,	,,	
725 ,,	,,	,,	,,	
726 ,,	,,	,,	,,	
727 ,,	,,	,,	,,	
728 ,,	,,	,,	,,	
729 ,,	,,	,,	,,	
730 ,,	,,	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.8×16; F. 112; L. 11.	Inc. Part 4.	Good. 1234/1818.	Beg. باب عقد الثياب و شدها آه ـ
P.	,, (,,)	S. 28.8×16.2; F. 110; L. 11.	Inc. Part 5.	,,	Beg. باب صلوة التطوع على الحمار آه ـ
P.	,, (,,)	S. 29×16.2; F. 106; L. 11.	Inc. Part 6.	,,	Beg. باب ما قيل فى اولاد المشركين آه ـ
P.	,, (,,)	S. 28.5×16; F. 103; L. 11.	Inc. Part 7.	,,	Copied by M. Hāshim. Beg. باب الصلوة بمنى ـ حدثنا ابراهيم ابن المنذر نا ابن وهب آه ـ
P.	,, (,,)	S. 25.8×16.3; F. 94; L. 11.	Inc. Part 8.	,,	By the same scribe. Beg. باب تعجيل الافطار ـ حدثنا عبد الله ابن يوسف انا مالك آه ـ
P.	,, (,,)	S. 28.4×16.1; F. 88; L. 11.	Inc. Part 9.	,,	By the same scribe. Beg. باب فى الاجارة ـ استجار الرجل الصالح آه ـ
P.	,, (,,)	S. 28.4×16.1; F. 92; L. 11.	Inc. Part 10.	,,	By the same scribe. Beg. باب تقويم الاشياء بين الشركاء بقيمة عدل آه ـ
P.	,, (,,)	S. 28.6×16.4; F. 87; L. 11;	Inc. Part 11.	,,	Copied by Mīr Muḥammad. Beg. باب الشروط مع الناس بالقول آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
731 a'ṣ-Ṣiḥāḥ.	1046 M.	al-Jāmi u'ṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	
732 "	"	"	"	
733 "	"	"	"	
734 "	"	"	"	
735 "	"	"	"	
736 "	"	"	"	
737 "	"	"	"	
738 "	"	"	"	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9×16.4; F. 89; L. 11.	Inc. Part 12.	Good. 1234/1818.	By the same scribe. Beg. باب التوديع ـ و قال ابن وهب اخبرنى عمرو آه ـ
P.	,, (,,)	S. 28.6×16.1; F. 107; L. 11.	Inc. Part 13.	,,	By the same scribe. Beg. كتاب بدؤ الخلق ـ ماجاء فى قول الله تعالى آه ـ
P.	,, (,,)	S. 28.6×16; F. 94; L. 11.	Inc. Part 14.	,,	By the same scribe. Beg. باب نزول عيسى بن مريم عليهما السلام آه ـ
P.	,, (,,)	S. 28.7×16.2; F. 78; L. 11.	Inc. Part 15.	,,	By the same scribe. Beg. باب مناقب على بن ابى طالب القرشى الهاشمى آه ـ
P.	,, (,,)	S. 28.8×16; F. 94; L. 11.	Inc. Part 16.	,,	By the same scribe. Beg. باب غزوة العشيرة ـ قال ابن اسحق آه ـ
P.	,, (,,)	S. 28.5×16.3; F. 91; L. 11.	Inc. Part 17.	,,	Copied by Ḍarrāb Khān. Beg. باب غزوة خيبر ـ حدثنا عبد الله بن مسلمة آه ـ
P.	,, (,,)	S. 28.9×16.2; F. 88; L. 11.	Inc. Part 18.	,,	By the same scribe. Beg. باب كتاب النبى صلعم الى كسرى و قيصر آه ـ
P.	,, (,,)	S. 28.4×16.2; F. 106; L. 11.	Inc. Part 19.	,,	Copied by Ġulām Ḥusain Khān. Beg. باب الآن خفف الله عنكم آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Aecn. No.	Title of work	Name of Author	Name of Commentator
739 a'ṣ-Ṣiḥāḥ.	1046 M.	al-Jāmi'u's-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870.	
740 ,,	,,	,,	,,	
741 ,,	,,	,,	,,	
742 ,,	,,	,,	,,	
743 ,,	,,	,,	,,	
744 ,,	,,	,,	,,	
745 ,,	,,	,,	,,	
746 ,,	,,	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9×16.4; F. 110; L. 11.	Inc. Part 20.	Good. 1234/1818.	By the same scribe. Beg. باب و الشمس تجرى لمستقر لها آه .
P.	,, (,,)	S. 28.7×16.4; F. 87; L. 11.	Inc. Part 21.	,,	Copied by Ḥāfiẓ Aḥmad. Beg. باب فاتحة الكتاب ـ حدثنا على بن عبد الله آه ـ
P.	,, (,,)	S. 28.8×16.2; F. 81; L. 11.	Inc. Part 22.	,,	By the same scribe. Beg. باب طلب الولد ـ حدثنا مسدد عن هشيم آه ـ
P.	,, (,,)	S. 28 4×16.1; F. 81; L. 11.	Inc. Part 23.	,,	Copied by Mawlawī Muqīm. Beg. باب العشيرة ـ حدثنا على بن عبد الله آه ـ
P.	,, (,,)	S. 28.5×16.1; F. 82; L. 11.	Inc. Part 24.	,,	By the same scribe. Beg باب رقية النبي صلى الله عليه وسلم آه ـ
P.	,, (,,)	S. 28.3×16.3; F. 83; L. 11.	Inc. Part 25.	,,	By the same scribe. Beg. باب قول الله تعالى من يشفع شفاعة حسنة آه ـ
P.	,, (,,)	S. 28.6×16; F. 85: L. 11.	Inc. Part 26.	,,	By the same scribe. Beg. باب المعانقة و قول الرجل كيف اصبحت آه ـ
P.	,, (,,)	S. 28.5×16.2; F. 90; L. 11.	Inc. Part 27.	,,	By the same scribe. Beg. باب نفخ الصور ـ قال مجاهد : الصور كهيئة البوق آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
747 a'ṣ-Ṣiḥāḥ.	1046 M.	al-Jāmi'u'ṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī.*	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	
748 ,,	1046 M.	,,	,,	
749 ,,	1046 M.	,,	,,	
750 ,,	4848 M.	,,	,,	
751 ,,	580 M.	,,	,,	
752 ,,	1065 D.	Risālah fī Ba'ḍi'l-Furū'i'l-Yūnīniyyah.	,,	Sharafu'd-Dīn Abu'l-Ḥusain 'Alī b. M. b. A. al-Yūnīnī al-Ḥanbalī (d. 701/1301).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.4×16; F. 101; L. 11.	Inc. Part 28.	Good. 1234/1818.	By the same scribe. Beg. كتاب المحاربين من اهل الكفر و الردة آه ـ
P.	,, (,,)	S. 28.5×16; F. 104; L. 11.	Inc. Part 29.	,,	Copied by Miyān Ġulām Ḥusain Khān. Beg. كتاب الفتن ـ باب ما جاء فى قول الله تعالى آه ـ
P.	,, (,,)	S. 28.3×16; F. 96; L. 11.	Inc. Part 30.	,,	By the same scribe. Beg. باب ما ذكر النبى صلعم و حض على اتفاق اهل العلم آه ـ
P.	,, (,)	S. 21.2×14; F. 92; L. 11.	Inc. Part 5.	Badly worm-eaten. 13th/19th century.	Fol. 1a bears the library seal of 1268/1851. Beg. باب التهجد بالليل و قوله و من الليل فتهجد به آه ـ
P.	,, (,,)	S. 24×15; F. 83; L. 11.	Inc. (Kitāb-u'ṣ-Ṣalāt)	Good. 13th/19th century.	A very fine copy, written on gold ground within gold & coloured Jidwal & blue Bārīkā; & with a Lawḥ. Presented by Fidā Ḥusain, a brother of Ḥakīm 'A. Ḥu. Khān Rāmpūrī in 1869. Beg. كتاب الصلوة ـ باب فرض الصلوة آه ـ
P.	,, (,,)	S. 20.5×16.1; F. 2 (15a-16a); L. 15.	C.	Good. 1128/1715.	A small tract on the abbreviations used by the author in his copy of Ṣaḥīḥu'l-Bukhārī. The tract is followed by 3 notes (foll. 16b-18b) on the same subject copied by Ḥ. b. Yūsuf from 3 mss. of al-Bukhārī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
753 a'ṣ-Ṣiḥāḥ.	4414 M.	al-Kawākibu'd-Darārī*.	Abū Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	Shamsu'd-Dīn Muḥammad b. Yūsuf b. 'A. b. Sa'īd al-Kirmānī (d. 786/1384).
754 "	4412 M.	"	"	"
755 "	4409 M.	"	"	"

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26.6 × 19.5; F. 298; L. 29.	Inc. Vol. 4 (the first few foll. missing).	Good. 854/1450.	A commentary on Ṣaḥīḥ-u'l-Bukhārī, composed in 775/1374. According to a note (fol. 31b) the MS. was bequethed by Abu'n-Naṣr Qaitboy, Sultān of Egypt (873-902/1468-95). Copied by Ibr. al-Kāṭib for A. (b. M. b. 'U.) al-Bulqīnī (d. 865/1461), whose autograph is affixed at the end. Beg. abruptly : او لما فيها من الاصول الثلاث — سورة النحل مكية آه ـ See Brock. 1/158, Sup. 1/262 & Patnā 5/1/43.
P.	„ („)	S. 25.8 × 19.5; F. 121; L. 25.	Inc. Vol. 2	Good. Slightly worm-eaten. 959/1552.	Extends from باب اذا اصاب ثوب المصلى امراته to باب استيذان المرأة زوجها. Written in 3 different hands. Beg. abruptly : خلف ـ فاذا قلت : رجعت القهقرى' فكانك قلت آه ـ
P.	„ („)	S. 23.5 × 16.3; F. 255; L. 25.	Inc. Vol. 1.	Badly worm-eaten. 11th/17th century.	Extends from باب كيف يقتنى العلم to باب الذكر بعد الصلوة. Beg. abruptly : ..... نحوه قوله حرمها الله اما ان يراد مقدر به آه ـ Ending abruptly : قوله ثلثون بالواو — فان قلت ما وجد ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
756 a'ṣ-Ṣiḥāḥ.	4413 M.	al-Kawākibu'd-Darārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	Shamsu'd-Dīn Muḥammad b. Yūsuf b. 'A. b. Sa'īd al-Kirmānī (d. 786/1384).
757 ,,	4410 M.	,,	,,	,,
758 ,,	11489 D.	,,	,,	,,
759 ,,	1904 D.	a't-Tanqīḥ li Alfāẓi'l-Jāmi'i'ṣ-Ṣaḥīḥ*.	,,	Badru'd-Dīn Abū 'Abdillāh Muḥammad b. Bahādur b. 'Al. a'ẓ-Ẓarkashī al-Miṣrī (d. 794/1392).
760 ,,	3438 D.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.7×19; F. 169 (1b-169b); L. 33.	Inc. Vol. 3.	Good. Worm-eaten. 11th/17th century.	Extends from باب الاهلال من البطحاء to the beg. of باب من سمى باهل بدر فى الجامع Beg. باب الاهلال من البطحاء، اى الاحرام من وادى آه - Ending abruptly : هذا آخر اسمائهم - و يعلم كون الكل بدريين من كتاب المغازى -
P.	,, (,,)	S. 25.9×18; F. 605; L. 25.	Inc. Vol. 3-4.	Good. 11th/17th century.	Extends from باب بيع الثمر to the end. Copied by Ḥu. b. M. Beg. abruptly: فلما لجوا فى اشتراطه و مخالفة امره، قال لعائشة آه -
P.	,, (,,)	S. 30.3×18.7; F. 423; L. 25.	Inc. (The 2nd half).	Good. Slightly worm-eaten. 11th/17th century.	Copied from a MS. dated 851/1447. Written within blue & red Jidwal with a small Lawh. With autographs & seals. Beg. باب البدو بالهمزة الابتداء آه -
P.	,, (,,)	S. 26.2×19.9; F. 169; L. 31.	C.	Good. Slightly worm-eaten. 803/1401.	The oldest copy of a commentary on Ṣaḥīḥu'l-Bukhārī, composed in 788/1386. Beg. الحمد لله على ما عم بالانعام آه - See Brock. 1/158, Sup. 1/262 & Patnā 5/1/48.
P.	,, (,,)	S. 25.8×18.1 F. 230; L. 27.	C.	Good. Slightly worm-eaten. 854/1450.	Copied by Nāṣiru'd-Dīn b. Ḥasan a'n-Nāsikh. With seals & autographs on foll. 1a & 230b.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
761 a'ṣ-Ṣiḥāḥ.	4393 M.	Hidāyatu's-(or Hadyu's-) Sārī li Fatḥi'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
762 „	4395 M.	Fatḥu'l-Bārī*.	„	„
763 „	4401 M.	„	„	„

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.9×19.8; F. 264; L. 29.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A detailed preface to the next commentary, composed in 813/1410. Written in 3 different hands & copied from the MS. transcribed by M. b. Mūsā b. 'Imrān in 845/1441 & read under the author in 846/1442. According to a note on fol. 1a, the MS. was given as a reward to M. Amīn Khān Chīn Bahādur Fīrūz Jang (d. 1133/1624). Beg. الحمد لله الذى شرح صدور اهل الاسلام بالسنة آه - See Brock. 1/158, Sup. 1/262 & Patnā 5/1/49.
P.	,, (,,)	S. 25.6×17.3; F. 153; L. 27.	Inc. Vol. 2 (al-Jumu'ah—a't-Tahajjud).	Good. Slightly worm-eaten. 10th/16th century.	A very popular & extensive commentary on Saḥīḥu'l-Bukhārī, composed in 817-42/1414-38. Beg. بسم الله — كتاب الجمعة - هذه الترجمة للاكثر . و منهم من قدمها على البسملة آه - Ending abruptly : ابواب التهجد — قوله انت المقدم و انت المؤخر -
P.	,, (,,)	S. 27.2×21; F. 208; (208a-415b); L. 37.	Inc. Vol. 8 (defective at the beg).	Good. Worm-eaten. 10th/16th century.	Extends from the 5th Bāb of فضائل القرآن to the end of كتاب النكاح. Followed by a portion of كتاب التعبير which occupies foll. 384-415. Written within red & blue Jidwal. Beg. اختار الكسائى و ابوعبيد و ابو حاتم آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
764 a'ṣ-Ṣiḥāḥ.	627 M.	Fatḥu'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukẖārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
765 ,,	4400 M.	,,	,,	,,
(763) ,,	4401 M.	,,	,,	,,
766 ,,	4405 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.2×24; F. 461; L. 33.	Inc. Vol. 9.	Good. Worm-eaten & water-stained. 10th/16th century.	Extends from باب غزوة الفتح to باب نزل تحريم الخمر. Fol. 1a contains several 'Arḍ-dīdahs & seals. Written within gold & coloured Jidwal, with 3 Lawḥs (foll. 1b, 227b & 345b); & with floral designs on both sides of every 4th folio. Beg. بسم الله — باب غزوة الفتح اى فتح مكة شرفها الله تعالى آه - Ending abruptly : و اخرج الاثرم و النسائى عن خالد بن -
P.	,, (,,)	S. 27.6×16.6; F. 199; L. 37.	Inc. Vol. 10. (the 1st half).	Good. Worm-eaten. 10th/16th century.	Copied by Abū Bakr b. Mawlānā Nūḥ. Extends from Kitābu'l-Aimān to a't-Ta'bīr. Beg. بسم الله — كتاب الايمان و النذور - قوله الايمان آه -
P.	,, (,,)	S. 27.2×21; F. 207 (1b-207b), L. 37.	Inc. Vol. 10 (the last fol. missing).	,,	Extends from Kitābu'l-Fitan to the end. Beg. بسم الله — كتاب الفتن - فى رواية كريمة و الاصيلى تاخير البسملة آه -
P.	,, (,,)	S. 25.6×19.5; F. 10; L. 21.	Inc.	,,	Extends from the 37 Ḥadīṣ of باب علامات النبوة to the 5th Ḥadīṣ of باب قول النبى لو كنت متخذا خليلا. Beg. اهل المدينة ولم يشك - و وقع فى رواية خديج آه - Ending abruptly : قوله حدثنا اسمعيل بن مجالد — و ليس له عند البخارى -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
767 a'ṣ-Ṣiḥāḥ.	4394 M.	Fatḥu'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukẖārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
768 "	4396 M.	"	"	"
(756) "	4413 M.	"	"	"

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×18; F. 319; L. 27.	Inc. Vol. 1 (one fol. after fol. 1 & 4 foll. after fol. 318 missing).	Good. Worm-eaten & water-stained. 11th/17th century.	Breaks off towards the middle of the last gloss on باب تسوية الصفوف. Written in two hands. The first fol. is damaged. Beg. الحمد . . . الا الله وحده . . . و محمدا و اطهره مضجعا آه - Ending abruptly : فيه اشارة الى سبب الامر بذلك اى انما امرت بذلك لانى . . . . . منكم خلافه و قد تقدم -
P.	,, (,,)	S. 26.4×17.7; F. 629; L. 29.	Inc. Vol. 4.	Good. Worm-eaten. 11th/17th century.	Written in 3 hands. Extends from كتاب الشركة to the beg. of باب غزوة الحديبية. Beg. قوله كتاب الشركة - كذا للنسفى و ابن شبوية آه - Ending abruptly : باب غزوة الحديبية - وهى فى رواية ابى ذر عن الكشميهنى -
P.	,, (,,)	S. 27.7×19; F. 90 (170-259); L. 27.	Inc.	,,	Extends from the 16th Bāb of Kitābu'ṭ- Ṭalāq to the 3rd Ḥadīṣ of Kitābu'l-Aṭ'imah & from the 3rd Ḥadīṣ of the 3rd Bāb of Kitābu'l- Aimān to the 1st Ḥadīṣ of the last Bāb of Kitābu'l-Fārā'iḍ. Beg. و لا يباع - و قد تقدم فى باب رد فى العتق آه - Ending abruptly : قوله الى زيد بن حارثة — لانه كان اسود شديد السواد -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
769 a'ṣ-Ṣiḥāḥ.	4397 M.	Fatḥu'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
770 ,,	4398 M.	,,	,,	,,
771 ,,	4398 M.	,,	,,	,,
772 ,,	5348 M.	,,	,,	,,
773 ,,	5349 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×16.5; F. 306; L. 23.	Inc. Vol. 5.	Good. Worm-eaten. 1087/1676.	Extends from the 11th Bāb of Kitābu'l-Maġāzī to the end of that Kitāb. Beg. بسم الله — باب شهود الملئكة بدرا - تقدم القول فى ذلك آه - With the autographs & seals of Ḥaidar Ḥu. & Muṣṭafā Ḥu.
P.	,, (,,)	S. 19×15; F. 297; L. 23.	Inc. Vol. 8.	Good. Worm-eaten & much water-stained. 1099/1688.	Extends from كتاب الاستيذان to باب خذ من ماله ما هو له. Beg. كتاب الاستيذان - باب بدء السلام - الاستيذان طلب الاذن فى الدخول آه - Ending abruptly : الضمير للانسان -
P.	,, (,,)	S. 19×15; F. 343; L. 23.	Inc.	,,	The continuation of the preceding copy, extending to the end of كتاب الرحاق. Beg. المكلف و حذف للعلم به و ان لم يجز آه -
P.	,, (,,)	S. 32.5×20.3; F. 507; L. 15.	Inc. Vol. 1 Par 1.	Good. 13th/19th century.	Divided into 2 parts, the 1st one extending to باب صلوة اليل. Beg. الحمد لله الذى شرح صدور اهل الاسلام بالهدى آه -
P.	,, (,,)	S. 32.8×20; F. 461; L. 15.	Inc. Vol. 1 Part 2.	,,	The continuation of the preceding copy. This part extends to the end of ابواب الجماعة و الامامة. Beg. يتطيب ثم اصبح محرما فذكره و زاد: قال ابن عمر : لان اطلى بقطران احب من آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
774 a'ṣ-Ṣiḥāḥ.	1339 M.	Intiqāḍu'l-I'tirāḍ.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī (d. 852/1449).	
775 ,,	4405 M.	'Umdatu'l-Qārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	Badru'd-Dīn Abū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452).
776 ,,	4403 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.3×18.7; F. 172; L. 31.	C.	Good. Worm-eaten. 1009/1600.	The unique copy of an unfinished work in which the author has answered the objections of al-'Ainī, the author of the next commentary, to the explanations in his own commentary. Copied by 'A. b. 'A. b. Ibr. b. Dā'ūd a'ṭ-Ṭawkhī al-Mālikī from the MS. copied by al-Qaṣṭallānī (see No. 785). Beg. اللهم انى احمدك على ما الهمت من المحامد آه ـ See Brock. Sup. 1/262 & 2/75.
P.	,, (,,)	S. 26×20; F. 139; L. 31.	Inc. Vol. 4.	Good. Worm-eaten & water-stained. 10th/16th century.	An old copy of an exhastive commentary, composed in 820-47 (1417-43). Extends from كتاب التفسير to Sūrah Hal Atā. There are lacunae after foll. 1, 10, 11, 18, 52, 71, 80, 90, 116, 117 & 138. Beg. ص بسم الله ــ كتاب التفسير ـ ش . اى هذا كتاب آه ـ See Brock. 1/158, Sup. 1/262 & Patnā 5/1/55.
P.	,, (,,)	S. 29.2×22.6; F. 398; L. 34.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Extends from باب السلم فى كيل معلوم to the end of كتاب الشروط. Fol. 1a bears a note dated 1106/1694. Written in two hands. Beg. ص ـ باب السلم ــ ش ـ اى هذا باب فى بيان حكم السلم آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
777 a'ṣ-Ṣiḥāḥ.	4406 M.	'Umdatu'l-Qāri*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukẖārī (d. 256/870).	Badru'd-Dīn Abū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452).
778 ,,	608 M.	,,	,,	,,
779 ,,	4402 M.	,,	,,	,,
780 ,,	4404 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.8×22.5; F. 405; L. 33.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Extends from باب غيرة النساء of Kitābu'n-Nikāḥ to باب تحويل الاسم of Kitābu'l-Adab. Beg. ص ـ باب غيرة النساء و وجدهن ـ ش ـ اى هذا باب آه ـ Two fly-leaves at the beg. contain the table of contents.
P.	,, (,,)	S. 26×16; F. 391; L. 27.	Inc. (to Bābu Ġasli'r-Rijlain).	Good. Worm-eaten. 12th/18th century.	Extends from the beg. to باب غسل الرجلين. Fol. 1a bears the seal of M. Afḍal dated 1135/1722. Beg. الحمد لله الذى اوضح وجوه معالم الدين آه ـ
P.	,, (,,)	S. 28.6×22; F. 504; L. 29.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	Extends from باب التطوع to باب الخطبة فى ايام منى. Beg. ص ـ باب ابواب التطوع ـ ش ـ اى هذه ابواب فى بيان احكام التطوع آه ـ Foll. 1—200 are written by a later hand in Indian Naskh.
P.	(") "	S. 27.1×16; F. 287; L. 34.	Inc. (several foll. missing from the beg).	Badly worm-eaten & water-stained. 12th/18th century.	Extends from the 1st Bāb of كتاب الشركة to باب من قاد دابة غيره of Kitābu'l-Jihād. Written in 3 hands. Beg. abrdptly : ان اول من وضع الهد الحضين بن المنذر الرقاشى آه ـ The foll. are placed in new margins.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
781 a'ṣ-Ṣiḥāḥ.	4407 M.	'Umdatu'l-Qārī*.	Abū Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukẖārī (d. 256/870).	Badru'd-Dīn Abū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452).
782 ,,	4408 M.	,,	,,	,,
783 ,,	2091 M.	Tazkiratu'l-Aḥbāb.	,,	Raḍiyyu'd-Dīn Abu'l-Khair M. 'Abdu'l-Majīd Khān b. Nūr Nabī a't-Tūnkī.
784 ,,	4388 M.	a't-Tawshīḥ 'ala'l-Jāmi'iṣ-Ṣaḥīḥ.	,,	Jalāl a's-Suyūṭī (see No. 652).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.5×21.7; F. 435; L. 27.	Inc.	Good. Worm-eaten. 12th/18th century.	Extends from Kitābu'ṭ-Ṭalāq to the end of باب القائلة بعد الجمعة. Foll. 1a & 172a contain the seal of Faḍā'il Khān 'Ālamgīrī. Beg. بسم الله ــ الطلاق اى هذا كتاب فى بيان آه ـ Foll. 1—19 are placed in new margins.
P.	„ („)	S. 31.2×22.4; F. 326; L. 29.	Inc.	„	The continuation of the preceeding volume, extending from باب القائلة فى المسجد to the end of the commentary. Placed in new margins. Written in two hands. Beg. بسم الله ــ باب القائلة ــ ش ـ اى هذا باب آه ـ
P.	'Ar. (Nasta'līq).	S. 29.2×20.5; F. 19; L. 17.	C.	Good. 1261/1845.	The author's copy of a small treatise, extracted from al-'Aini's commentary in 1261/1845. Fol. 1a bears a note in the hand of Muftī M. Sa'd-ullāh Rāmpūrī (d. 1294/1877). Beg. الحمد لله و كفى ــ اما بعد فهذه ثمانون فائدة الخ ـ
P.	'Ar. (Naskh).	S. 20×16.8; F. 454; L. 19.	C.	Good. Worm-eaten & water-stained. 1000/1591.	A concise commentary. Copied by M. b. Yaḥyā al-Ġazzī al-Azharī al-Wafā'ī al-Asadī. Foll. 1-11 are in a later hand. Beg. قال الشيخ ــ الحمد لله الذى اجزل لنا المنة آه ـ See Brock. 1/159, Sup. 1/262 & Patnā 5/1/58.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
785 a'ṣ-Ṣiḥāḥ.	648 M.	Irshādu's-Sārrī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Abī Bakr al-Qasṭallānī a'sh Shāfi'ī (d. 923/1517).
786 ,,	649 M.	,,	,,	,,
787 ,,	8003 M.	,,	,,	,,
(752) ,,	1065 D.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh).	S. 32.6×24.3; F. 632; L. 39.	Inc. Vol. 1-2.	Good. Worm-eaten. 966/1558.	A good copy of another commentary, composed in 907-16/1502-10. Copied by Khān b. Yaʿqūb M. with gold & coloured Jidwal & 2 Lawḥs (foll. 1b & 362b). Foll. 106b & 107a bear the seal of Amīn b. M. b. Ṣadri'd-Dīn dated 1044/1634. Beg. بسم الله — يقول — القسطلانى — الحمد لله الذى شرح معارف عوارف السنة آه ـ See Brock. 1 159, Sup. 1/262 & Patnā 5/1/60.
P.	,, (,,)	S. 32.6×24.3; F. 584; L. 39.	Inc. Vol. 3-4.	,,	By the same scribe, with 2 Lawḥs (fol. 1b & 324b) and with gold & coloured Jidwal throughout. Beg. بسم الله — باب قصة ابى طالب عبد مناف عم النبى صلعم آه ـ
P.	,, (,,)	S. 22.3×14.2; F. 173; L. 21.	Inc. Vol. 4.	Good. Worm-eaten & water-stained. 11th/17th century.	A portion of the 4th volume, extending from كتاب البيوع to باب اذا خاصم فجر & beg. & ending abruptly. Beg. قد منعوا فى باب ابتداء تقدم الخبر آه ـ
P.	,, (,,)	S. 20.5×16.1; F. 6 (9b-14b); L. 15.	C.	Good. 1128/1715.	A very small portion of the preface of the preceding commentary. Copied by M. b. ʿA. al-Jīzī al-Azharī. Beg. بسم الله — تنبيه و ارشاد ـ روينا عن الفربرى آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
788 a'ṣ-Ṣiḥāḥ.	4419 M.	Ġāyatu't-Tawḍiḥ.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	'Uṣmān b. 'Īsā b. Ibr. a'ṣ-Ṣiddīqī al-Ġujrātī (d. 1008/1600).
789 ,,	4420 M.	,,	,,	,,
790 ,,	4411 M.	Sharḥu'l-Jāmi'iṣ-Ṣaḥīḥ.	,,	'Abdu'r-Raḥmān al-Buhrah al-Ġujrātī.
791 ,,	8705 M.	,,	,,	,,
792 ,,	4390 M.	al-Khairu'l-Jārī.	,,	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbānī al-Ḥanafī al-Lāhawrī a'd-Dihlawī (d. 1098/1687).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.3×22; F. 582; L. 25.	Inc. Parts 1-9.	Badly worm-eaten & water-stained. 11th/16th century.	The second copy of a concise commentary, divided into 30 parts, the 1st & the 3rd part copied by Muḥammad. The last authority quoted is Faiḍu'l-Bārī by 'Abd-u'l-Awwal Jawnpūrī (d. 968/1560). Beg. الحمد لله الذى شرح صدور المحدثين بالهام مقاصد السنة آه ـ See Brock. Sup. 1/263 & Āṣaf. 1/650.
P.	,, (,,)	S. 30.6×21.5; F. 486; L. 25.	Inc. Parts 24-30.	,,	There are lacunæ after foll. 371, 395 & 440. Beg. باب رقية النبى صلعم ـ قوله اشتكيت بضم التاء آه ـ
P.	,, (,,)	S. 25×18; F. 289; L. 19.	Inc. Vol. 1.	Worm-eaten & water-stained. 12th/18th century.	A very rare commentary, extending from the beg. to the 6th Bāb of Kitāb-u'l-'Ilm. Beg. الحمد لله رب العالمين ـــ كيف كان بدء الوحى آه ـ
P.	,, (,,)	S. 23.3×17.3; F. 246; L. 19.	Inc. Vol. 1.	Badly White-ant eaten. 12th/18th century.	
P.	,, (,,)	S. 22.4×15.3; F. 38; L. 21.	Inc. Vol. 1.	Good. Worm-eaten. 1118/1706.	Composed in 1086/1675. Copied by 'Abdu'r-Rasūl b. 'Abdi'l-Qādir al-Lāhawrī. Placed in new margins. Beg. الحمد لله رب العالمين اكمل الحمد ـــ قوله باب يجوز فيه ثلثة اوجه آه ـ See Brock. Sup. 1/263 & Patnā 5/2/218.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
793 a's-Ṣiḥāḥ.	4391 M.	al-Ḵẖairu'l-Jārī.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukẖārī (d. 256/870).	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbānī al-Ḥanafī al-Lāhawrī a'd-Dihlawī (d. 1098/1687).
794 ,,	4392 M.	,,	,,	,,
795 ,,	2820 M.	,,	,,	
796 ,,	316 D.	a't-Ta'līq 'alā Abwāb-i'l-Bukẖārī*.	,,	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).
797 ,,	15030 D.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6×14; F. 686; L. 19.	Inc. Vol. 2.	Good. Worm-eaten. 1118/1706.	The continuation of the preceding copy. Beg. قوله ادخل فى هذه العمرة - قوله قال لا اى لم يدخلها آه -
P.	,, (,,)	S. 33.7×20; F. 601; L. 23.	Inc. Vol. 2.	Good. Slightly worm-eaten. 12th/18th century.	Fol. 1a bears the seals of 'Abdu's-Subḥān Muḥammad Shāhī & Ḥāfiẓ Raḥmat Khān. a Ruhīllah chief (d. 1188/1774). Beg. باب صلوة التطوع على الحمار - قوله بعين التمر آه -
P.	'Ar. (Nasta'līq).	S. 22.4×14.5; F. 197; L. 19.	C.	Badly worm-eaten. 12th/16th century.	An anonymous commentary, extending to Bāb-u'sh-Shurūṭ. Written on white & blue paper. Beg. بسم الله — كيف كان بدء الوحى — البدء بفتح الموحدة و سكون المهملة آه -
P.	,, (,,)	S. 22.4×15.3; F. 38; L. 21.	C.	Good. Water-stained. 13th/19th century.	A commentary on the chapter-headings of Ṣaḥīḥu'l-Bukhārī. Written in the life time of Shāh Rafī'u'd-Dīn Dihlawī (d. 1233/1818). See fol. 30b. Beg. الحمد لله و صلى الله — اما بعد فيقول — احمد المدعو بولى الله آه - See Brock. Sup. 1/264 & Patnā 5/1/66.
P.	,, (,,)	S. 20.6×12.3; F. 165 (7a-172b), L. 13.	C.	Good. 1263/1847.	The same work with additions by Shāh 'Abdu'l-Aẓīẓ (d. 1239/1824), Shāh Rafī u'd-Dīn (d. 1233/1818) & M. Karāmat 'Alī Dihlawī (d. 1277/1860).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
798 a's-Ṣiḥāḥ.	1065 D.	Jam'u'n-Nihāyah or Mukhtaṣaru b. Abī Jamrah*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870.	Abū Muḥammad 'Abdullāh b. Sa'd b. Abī Jamrah al-Aẓdī al-Andalusī al-Miṣrī al-Mālikī (d. 695/1296).
799 ,,	4721 M.	Bahjatu'n-Nufūs*.	,,	,,
800 ,,	4724 M.	,,	,,	,,
801 ,,	4583 M	Sharḥu Jam'i'n-Nihāyah.	,,	Aḥmad b. A. b. M. a's-Sujā'ī al-Badrāwī al-Aẓharī a'sh-Shāfi'ī (d. 1197/1783).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8×16.9; F. 24; L. 27.	C.	Good. 1272/1856.	An abridgement of Ṣaḥīḥ-u'l-Bukhārī, containing 292 Ḥadīṣ. Beg. قال ــ ابو محمد ــ الازدى الحمد لله حق حمده آه ـ See Brock. 1/159, Sup. 1/263 & Patnā 5/1/67.
P.	,, (,,)	S. 20.7×15.3; F. 281; L. 25.	Inc. Vol. 1.	Good. 1114/1702.	A comprehensive commentary, composed in 673/1275. Copied by Ẓainu'l-'Ābidīn b. 'Abdi'l-Karīm al-Ḥalabī a'sh-Shāfi'ī. With the seals of M. Sa'dullāh Rāmpūrī (see No. 783) on fol. 1a. Beg. قال سيدنا ــ الحمد لله الذى فتق رتق ظلمات جهالات القلوب آه ـ See Brock. 1/159, Sup. 1/263 & Patnā 5/1/68.
P.	,, (,,)	S. 20 6×14.5; F. 281; L. 23.	Inc. Vol . 2.	,,	By the same scribe. With a small seal of Sa'dullāh on fol. 1a. Beg. بسم الله ــ عن عائشة زوج النبى صلعم قالت كان رسول الله آه ـ
P.	,, (,,)	S. 20.5×17; F. 88: L. 19.	C.	Good. 13th/19th century.	The unique copy of another commentary on the preceding text. Fol. 1a bears the autographs of 'A. b. 'Abdi'l-Ḥaq, M. Shaibī & Shaikh 'Abl. Foll. 141-88 are in a later hand. Beg. الحمد لله الذى وصل من انقطع اليه بالانعام آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
802 a's-Ṣiḥāḥ.	873 M.	Maṣābīḥu'l-Islām min Ḥadīṣi Khairi'l-Anām.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870).	
803 „	5845 M.	al-Jāmi'u's-Ṣaḥīḥ or Ṣaḥīhu'l-Muslim*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.7 × 14; F. 530; L. 19.	C.	Good. 11th/17th century.	A very good copy of another abridgement of Ṣaḥīḥu'l-Bukhārī. Written within gold & black Jidwal & blue Bārīkā. Foll. 65-72 & 519-30 are in a later hand. Beg. الحمد لله الذى نزل احسن الحديث كتابا متشابها آه ـ See Patnā 5/1/71.
P.	,, (,,)	S. 25.5 × 16.4; F. 576; L. 31.	C.	Bad. Worm-eaten & in a brittling condition. 787/1385	An old & correct MS., copied by M. b. A. b. M. and Ibr. b. Sulaimān b. M. b. Yaḥyā in Dāru'l-Amān (Aḥmadābād). Fol. 1a bears the seal of 'Abdu'r-Raḥīm Khānkhānān dated 992/1584 & the autographs & seals of Ḥ. al-Ḥasanī al-Qizwīnī & Mūsawī Khān'Alī Akbar. Foll. 2a & 317a bear the seal of Sulṭān Maḥmūd Shāh of Gujrāt, the contents bearing : تا بلوح آسمان باشد متون مهر و ماه جاودان بادا نشان خاتم محمود شاه There is a big lacuna after fol. 116. The MS. was read in 787/1385 by Shamsu'd-Dīn 'A. b. 'Imād & again in 805/1402 by Yaḥyā. See foll. 366b & 519b. Beg. الحمد لله رب العالمين ـــ اما بعد فانك يرحمك الله آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
804 a'ṣ-Ṣiḥāḥ.	583 M.	al-Jāmi'u's-Ṣaḥīḥ or Ṣaḥīḥu Muslim*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	
805 ,,	581 M.	,,	,,	
806 ,,	10219 D.	,,	,,	
807 ,,	582 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26×21.9; F. 476, L. 27.	C.	Good. Slightly worm-eaten & water-stained. 817/1415.	Another fine copy, written within blue & gold Jidwal with a Lawḥ. Fol. 2b bears the autograph of Jamāl al-Muḥaddiṣ al-Ḥusainī (d. 934/1538) stating that the work was studied under him by Shamsu'd-Dīn Khwājah Pārsā.
P.	,, (,,)	S. 24.4×17.5; F. 588; L. 23	C.	Good. Water-stained. 892/1487.	Copied by Shamsu'd-Dīn b. Kamāl b. Ādam from a MS. read under M. b. Yūsuf al-Kirmānī (see No. 753) in 779/1378. Written within coloured Jidwal, with marginal notes throughout.
P.	,, (,,)	S. 24.1×17; F. 500; L. 25.	C.	Bad. In a brittling condition. 1107/1696.	Copied by Ḥu. b. Allahdiyā b. Ṭāhir a's-Sindī a't-Tattawī for 'Abdu'l-Wāsi' b. Abi'l-Ma'ālī b. 'Abdi'l-Ġanī from a MS. read under Bahā'u'd-Dīn Abū M. al-Qāsim b. 'A. a'sh-Shāfi'ī (d. 600/1203) in 588/1192. Written within coloured Jidwal with a Lawḥ.
P.	,, (,,)	S. 25 8×16.5; F. 630; L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written by M. Yūsuf within gold & coloured Jidwal. with 2 Lawḥs (fol. 1b & 115a). Corrected by Yār Muḥammad known as Ḥājī Yār Beg in 1117-8/ 1705-6.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
808 a'ṣ-Ṣiḥāḥ.	4851 M.	al-Jāmi'u'ṣ-Ṣaiḥīḥ or Ṣaḥīḥu Muslim*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	
809 ,,	4850 M.	,,	,,	
810 ,,	4417 M.	al-Minhāj*.	,,	Abū Ẓakariyyā a'n-Nawāwī (see No. 652).
811 ,,	10276 D.	,,	,,	
812 ,,	520 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.8×16.7; F. 253; L. 25.	Inc. Vol. 1.	Good. Worm-eaten. 1199/1785.	Copied by Ḥaqīqatullāh Qādirī. With the seal of Nawwāb S. Karīmullāh Khān Rāmpūrī (d. 1253/1837) on fol. 1a.
P.	,, (,,)	S. 25.6×16.5; F. 250; L. 25.	Inc. Vol 2.	,,	By the same scribe & with the same seal. Beg. بسم الله - كتاب البيوع - حدثنا يحى ابن يحيى التميمى قال قرات على مالك آه -
P.	,, (,,)	S. 22.8×15; F. 251; L. 25.	Inc. Vol. 1 (six foll. missing after fol. 254).	Good. Worm-eaten. 963/1556.	An authoritative commentary, finished in 665/1267. Extends to Kitāb-u'l-Īmān. The MS. is written in Bihārī Naskh within double-red Jidwal. Beg. قال شيخنا ــ الحمد لله البر الجواد الذى جلت آه - See Brock. 1/160, Sup. 1/265 & Patnā 5/1/80.
P.	,, (,,)	S. 29.3×20.5; F. 194; L. 31.	Inc. Vol. 2.	Badly eaten by white-ants. 985/1877.	Extends from باب التيمم to the end of باب بيان وجوه الاحرام. The title is written on golden ground. Beg. بسم الله ــ باب التيمم - التيمم فى اللغة القصد آه -
P.	,, (,,)	S. 27.5×17.6; F. 437; L. 25.	Inc. Vols. 3-4.	Good. Worm-eaten. 12th/18th century.	Extends from Kitābu'n-Nikāḥ to the end. Divided into 2 parts. Written within gold & coloured Jidwal & blue Bārīkā. Beg. بسم الله ــ كتاب النكاح - هو فى اللغة الضم آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
813 a'ṣ-Ṣiḥāḥ.	10224 D.	al-Minhāj*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī à'n-Naisābūrī (d. 261/875).	Abū Ẓakariyyā a'n-Nawāwi (see No. 652).
814 „	4416 M.	„	„	„
815 „	14055 D.	„	„	„
816 „	14061 D.	„	„	„
817 „	5348 M.	Sharḥu'l-Jāmi i'ṣ-Ṣaḥīḥ li Muslim.	„	Abu'l-Faḍl al-Banbānī (see No. 792).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×26.8; F. 472; L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Extends from باب جواز الاشتراك فى الهدى to the end. Written within blue & red Jidwal & blue Bārīkā. Preceded by a table of contents. Beg. abruptly: تحتها و فى هذا الحديث الصدقة — باب جواز الاشتراك آه ـ
P.	,, (,,)	S. 27.5×18.2; F. 302; L. 25.	Inc. Vols. 3-4.	Badly eaten by white-ants. 12th/18th century.	Extends from باب ندب من راى امراة to باب تحريم مناجاة الاثنين دون الثالث بغير رضاه ـ
P.	'Ar. (Nasta'līq).	S. 31.2×23; F. 335; L. 23.	Inc. Vol. 1.	Good. Worm-eaten. 1260/1844.	Extends to باب فرض الحج مرة فى العمر of Kitābu'l-Ḥaj & ends abruptly in the middle of the commentary on قوله صلعم ذرونى ما تركتكم آه ـ
P.	,, (,,)	S. 34×24; F. 270; L. 22.	Inc. Vol. 2.	,,	Extends from Kitābu'n-Nikāḥ to the end.
P.	'Ar. (Naskh).	S. 27.2×21; F. 208;	C.	Good. Slightly worm-eaten. 1089/1678.	The unique copy of a concise commentary. Copied by Abū M. 'Abdu'r-Razzāq (b.) Fatḥ M. b. Shaikh M. Bāyazīd b. Shaikh Abū Dā'ūd al-Qurayshī al-Qādirī. Two 'Arḍdīdahs are found on the last folio. Beg. الحمد لله رب العالمين — و بعد فان الكتاب الصحيح للامام آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
818 a'ṣ-Ṣiḥāḥ.	5211 D.	Kashfu Mushkili'ṣ-Ṣaḥīḥain.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukhārī (d. 256/870) & Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	Abu'l-Faraj 'Abdu'r-Ra mān b. 'A. b. M. al-Qurashī al-Baġdādī, b. al-Jawẓī (d. 597/1201).
819 ,,	2959 M.	al-Jam'u Baina'ṣ-Ṣaḥīḥain.	,,	Abū 'Abdillāh Muḥammad b. Futūḥ b. Jamīl al-Ḥumaidī al-Andalusī (d. 488/1095).
820 ,,	846 M.	Maṭli'u'n-Nayyirain.	Abū 'Abdillāh Muḥammad b. Futūḥ b. Jamīl al-Ḥumaidī al-Andalusī (d. 488/1095).	'Izzu'd-Dīn Abū Muḥammad 'Abdu'l-'Aẓīẓ b. Riḍwān b. 'Abdi'l-Ḥaq b. al-Ḥanbalī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.3×20.5; F. 235; L. 17.	Inc. Vol. I (defective at the beg.).	Good. 639/1241.	A very rare commentary on the difficult portions of the traditions narrated in Ṣaḥīḥu'l-Bukhārī & Muslim, but here arranged under the names of Ṣaḥābīs. Copied by 'Alī b. Abī Bakr al-Kātib. Placed in new margins. Beg. فكيف استحل قتلهم و سبي ذراريهم ثم كيف قال آه ـ For the 2nd volume of the work see Patnā 5/1/98.
P.	,, (,,)	S. 32.2×28; F. 351; L. 27.	Inc.	Good. Worm-eaten & water-stained. 10th/16th century.	A rare work comprising the traditions of al-Bukhārī & Muslim arranged under the names of Ṣaḥābīs. It extends from Musnad of Abū Bakr to that of 'Uqbah b. 'Amīr. Fol. 1a bears the seal of 'Ināyat Khān Shāhjahānī & fol. 7a another seal dated 978/1570. Beg. الحمد لله الذى لا تحصى نعمه و لا يتناهى كرمه آه ـ See Brock. 1/368 & Patnā 5/1/98.
P.	,, (,,)	S. 29.2×18.5; F. 338; L. 25.	C.	Good. Slightly worm-eaten. 904/1499.	The unique copy of an abridgement of the preceding work. Copied by M. b. Jalāli'd-Dīn al-Amāsī. Placed in new margins. Beg. الحمد لله الذى ارسل محمدا رحمة للعلمين آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
821 a's-Ṣiḥāḥ.	1287 D.	al-Jam'u Baina's-Ṣaḥīḥain.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẓbah al-Ju'fī al-Bukẖārī (d. 256/870) & Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qusẖairī a'n-Naisābūrī (d. 261/875).	Abū Muḥammad 'Abdu'l-Ḥaq b. 'Ar. 'Al. al-Aẓdī al-Isẖbīlī, b. al-Ḳharrāṭ (d. 581/1185).
822 ,,	19374 D.	Maṣẖāriqu'l-Anwār*.	Raḍiyyu'd-Dīn Abu'l-Faḍā'il Ḥasan b. M. b. Ḥ. a's-Ṣaġānī al-Lāhawrī (d. 650/1252).	
823 ,,	6185 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh).	S. 25×18.5; F. 273; L. 17-21.	Inc. (Defective both at the beg. & at the end).	Good. 9th/15th century.	Another work consisting of the traditions of al-Bukhārī & Muslim. Extends from the middle of كتاب الزكوة to the middle of كتاب الاقضية. Beg. علی و قال البخاری و عندی منه دینار لیس شئ ارصده آه ـ See Brock. 1/371, Sup. 1/634 & Patnā 5/1/102.
P.	,, (,,)	S. 25.2×16.3; F. 112; L. 19.	Inc. (Defective both at the beg. & in the middle).	Good. Worm-eaten & water-stained. 896/1491.	An old copy of a collection of 2253 Ḥadīṯ, selected chiefly from the books of Bukhārī & Muslim. Marginal notes found throughout. A fly-leaf at the end contains an Ijāẓah given by the son of Ikhtiyāru'd-Dīn ʿAbdu'r-Raẓẓāq to Majdu'd-Dīn Isḥāq. Beg. in the middle of the 1st Bāb: و تودی الزکوة المفروضة و تصوم رمضان آه ـ See Brock. 1/360, Sup. 1/613 & Patnā 5/2/94.
P.	,, (,,)	S. 29.2×19.5; F. 518; L. 9.	C.	Good. Worm-eaten & water-stained. 1107/1696.	Copied by... Tuġlaqābādī in the Dīwānkhānah of بهیه دیوالی مل کهتری لم تحویلدار قالیخانهٔ بادشاهی Written with persian translation in the interlinear spaces & copious notes on the margins. Corrected in 1155/1742. Beg. الحمد لله محیی الرمم و مجری القلم آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
824 a'ṣ-Ṣiḥāḥ.	14293 D.	Mashāriqu'l-Anwār*.	Raḍiyyu'd-Dīn Abu'l-Faḍā'il Ḥasan b. M. b. Ḥ. a'ṣ-Ṣaġānī al-Lāhawrī (d. 650/1252).	
825 ,,	8225 M.	,,	,,	
826 ,,	4597 M.	Mabāriqu'l-Aẓhār°.	,,	'Iẓẓu'd-Dīn 'Abdu'l-Laṭīf b. 'Abdi'l-'Aẓīz b. Firishtah al-Kirmānī al-Ḥanafī, Ibnu'l Malak (d. 801/1398).
827 ,,	4596 M.	Sharḥu Mashāriqi'l-Anwār.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.6×14; F. 182; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears 2 'Arḍī-dahs. dated 1150/1737 & 1154/1741. The preface has been supplied in a later hand. The beg. of the original MS. is : الحمد لله رب العالمين الرحمن الرحيم — باب الايمان - الفصل الاول ق عمر الخطاب آه -
P.	,, (,,)	S. 21.5×16.5; F. 322; L. 7.	Inc. (The 1st 4 & the last fol. missing).	Good. Worm-eaten. 12th/18th century.	With Persian translation in the interlinear spaces & notes on the margins. The foll. are not in order. Beg. صحاح الحديث و حصونها داحت له شواردها آه -
P.	,, (,,)	S. 28.2×18.6; F. 295; L. 25.	C.	Good. 1083/1672.	A good copy of a commentary on the preceding work. Transcribed by Muṣṭafā b. M. in Turkish style with a small Lawḥ. Marginal notes found throughout. Beg. الحمد لله على هدية الهداية و السلام آه - See Brock. 1/361. Sup. 1/614 & Patnā 5/2/97.
P.	'Ar. (Naskh).	S. 31.2×19.9; F. 120; L. 29.	Inc. (Defective both at the beg. & at the end).	Badly worm-eaten & water-stained. 10th/16th century.	An anonymous commentary written in Behārī Naskh, with the text in red. Fol. 14b bears a note by one Maḥmūd b. A. al-Ḥasanī. The foll. are not in proper order. Beg. اعالهم - روى انه يحاسب الخلق فى مقدار لحة آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
830 a's-Ṣiḥāḥ.	8684 M.	Miṣbāḥu'z-Ẓujājah*.	Abū 'Abdillāh Muḥammad b. Yaẓīd b. Mājah a'r-Raba'ī al-Qaẓwīnī (d. 273/887).	Jalāl a's-Suyūṭī (see No. 652).
831 ,,	4092 M.	Kitābu's-Sunan or Sunanu Abī Dā'ūd*.	Abū Da'ūd Sulaimān b. ash'aṯ b. Isḥāq b. Bashīr al-Aẓdī a's-Sijistānī (d. 275/889).	
832 ,,	6 M.	,,	,,	
833 ,,	7 M	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.3×19.1; F. 58; L. 23.	C.	Good. Slightly worm-eaten. 1275/1858.	A concise commentary on the work. Beg. بسم — و صلی الله — الحمد لله ذی الجلال و الاکرام آه. See Brock. 1/163, Sup. 1/270 & Patnā 5/1/130.
P.	'Ar. (Naskh).	S. 26×19.5; F. 364; L. 25.	Inc. Vols. 1-2.	Good. Worm-eaten. 12th/18th century.	Another collection of 4800 selected traditions. Two seals of Karīmullāh Khān of Rampur (see No. 808) are borne on fol. 1a. Beg. اخبرنا الشیخ الامام — ابو الطاهر اسمعیل بن مکی — کتاب الطهارة آه. See Brock. 1/161, Sup. 1/267 & Patnā 5/1/111.
P.	,, (,,)	S. 33 5×20; F. 777; L. 12.	Inc. Vol. 1.	Good. 1289/1872.	An ornate copy, written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā, with a fine Lawḥ & floral margins of foll. 1b & 3a. Copied by Ġulām Rasūl Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 829).
P.	,, (,,)	S. 33.8×20; F. 416: L. 12.	C.	,,	Copied by the same scribe & with the same features & extending from باب فی الاسیر یکره علی الکفر to the middle of باب التعری. Beg. اخبرنا الامام الحافظ — الخطیب البغدادی — قال باب فی الاسیر آه.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
834 a'ṣ-Ṣiḥāḥ.	8 M.	Kitābu's-Sunan or Sunanu Abī Dā'ūd*.	Abū Dā'ūd Sulaimān b. ash'aṣ b. Isḥāq b. Bashīr al-Aẓdī a's-Sijistānī (d. 275/889).	
835 „	3565 D.	Tajrīdu Tahzībi'l-Mujtabā.	Abū Dā'ūd Sulaimān b. ash'aṣ b. Isḥāq b. Bashīr al-Aẓdī a's-Sijistānī (d. 275/889) & Ẓakiyyu'd-Dīn Abū Muḥammad 'Abdu'l-'Aẓīm b. 'Abdi'l-Qawī b. 'Al. al-Munzirī al-Miṣrī (d. 656/1258) & Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'd-Dimashqī, b. Qayyim al-Jawẓiyyah (d. 751/1350).	Muhammad b. A. al-Mas'ūdī.
836 „	193 M.	al-Jāmi'uṣ-Ṣaḥīḥ or Jāmi'u't-Tirmizī*.	Abū 'Īsā Muḥammad b. 'Īsā b. Sawrah a't-Tirmizī (d. 279/892).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34.1 × 20; F. 384; L. 12.	Inc. Vol. 3.	Good. 1289/1872.	The continuation of the preceding copy. Beg. حدثنا ابو داود — قال رسول الله صلعم لا يقضين رجل آه -
P.	,, (,,)	S. 23.8 × 19.2; F. 289; L. 26.	C.	Good. 1297/1880.	The unique copy of an abridgement of the revised edition of al-Mujtabā (an abridgement of Sunanu Abī Da'ūd by al-Munzirī) by b. al-Qayyim. The b. Qayyim's work was finished in 732/1332 and the present work in 790/1388. Copied by 'Abdu'r-Raḥīm from a MS. read under the auther in 846/1442. Beg. قال الشيخ — بن قيم الجوزية — الحمد لله رب العالمين و العاقبة للمتقين آه -
P.	,, (,,)	S. 25.6 × 18.5; F. 426; L. 25.	Inc. Vols. 1-2.	Good. Slightly worm-eaten. 12th/18th century.	A good copy of another collection of traditions. Written within coloured Jidwal & blue Bārīkā with a Lawḥ at the beg. of each volume & with a table of contents at the beg. With the seals of Karīmullāh Khān Bahādur (see No. 808) & others. Beg. اخبرنا — ابو الفتح عبد الملك بن ابى القاسم — انا ابو عيسى — قال ابواب الطهارة آه - See Brock. 1/161, Sup. 1/267 & Patnā 5/1/116.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
837 a'ṣ-Ṣiḥāḥ.	9629 D.	al-Jāmi u'ṣ-Ṣaḥīḥ or Jāmi'u't-Tirmizī*.	Abū 'Īsā Muḥammad b. 'Īsā b. Sawrah a't-Tirmizī (d. 279/892).	
838 ,,	2594 M.	,,	,,	
839 ,,	5583 D.	'Āriḍatu'l-Aḥwazī*.	,,	Abū Bakr Muḥammad b. 'Al. b. M. al-Ishbīlī, b. al-'Arabī (d. 546/1151).
840 ,,	903 M.	al-Mujtabā or Sunanu'n-Nasa'ī*.	Abū 'Abdi'r-Raḥmān Aḥmad b. 'A. b. Shu-'aib a'n-Nasa'ī (d. 303/195).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×15.6; F. 514; L. 19.	C. Vols. 1-2.	Bad. In a brittling condition. 1206/1792.	Copied by Sirāj Aḥmad Rāmpūrī (d. 1230/1815). Written within coloured Jidwal & blue Bārīkā with a Lawḥ at the beg. of each vol.
P.	,, (,,)	S. 22.7×17; F. 780; L. 17.	C. Vols. 1-2.	Good. Worm-eaten. 13th/19th century.	Copied by Aḥmad Akhūnzādah Rāmpūrī (d. 1259/1843). With the seal of Karīmullāh Khān Bahādur on fol. 1a (see No. 808).
P.	'Ar. (Nasta'līq).	S. 31.2×19; F. 460; L. 17.	C.	Good. 1339/1922.	An extensive commentary on the preceding work, extending from باب ما جاء ما يقتل المحرم من الدواب to the end of Kitābu'l-Amṣāl. Beg. بسم الله — تفضيل ذكر النبي — فى الحديث اسما آه - See Brock. Sup. 1/268.
P.	'Ar. (Naskh).	S. 19.6×29.1; F. 587; L. 15.	Inc. Vol. 2. (al-Ḥaj—end).	Good. 1185/1771.	Another collection of canonical traditions. Written within gold & coloured Jidwal & gold Bārīkā with a double-page 'Unwān. Copied for M. Sharafu'd-Dīn Shāh Madan Jīlānī in Bilgrām. Fol. 1a contains the autograph & seal of Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 829). Beg. بسم الله — و به نستعين - كتاب مناسك الحج - و جوب الحج - See Brock. 1/162, Sup. 1/269 & Patnā 5/1/121.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
841 a's-Ṣiḥāḥ.	6761 M.	al-Mujtabā or Sunanu'n-Nasa'ī*.	Abū 'Abdi'r-Raḥmān Aḥmad b. 'A. b. Shu'aib a'n-Nasa'ī (d. 303/915)	
842 ,,	902 M.	,,	,,	
843 ,,	904 M.	,,	,,	
844 ,,	25784 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8×20.1; F. 171; L. 21.	Inc. Vol. 2. (defective at the beg.)	Good. Slightly worm-eaten. Before 1235/	Extends from باب النهى عن منع النساء من اتيانهن المساجد to the middle of ذكر وضع الصيام الاستعاذه & from عن المسافر من غلبة العدو to the end. Fol. 1a bears the seal of Karīmullāh Khān Bahādur (see No. 808). Beg. المساجد اخبرنا اسحق بن ابراهيم قال انا سفيان آه -
P.	,, (,,)	S. 29.4×17.3; F. 587; L. 15.	Inc. Vol. 1.	Good. 13th/19th century.	An ornate copy, transcribed by Miyān 'Alīmullāh Rāmpūrī. Written within gold & coloured Jidwal with a very fine double-page 'Unwān. Beg. قال الشيخ — النسائى : تاويل قوله تعالى اذا قمتم الى الصلوة آه -
P.	,, (,,)	S. 29.4×17; F. 687; L. 15.	Inc. Vol. 2.	,,	Similar to the preceding copy, but with a Lawḥ instead of 'Unwān.
P.	,, (,,)	S. 31.7×18.5; F. 685; L. 15.	Inc. Vol. 1	Good. 1307/1889.	Extends from Kitābu'l-Ḥaj to the end. Copied by Ḥāfiẓ Ḥabībullāh Khān & his son M. Yaḥyā Khān of Rāmpūr at the instance of 'Abdu'r-Raḥīm Khān, Munṣarim of the Library. Similar in style to the preceding copy. Beg. بسم الله — كتاب مناسك الحج آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
845 a's-Ṣiḥāḥ.	8684 M.	Ẓahru'r-Rubā*.	Abū 'Abdi'r-Raḥmān Aḥmad b. 'A. b. Shu'aib a'n-Nasa'ī (d. 303/915).	Jalāl a's-Suyūṭī (see No. 652).
846 ,,	8400 M.	Buġyatu'r-Rāġibi'l-Mutamannī.	Shams a's-Sakhāwī (see No. 660).	
847 ,,	436 D.	Tajrīdu's-Ṣiḥāḥi's-Sittah.	Abu'l-Ḥasan Raẓīn b. Mu'āwiyah b. 'Ammār al-'Abdarī a's-Saraqusṭī al-Andalusī (d. 524/1130).	
848 ,,	2574 M.	Jāmi'u'l-Uṣūl*.	Majdu'd-Dīn Abu's-Sa'ādat Mubārak b. M. b. M. b. 'Abdi'l-Karīm a'sh-Shaibānī al-Jaẓarī, b. al-Aṣīr (d. 606/1150).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.3×20.7; F. 110; L. 23.	C.	Good. 1274/1857.	A concise commentary on the preceding work, composed in 904/1498. Beg الحمد لله الذى لاتحصى منه آه ـ See Brock. 1/163, Sup. 1/269 & Patnā 5/1/126.
P.	'Ar. (Naskh).	S. 20.2×15.5; F. 24; L. 25.	C.	Good. Slightly worm-eaten. Before 1114/1702.	The unique copy of a treatise dealing with the rules & conditions observed by a'n-Nasa'ī in his Sunan & with other allied problems. Beg. الحمد لله الذى جعل اصول هذا الدين و فصول عقود الموحدين فى الكتاب و السنة آه ـ
P.	,, (,,)	S. 24.8×19; F. 193; L. 25.	Inc. Vol. 4. (a'ṭ-Ṭahārah—Faḍā-'ilu'l-Qur'ān).	Good. Slightly worm-eaten & water-stained. 782/1381.	A rare abridgement of the canonical collections excluding b. Mājā. Beg. بسم الله ــ كتاب الطهارة و ما يتعلق بها من حكم التيمم و الغسل آه ـ See Brock. Sup. 1/630.
P.	,, (,,)	S. 33.1×23.5; F. 294; L. 29.	Inc. Vol. 1.	Bad. Worm-eaten & in a brittling condition. 1027/1618.	Another abridgement of the same works, extending to the letter ض. Written within blue & red Jidwal. Several notes in the hand of Shāh 'Abdu'l-Ḥaq Dihlawī (d. 1052/1642) are found on the margins. Foll. 1-15 are in a later hand. Beg. الحمد لله الذى اوضح لمعالم الاسلام سبيلا آه ـ See Brock. 1/357, Sup. 1/608 & Patnā 5/1/131.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
849 a'ṣ-Ṣiḥāḥ.	2575 M.	Jāmi'u'l-Uṣūl*.	Majdu'd-Dīn Abu's-Sa'ādāt Mubārak b. M. b. M. b. 'Abdi'l-Karīm a'sh-Shaibānī al-Jaẓarī, b. al-Aṣīr (d. 606/1150).	
850 ,,	191 M.	,,	,,	
851 ,,	192 M.	,,	,,	
852 ,,	756 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.9×24.2; F. 578; L. 29.	Inc. Vol. 2. (from the letter ط to Rukn 2).	Bad. Worm-eaten & in a britt-ling condition. 1027/1618.	By the same scribe. The text is followed by a chapter (most probably added by Shāh 'Abdu'l-Ḥaq in 1020/1611) containing traditions found in Mishkātu'l-Maṣābīḥ, but not found in the canonical collections. Beg. of the chapter: الحمد لله رب العالمين عدد خلقه آه. Beg. بسم الله — حرف الطا. و يشتمل على خمسة كتب آه.
P.	'Ar. (Nast'alīq).	S. 34×24; F. 449; L. 29.	Inc. Vol. 1 (to the letter ظ)	Good. Slightly worm-eaten & water-stained. 1086/1675.	Copied by Sayyid Muḥammad Sharīf b. Sayyid M. 'Aṭā'illāh a'ẓ-Ẓanjānī. Written within gold & coloured Jidwal & fine Lawḥ.
P.	,, (,,).	S. 33.9×23.8; F. 481; L. 29.	Inc. Vol. 2. (from the letter ع to the end of Rukn 3).	,,	The continuation of the preceding copy. The last 12 foll. were supplied in 1238/1822. Beg. بسم الله — حرف العين و يشتمل على ستة كتب آه.
P.	'Ar. (Naskh).	S. 26.6×16.5; F. 244; L. 25.	Inc. Vol. 1.	Good. 12th/18th century.	Extends to the 2nd Faṣl of the 2nd Bāb of the 1st Kitāb of the letter الف. Divided into 7 Juz̤, each (except the 1st) beg. under a Lawḥ. Foll. 1-27 are in a later hand. A big lacuna is found after fol. 27. Written within gold & coloured Jidwal & blue Bārīkā.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
853 a'ṣ-Ṣiḥāḥ.	14042 D.	Jāmi'u'l-Uṣūl*.	Majd'ud-Dīn Abu's-Sa'ādāt Mubārak b. M. b. M. b. 'Abdi'l-Karīm a'sh-Shaibānī al-Jaẓarī, b. al-Aṣīr (d. 606/1150).	
854 ,,	14292 D.	,,	,,	
855 ,,	174 M.	Taisīru'l-Wuṣūl*.	,,	Wajīḥu'd-Dīn Abū 'Abdillāh 'Abdu'r-Raḥmān b. 'A. a'sh-Shaibānī a'ẓ-Ẓabīdī al-Yamanī, b. a'd-Daiba' (d. 944/1537).
856 ,,	2523 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 35.2×23, F. 392, L. 29.	Inc. Vol. 2. (from ع to the end).	Good. Worm-eaten. 12th/18th century.	Written in 2 hands within gold & coloured Jidwal with a fine Lawḥ. According to a note in Turkish (fol. 288a), the MS. was written by 'Abdu'l-Laṭīf. Fol. 1a bears the seal of Khān Ṣāḥib Chawdhrī M. Nuṣrat 'A. of Sandīlā dated 1307/1889.
P.	'Ar. (Naskh).	S. 24.2×14.3; F. 11; L. 21.	Inc. Vol. 1.	Good. 12th/18th century.	A very small portion of the preface of the preceding work. Ending abruptly: الباب الثالث فی بیان اصول الحدیث — و کتاب التقویم لابی زید الدبوسی -
P.	,, (,,)	S. 25.5×19.7; F. 457; L. 23.	Inc.	Bad. Water-stained & in a brittling condition. 12th/18th century.	An abridgement of the preceding work, composed in 916/1510. Three leaves at the beg. contain the table of contents. The seal of M. 'Azīz dated 1110/1698 is found on the first leave. Beg. الحمد لله الذی یسر الوصول الی جامع الاصول آه - See Brock. 1/357, Sup. 1/608 & Patnā 5/1/138.
P.	'Ar. (Nasta'līq).	S. 26.7×16.3; F. 178; L. 17-22.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Breaks off abruptly in the middle of the 6th Bāb of Kitābu'l-Ḥudūd. Ending: و عن عبد الرحمن بن ازهر — ثم جلد عمر صدرا من امارته اربعین -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material
857 al-Masānīd wa's-Sunan.	936 D.	Musnadu Abī Ḥanīfah*.	Abū Ḥanīfah Nu'mān b. Ṣābit al-Kūfī (d. 150/767.	Ṣadru'd-Dīn Mūsā b. Ẓakariyyā b. Ibr. al-Ḥaṣkafī (d. 650/1252).	P.
858 ,,	834 M.	Jāmi'u Masānīdi Abī Ḥanīfah*.	,,	Abu'l-Mu'ayyad Muḥammad b. Maḥmūd b. Ḥ. b. M. b. al-Khaṭīb al-Khuwārizmī (d. 655/1257).	P.
859 ,,	439 D.	a'sh-Shāfi'l-'Iy 'alā Musnadi'sh-Shāfi'ī.	Abū 'Abdillāh Muḥammad b. Idrīs b. al-'Abbās al-Muṭṭalibī a'sh-Shāfi'ī (d. 204/820).	Jalāl a's-Suyūṭī (see No. 652).	P.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2×15; F. 58; L. 21.	C.	Good. 1209/1794.	A collection of traditions narrated by Abū Ḥanīfah & transmitted from him by al-Ḥaṣkafī. Read by M. Amīn under 'Uṣmān al-Ḥanafī in Madīnah in 1209/1795. Beg. الحمد لله الذى شرع لنا دينا قويما آه ـ See Brock. Sup. 1/286 & Patnā 5/1/147.
P.	,, (,,).	S. 22.5×14.5; F. 171; L. 17.	Inc. (Defective at the end).	Good. Worm-eaten. 11th/17th century.	The unique copy of an abridgement of a collection of traditions transmitted from Abū Ḥanīfah by 15 authors & collected in one volume by al-Khuwārizmī. The author of the abridged recention is not known. Fol. 1 is in a later hand. Written within blue & red Jidwal & blue Bārīkā with a Lawḥ. There is a lacuna after fol. 169b. Beg. الحمد لله الذى اكمل لنا ديننا و اتم علينا نعمته آه ـ
P.	,, (,,).	S. 20.2×14.5; F. 97; L. 23.	Inc. (The 1st fol. missing).	Good. 999/1591.	A concise commentary on a collection of 1195 traditions transmitted from a'sh-Shāfi'ī by Rabī' b. Sulaimān (d. 270/884). Composed in 900/1944. Beg. رواها الشافعى فى كتبه ـــ كتاب الطهارة آه ـ See Brock. Sup. 1/305 & 609.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
860 al-Masānīd wa's-Sunan.	6182 M.	Kitābu Tartībi Musnadi'sh-Shāfi'ī.	Abū 'Abdillāh Muḥammad b. Idrīs b. al-'Abbās al-Muṭṭalibī a'sh-Shāfi'ī (d. 204/820).	'Alamu'd-Dīn Abū Sa'īd Sanjar b. 'Al. b. 'Alami'd-Dīn a'n-Nāṣirī al-Jāwalī (d. 745/1345).
861 ,,	445 D.	Sharḥu Musnadi'sh-Shāfi'ī.	,,	,,
862 ,,	5356 D.	al-Muṣannaf (or al-Jāmi') fi'l-Ḥadīṣ.	Abū Bakr 'Abdu'r-Razzāq b. Humām b. Nāfi' al-Ḥimyārī a's-San'ānī (d. 211/827).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24 7×19.8; F. 247; L. 15.	C.	Good. 729/1329.	The author's copy of the preceding collection, arranged under الابواب الفقهية by Abū Sa'īd a'n-Nāṣirī in 724/1324. Read under the compiler in 734/1334 & again under his pupil A. b. M. b. 'Ar. al-'Asjadī in 771/1370. Copied by M. b. Ibr. b. 'Ubaidillāh. Beg. قال العبد ــ الحمد لله الذى هدانا لدينه آه ـ See Brock. Sup. 1/305.
P.	,, (,,)	S. 38.5×26.5; F. 271; L. 27.	Inc. Vol. 4. (al-Buyū' —end).	Good. Water-stained. 8th/14th century.	The unique copy of a commentary on the preceding work, wrongly ascribed in the colophon to b. al-Aṣīr (d. 606/1209). Written by the same scribe. Beg. بسم الله ــ اخبرنا الشافعى، اخبرنا مالك عن نافع عن ابن عمر ان رسول الله صلعم قال: لا يبيع بعضكم على بيع بعض ــ هذا حديث صحيح متفق عليه آه ـ
P.	'Ar. (Nasta'līq).	S. 32.6×19.5; F. 442; L. 21.	Inc. Vol. 2	Good. 14th/20th century.	A very rare collection of the traditions of the Prophet, Ṣaḥābīs & a't-Tābi'īn, arranged under الابواب الفقهية. A critical edition is being prepared by Ḥabību'r-Raḥmān al-A'ẓamī. Beg. عبد الرزاق عن ابن جريج قال قلت لعطاء: رجل يمشى الى بيت المقدس آه ـ See Brock. Sup. 1/333.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
863 al-Masānīd wa's-Sunan.	6403 D.	Kitābu'l-Muṣannaf.	Abū Bakr 'Abdullāh b. M. b. Abī Shaibah al-'Absī al-Kūfī (d. 235/849).	
864 ,,	6403 D.	,,	,,	
865 ,,	6403 D.	,,	,,	
866 ,,	6403 D.	,,	,,	
867 ,,	6403 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32×19.2; F. 471; L. 17.	Inc. Vol. 1 Part 1.	Good. 1350/1932.	A rare work on the traditions of the Prophet, his companions & their followers, arranged under الابواب الفقهية. Copied by Ḥāfiẓ Manẓūr Aḥmad. Beg. بسم الله — ما يقول الرجل اذا دخل الخلاء آه - See Brock. 1/140 & Sup. 1/215.
P.	,, (,,)	S. 30.6×19.3; F. 404; L. 17.	Inc. Vol. 1 Part 2.	Good. 1351/1932.	The continuation of the preceding copy, extending to فى النساء يغسلن الغلام. Beg. فى التكبير على المنبر - ثنا ابو بكر قال نا وكيع عن سفيان آه -
P.	,, (,,)	S. 32×19.5; F. 368; L. 17.	Inc. Vol. 2.	Good. 1350/1931.	By the same scribe. Extends from Kitābu'l-Ḥaj to فى رمى جمار الامصار. Beg. بسم الله — فى قوله تعالى فصيام ثلاثة ايام فى الحج آه -
P.	,, (,,)	S. 32×19.9; F. 441; L. 17.	Inc. Vol. 3 Part 1.	,,	Copied by 'Abdu'r-Raḥmān. Extends from Kitābu'l-Buyū' to فى السيوف المحلاة و اتخاذها Beg. بسم الله — كتاب البيوع و الاقضية فى الشريكين آه -
P.	,, (,,)	S. 32.3×19.5; F. 490; L. 17.	Inc. Vol. 1 Part 2.	,,	The continuation of the preceding copy, extending from من كان يحلى سيفه بالحديد to the end of Kitābu'l-Umarā'. Beg. من كان يحلى — حدثنا ابو بكر قال حدثنا وكيع آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
868 al-Masānīd wa's-Sunan.	6403 D.	Kitābu'l-Muṣannaf.	Abū Bakr 'Abdullāh b. M. b. Abī Shaibah al-'Absī al-Kūfī (d. 235/849).	
869 ,,	6403 D.	,,	,,	
870 ,,	6181 M.	Kitābu'l-Musnad*	Abū 'Abdillāh Aḥmad b. M. b. Ḥanbal a'sh-Shaibāni a'z-Zuhlī (d. 241/855).	
871 ,,	8831 M.	,,	,,	
872 ,,	8831 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq.)	S. 31.8×19.4; F. 491; L. 17.	Inc. Vol. 4.	Good. 1350/1931.	Extends from Kitābu'l-Waṣāyā to ما ذكر فى سعة رحمة الله. Beg. كتاب الوصايا ـ ما جاء فى الوصية لوارث آه ـ
P.	,, (,,).	S. 32.1×20; F. 397; L. 17.	Inc. Vol. 5.	,,	Extends from Kitābu'z-Zuhd to the end. Beg. كتاب الزهد ـ ما ذكر فى زهد الانبياء و كلامهم آه ـ
P.	'Ar. (Naskh).	S. 33.6×20.5; F. 63; L. 27.	Inc. (Musnad b. Mas-'ūd & b. 'Umar).	Good. Worm-eaten. 12th/18th century.	A defective copy of a very small portion of a collection of 30 thousand traditions. Placed in new margins. There is a lacuna after fol. 20. Beg. abruptly: اخبرنا هشيم عن يحيى بن سعيد عن نافع عن ابن عمر قال قال رسول الله صلعم اذا كنتم ثلاثة آه ـ See Brock. 1/182, Sup. 1/309 & Patnā 5/1/162.
P.	'Ar. (Nast'alīq).	S. 24.5×16.9; F. 211; L. 17.	Inc. (Musnadu 'Ā'ishah).	Badly worm-eaten. 13th/19th century.	With the seals of the Kings of Awadh on fol. 1a. Beg. حدثنا عبد الله حدثنى ابى نا عباد ـ عن عائشة قالت كان يوم عاشوراء آه ـ
P.	,, (,,)	S. 27.5×16.6; F. 117; L. 17.	Inc. (Musnadu'n-Nisā').	,,	By the same scribe and with the same seals, but here at the end. Beg. اخبرنا الرئيس ابو القاسم هبة الله ـ قال حدثنى ابى ـ عن عائشة قالت: اقبلت فاطمة تمشى آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
873 al-Masānīd wa's-Snnan.	920 D.	al-Kawākib-u'd-Darārī.	Abū 'Abdillāh Aḥmad b. M. b. Ḥanbal a'sh-Shaibānī a'z-Zuhlī (d. 241/855).	'Alā'u'd-Dīn Abu'l-Ḥasan 'Alī b. Ḥu. b. 'Urwah al-Mawṣilī al-Mashriqī, b. Raknūn (d. 837/1434).
874 ,,	1198 D.	Risālah fī Naqdi Musnadi Aḥmad*.	,,	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-'Irāqī (d. 806/1404).
875 ,,	5355 D.	Musnadu Abī Ya'lā.	Abū Ya'lā Aḥmad b. 'A. b. al-Muṣannā a't-Tamīmī al-Mawṣilī (d. 307/919).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.2×20.3; F. 250; L. 21-32.	Inc. Vol. 8 (a'z-Zakāt & al-Ḥaj).	Good. Water-stained. 824/1421.	A very rare version of al-Musnad, arranged under الابواب الفقهية with explanations of difficult words & biographical notes on the Rāwīs. Read by b. Ẓaid in 794/1391-2 under the author. Copied by Ibrāhīm b. M. b. Maḥmūd b. Badr al-Ḥanbalī. Beg. بسم الله ــ كتاب الزكوة - باب وجوب الزكوة - حدثنا وكيع بن زكريا آه - See Brock. Sup. 1/310.
P.	,, (,,)	S. 20×17.4; F. 4; L. 19.	C.	Good. 1300/1883.	The unique copy of a small treatise dealing with those 9 traditions of al- Musnad which are regarded Mawḍū' (false). Copied by Abu'l-Khair Makkī al-Aḥmadī. Beg. الحمد لله وسلام على عباده الذين اصطفى ــ و بعد فقد سالنى بعض اصحابنا آه -
P.	'Ar. (Nasta'līq).	S. 32.2×19; F. 341; L. 21.	Inc. Vol. 1.	Good. circa 1341/1923.	A rare collection of Ḥadīṣ, arranged under the names of Ṣaḥābīs. Copied by Naṣīru'd-Dīn Aḥmad b. 'Alā'i'd-Dīn Bhūpālī. Beg. اخبرنا ابو روح عبدالعزيز ــ اخبرنا ابويعلى ــ بالموصل سنة ٣٦ قال حدثنا على بن الجعد آه - See Brock. 1/517, Sup 1/ 258 & Aṣaf. 1/670.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
876 al-Masānīd wa's-Sunan.	5355 D.	Musnadu Abī Ya'lā.	Abū Ya'lā Aḥmad b. 'A. b. al-Muṣannā a't-Tamīmī al-Mawṣilī (d. 307/919).	
877 ,,	5584 M.	Musnadu Abī 'Awānah*.	Abū 'Awānah Ya'qūb b. Isḥāq b. Ibr. al-Asfarā'īnī (d. 316/928).	
878 ,,	4097 M.	al-Awsaṭ mina's-Sunani wa'l-Ijmā'i wa'l-Ikhtilāf.	Abū Bakr Muḥammad b. Ibr. b. al-Munzir al-Munzirī a'n-Naisābūrī (d. 319/931).	
879 ,,	433 D.	Sharḥu Mushkili'l-Āṣār*.	Abū Ja'far Aḥmad b. M. b. Salāmah al-Azdī a'ṭ-Ṭaḥāwī al-Miṣrī (d. 321/933).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32.2×20.8; F. 346; L. 21.	Inc. Vol. 2.	Good. circa 1341/1923.	By the same scribe. Beg. بسم الله ــ ينعسوا ـ حدثنا زهير عن انس بن مالك آه ـ
P.	,, (,,)	S. 31.3×19.2; F. 421; L. 17.	Inc. Vol. 1.	Good. 1343/1925.	Another collection of traditions, extending to the end of بيان الجهر بالقراءة فى صلوة الكسوف. Copied by 'Abdu'r-Raḥmān from the MS. of Patnā No. 2701. Beg. بسم الله ــ الاعمال و الفرائض التى اذا اداها بالقول و العمل دخل الجنة آه ـ See Brock. 1/161, Sup. 1/266 & Patna 5/2/222
P.	'Ar. (Naskh).	S. 20.5×14.8; F. 295; L. 19.	Inc. Vol. 4 (Kitāb-u'l-Jihād).	Good. Slightly worm-eaten. 733/1333.	A very rare collection of traditions, arranged under الابواب الفقهيه. Copied by M. b. Hibatillāh al-Bakrī. Fol. 1b bears the signature of Sharafu'd-Dīn b. Shaikhi'l-Islam Ẓakariyyā al-Anṣārī. Beg. بسم الله ــ اخبرنا ابو منصور محمد بن رزيق ــ ذكر اخذ الجزية من ثمن الخمر و الخنازير آه ـ See Brock. 1/180 & Sup. 1/306.
P.	,, (,,)	S. 26.4×18.2; F. 100; L. 31.	Inc. Vol. I (the last 30 foll. missing).	Good. 8th/14th century.	A famous work, extending to باب بيان مشكل ما روى فى اسم الصلوة التالية لصلوة المغرب Beg. قال ابو جعفر ــ اما بعد فان الله عزوجل بعث نبيه آه ـ See Brock. 1/174 & Sup. 1/293.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
880 al-Masānīd wa's-Sunan.	433 D.	Sharḥu Mushkili'l-Āṣār*.	Abū Ja'far Aḥmad b. M. b. Salāmah al-Aẓdī a'ṭ-Ṭaḥāwī al-Miṣrī (d. 321/933).	
881 ,,	432 D.	,,	,,	
882 ,,	432 D.	,,	,,	
883 ,,	3588 M.	Ma'āni'l-Akhbār or Baḥru'l-Fawā'id.	Abū Bakr Muḥammad b. Ibr. b. Ya'qūb al-Kalābāzī al-Bukhārī al-Ḥanafī (d 380/990).	
884 ,,	8819 M.	Kitābu'sh-Shihāb fi'l-Amṣāl*.	Abū 'Abdillāh Muḥammad b. Salāmah b. Ja'far al-Quḍā'ī a'sh-Shāfi'ī (d. 454/1062).	
885 ,,	14295 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4×17.7; F. 155; L. 25.	Inc. Vol. 4.	Good. Slightly worm-eaten. 733/1333.	Extends from باب بيان مشكل ما روى فى الدية التى ادى بها الانصارى to the end.
P.	,, (,,)	S. 33.3×28; F. 186; L. 25.	Inc. Vol. 1.	Good. 13th/19th century.	Extends to : باب بيان مشكل ما روى عن رسول الله صلعم من قوله ان التجار هم الفجار آه ـ.
P.	,, (,,)	S. 33.3×26.9; F. 294; L. 25.	Inc. Vol. 2.	,,	The continuation of the preceding copy. Beg. باب بيان مشكل ما روى عن رسول الله صلعم من قوله اما انا فلا آكل متكا آه ـ
P.	,, (,,)	S. 27.8×17.3; F. 324; L. 23.	Inc. (Ḥadīṣ 24-223).	Badly worm-eaten & water-stained. 6th/12th century.	A rare collection of 592 traditions with the author's comments on them. The first few foll. are defective. Beg. abruptly: تدان فتكثر، فقال لها اهلها فى ذلك و لاموها آه ـ Ending abruptly : فلما لم يوجد علم ان الادلة لم توجد ـ See Brock. Sup. 1/360.
P.	,, (,,)	S. 23.4×18.5; F. 18 (1a-18a), L. 17.	C.	Badly worm-eaten. 10th/16th century.	A collection of one thousand traditions dealing with moral teachings. Beg. قال القاضى ـــ الحمد لله القادر الفرد الحكيم آه ـ See Brock. 1/343 & Sup. 1/584.
P.	,, (,,)	S. 19.5×13.2; F. 50 (1b-50b); L. 13.	Inc.	Good. Worm-eaten. 13th/19th century.	Defective after foll. 7 & 15. The seal of Jamālu'd-Dīn Ḥu. Quṭbī is borne on fol. 1a.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
886 al-Masānīd wa's-Sunan.	12380 D.	Kitābu'sh-Shihāb fi'l-Amṣāl*.	Abū 'Abdillāh Muḥammad b. Salāmah b. Ja'far al-Quḍā'ī a'sh-Shāfi'ī (d. 454/1062).	
887 ,,	4381 M.	Raf'u'n-Niqāb.	,,	Shamsu'd-Dīn Muḥammad 'Abdu'r-Ra'ūf b Tāji'l-'Ārifīn al-Ḥaddādi al-Munāwī (d. 1031/1622).
888 ,,	4096 M.	Kitābu's-Sunani'l-Kabīr*.	Abū Bakr Aḥmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'ī (d. 458/1066).	
889 ,,	8323 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×14.5; F. 22 (1b-22b); L. 21.	C.	Good. 14th/20th century.	
P.	,, (,,).	S. 21×13.5; F. 200; L. 13.	C.	Good. Worm-eaten. 1190/1776.	The unique copy of a commentary on the preceding work. Written in 3 hands. Beg. اللهم لك الحمد شكرا و لك المن فضلا — و بعد فهذا شرح لطيف آه ـ See Brock. Sup. 1/585.
P.	,, (,,).	S. 23.2×17.5; F. 256; L. 27.	Inc. Vol. 6 (al-Buyū'—Qism-u'l-Fai').	Badly worm-eaten & in a brittling condition. 8th/14th century.	An old copy of a very big collection of traditions, arranged under الابواب الفقهية & composed in 432/1041. Fol. 256b contains an Ijāzah of Sulaimān b. Ibr. b. 'Umar al-'Alawī dated 803/1401. Collated with the MS. of b. a'ṣ-Ṣalāḥ (see No. 649). Foll. 1-4 contain the table of contents. Beg. بسم الله — باب تجارة الوصى بمال اليتيم او اقراضه آه ـ See Brock. 1/363 & Sup. 1/618.
P.	,, (,,).	S. 24.4×16.2; F. 178; L. 21.	Inc. Vol. 7 (a'n-Nikāḥ—a'ṣ-Ṣadāq).	Badly worm-eaten & water-stained. 8th/14th century.	Breaks off abruptly in the middle of باب من قال الذى بيده عقدة النكاح الولى. Beg. بسم الله كتاب النكاح ـ جماع ابواب ما خص به رسول الله صلعم آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
890 al-Masānīd wā's-Sunan.	4099 M.	Kitābu's-Sunani'l-Kabīr*.	Abū Bakr Aḥmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'ī (d. 458/ 1066).	
891 ,,	8325 M.	,,	,,	
892 ,,	4098 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3×17.1; F. 270; L. 27.	Inc. Vol. 10.	Badly worm-eaten. 819/1417.	Extends from the middle of باب ما جاء فى الارنب of Kitābu'ṣ-Ṣaid to the end. Copied by 'A. b. M. b. Khiḍr for Jamālu'd-Dīn M. b. Abī Bakr b. Ṣāliḥ, b. al-Khayyāṭ (d. 839/1436) whose note (fol. 270b) tells us that the MS. was collated by him with a MS. read under b. a'ṣ-Ṣalāḥ. Beg. abruptly: فعلقهما و قال: يا رسول الله، اصطدت هذين الارنبين آه ـ
P.	,, (,,)	S. 20.8×15.2; F. 231; L. 19-25.	Inc. Vol. 5. (al-Ḥaj—al-Buyū').	Good. Slightly Worm-eaten & water-stained. 10th/16th century.	Extends to the middle of كتاب باب المزابنة و المحاقلة of البيوع. A big lacuna found after fol. 179. Beg. بسم الله ـ باب اثبات فرض الحج على من استطاع اليه سبيلا آه ـ Ending abrubtly: ثنا يعقوب هو ابن عبد الرحمن الاسكدرانى عن سهل بن ابى صالح ـ
P.	,, (,,)	S. 31×20.6; F. 175; L. 29.	Inc. Vol. 8. (a'n-Nafaqāt—al-Ashribah).	Good. Worm-eaten. 1164/1733.	Extends from باب نفقة الابوين of Kitābu'n-Nafaqāt. Copied from a MS. read under Sulaimān b. Ibr. al-'Alawī. Foll. 172-174b contain the names of scholars who read the work under b. a'ṣ-Ṣalāḥ in 639/1237. Beg. اخبرنا الامام الحافظ ابو بكر ـ عن ابراهيم عن شريح عن عائشة آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
893 al-Masānīd wa's-Sunan.	8324 M.	Kitābu's-Sunani'l-Kabīr*.	Abū Bakr Aḥmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'ī (d 458/1066).	
894 ,,	2665 M.	al-Jawharu'n-Naqī fi'r-Raddi 'ala'l-Baihaqī*.	,,	'Alā'u'd-Dīn Abu'l-Ḥasan 'Alī b. 'Uṣmān b. Muṣṭafā al-Mārdīnī al-Ḥanafī, b. a't-Turkumānī (d. 750/1349).
895 ,,	4095 M.	Kitābu's-Sunani'l-Awsaṭ.	,,	
896 ,,	2615 M.	al-Firdaws bi Māṣūri'l-Khiṭāb or Musnadu'd-Dailamī.	Abū Shujā' Shīrawaih b. Shahrdār b. Shīrawaih b. Fannā Khusraw al-Hamādānī a'd-Dailamī (d. 509/1115).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×18.5; F. 250; L. 25.	Inc. Vol. 10.	Badly worm-eaten. 9th/15th century.	Extends from باب ما يعق عن الغلام و ما يعق عن الجارية of كتاب الضحايا to the end. Several foll. supplied in a later hand. Beg. abruptly: دينار عن عطاء عن حبيبة ـــ باب من اقتصر فى عقيقة الغلام آه ـ
P.	,, (,,).	S. 33.6×21.6; F. 352; L. 23.	C.	Good. Slightly worm-eaten. 1290/1873.	A work dealing with mistakes committed by al-Baihaqī in his preceding book. Composed in 747/1346. Copied by 'Abdu'r-Raḥīm al-Kābulī al-Madanī. Beg. الحمد لله رب العالمين آه ـ See Brock. 1/363 & Sup. 1/619.
P.	,, (,,).	S. 24.8×16.5; F. 227; L. 21.	Inc. Vol. 4. al-Buyū' —a'z-Ziḥār).	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of the second recension of the preceding work, extending from باب خيار الروية Beg. احمد بن الحسن القاضى قال انا ابو العباس الاصم قال انا الربيع آه ـ See Brock. 1/363 & Sup. 1/619.
P.	,, (,,)	S. 29.2×21.5; F. 281; L. 21.	Inc. (defective at the beg.)	Badly worm-eaten, Water-stained & in a britt-ling condition. 6th/12th century.	A collection of 10 thousand traditions without Isnāds, arranged in alphabetical order. Copied by Sālim al-Muqrī. Beg. ا لااخبركم بافضل ـــ الصيام و الصدقة و الصلوة صلاح ذات البين آه ـ See Brock. 1/344, Sup. 1/586 & Patnā 5/1/176.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
897 al-Masānīd wa's-Sunan.	6183 M.	al-Firdaws bi Maṣūri'l-Khitāb or Musnadu'd-Dailamī.	Abū Shujā' Shīrawaih b. Shahrdār b. Shīrawaih b. Fanna Khusraw al-Hamadānī a'd-Dailamī (d. 509/1115).	
898 ,,	383 D.	Sharḥu's-Sunnah.	Abū Muḥammad al-Ḥusain b. Mas'ūd b. M. al-Farrā' al-Baġawī (d. 516/1123).	
899 ,,	6298 D.	,,	,,	
900 ,,	4349 M.	Tajrīdu Sharḥi's-Sunnah.	,,	Muḥammad b. A. b. 'Abdi'r-Razzāq al-Khālidī a'ẓ-Ẓanjānī al-Qazwīnī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.7×15.2; F. 309; L. 19.	C.	Good. 11th/17th century.	Another copy with considerable difference in the arrangement & the text of traditions. Written in black with the headings in red & green. Copied by Farhād b. 'Al. Beg. ان احسن ما نطق به الناطقون آه ـ
P.	,, (,,).	S. 25×20; F. 218; L. 21.	Inc. Vol. 4 (fol. 218 missing).	Bad. Foll. 164—218 damaged. 9th/15th century.	A rare work on traditions, extending from باب من قصد مال رجل او حريمه فدفعه to باب ما يكره ان يكون الغالب على الانسان الشعر. With seals of Muġal courtiers on fol. 1a. Beg. الحمد لله رب العالمين—باب من قصد مال رجل او حريمه فدفعه ـ اخبرنا عبد الواحد بن احمد المليحى آه ـ See Brock. Sup. 1/622 & Buhār 23.
P.	,, (,,).	S. 35.5×21.5; F. 235; L. 21.	Inc.	Good. 1349/1930.	Copied from the preceding copy by M. Afḍal Khān Rāmpūrī.
P.	,, (,,).	S. 24×19; F. 418; L. 31.	C.	Good. Worm-eaten. 9th/15th century.	The unique copy of an abridgement of the preceding work, composed in 751/1350. Foll. 1—8 have been supplied in a later hand. Beg. الحمد لله رب العالمين — اما بعد فان كتاب شرح السنة للامام محيي الدين البغوى كتاب لا نظير له آه ـ See Brock. 1/622.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(884) al-Masānīd wa's-Sunan.	8819 M.	Kitābu'n-Najm min Kalāmi Sayyidi'l-'Arabi wa'l-'Ajam*.	Abu'l-'Abbās Aḥmad b. Ma'ad b. 'Īsā a't-Tujībī a'l-Uqlīshī al-Andalusī (d. 549/1154).	
901 „	8819 M.	al-Kawkab-u'd-Durrī.	„	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.4×18.5; F. 19 (18b-37a); L. 17.	Inc.	Badly worm-eaten. 10th/16th century.	An abridgement of the author's bigger work Kitābu'l-Ġurar, containing short traditions of the Prophet divided into 10 Bābs. Beg. بسم الله ــ قال رسول الله ــ كل كلام لا يبدا فيه بحمد الله فهو اجذم، فالحمد لله الملك الاعظم آه ـ See Brock. 1/370 & Sup. 1/633.
P.	,, (,,).	S. 31.8×21.2; F. 67; L. 17.	Inc. (The 1st few foll. missing).	Badly worm-eaten. 10th/16th century.	A collection of the Prophet's traditions, selected from the famous 10 works i.e. a's-Ṣiḥāḥu's-Sittah, al-Muwaṭṭā, Sunanu'd-Dāraquṭnī, Musnadu b. Abī Shaibah, Musnadu'l-Bazzār & Musnadu'l-Baġawī & arranged in alphabetical order. Beg. اخبرنا ــ عبد الله بن محمد بن احمد ــ قال اخبرنى ــ الاقليشى، قال قال الحمد لله الذى له الحمد فى الاولى و الآخرة آه ـ See Brock. 1/370, Sup. 1/633 & Āṣaf. 1/662.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
902 Aḥādīṣu'l-'Aqā'id.	6533 M.	Daf'u'ẓ-Ẓamā.	b. Mājah al-Qaẓwīnī (see No. 829).	'Abdu'l-Karīm b. 'Al. al-Khalīfatī al-'Abbāsī al-Madanī al-Ḥanafī (d. 1133/1720-1).
903 ,,	1120 D.	Kitābu'l Asmā'i wa'ṣ-Ṣifāt*.	Abū Bakr al-Baihaqī (see No. 888).	
904 ,,	2 M.	Ākāmu'l-Marjān fī Aḥkāmi'l Jān*.	Badru'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. a'sh-Shiblī a'd-Dimashqī al-Ḥanafī (d. 769/1367).	
905 ,,	1977 D.	Laqatu'l-Marjān fī Aḥkāmi'l-Jān.	Jalāl a's-Suyūṭī (see No. 652).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×17; F. 4 (175b-178b); L. 24.	C.	Good. 12th/18th century.	The unique copy of a theological explanation of a tradition narrated by b. Mājah in his a's-Sunan (see No. 829), composed in 1126/1714. Written within red Jidwal. Beg. الحمد لله المنزه عن الحلول و التحيز آه ـ See Brock. Sup. 2/525.
P.	,, (,,).	S. 27.9×21.5; F. 135; L. 33.	C.	Badly water-stained & slightly worm-eaten. 1110/1698.	A work on the names & attributes of Allāh, with their theological explanations. Collated by As'ad b. Abī Bakr b. Ibr. in 1110/1698. Beg. الحمد لله الذى لا اله الا هو ـ اخبرنا البيهقى قراءة عليه فى شعبان سنة ٤٤٩، قال كتاب اسماء الله آه ـ See Brock. Sup. 1/619 & Patnā 10/10.
P.	,, (,,).	S. 22.8×12.8; F. 163; L. 17.	C.	Good. 1271/1855.	Copied by Ma'sūm 'A. b. Nawrūz 'A. with 2 illuminated Lawḥs, gold & coloured Jidwal & blue Bārīkā. Foll. 1-6 contain the table of contents. Beg. الحمد لله خالق الانس و الجنة آه ـ See Brock. 2/75, Sup. 2/82 & Āṣaf. 1/602.
P.	,, (,,).	S. 19×13; F. 173; L. 15.	C.	Badly water-stained. 12th/18th century.	An abridgement of the preceding work. Copied by M. b. Maḥmūd b. M. b. Khalīl al-Maqdisī. Beg. الحمد لله الحنان المنان آه ـ See Brock. 2/75 & Sup. 2/82.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
906 Aḥādīṣu'l-'Aqā'id.	895 D.	Kitābu't-Tazkirah fī Aḥwāli'l-Mawtā wa Umūri'l-Ākhirah.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. b. Abī Bakr b. Farḥ al-Anṣārī al-Qurṭubī (d. 671/1273).	
907 ,,	428 M.	,,	,,	
908 ,,	3562 M.	Daqā'iqu'l-Akhbār*.	al-Qāḍī 'Abdu'r-Raḥīm b. Aḥmad.	
909 ,,	10592 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×15; F. 407; L. 19 & 21.	C. Vols. 1-2.	Bad. Pasted over with paper. Vol. I 1059/1649, & Vol. II 1125/1713.	A work on traditions dealing with the state of man after death, here as well as in the next world. Copied by M. b. M. a's-Sardī & A. b. 'A. al-'Umarī a'sh-Shāfi'ī. Beg. قال الشيخ الامام — الحمد لله العلى الاعلى — آه - See Brock. Sup. 1/737.
P.	,, (,,).	S. 23.4×13; F. 208; L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	The copy which has a fine old binding by M. Yū. Saḥḥāf, is written within gold Jidwal. The seal of M. Maẓhar & a note by Nawwāb S. Kalbi 'Alī Khān Bahādur dated 1270/1854 are found on fol. 1a. Extends to the end of باب منه فى الشفعاء.
P.	'Ar. (Nasta'līq).	S. 22×17; F. 44; L. 16.	C.	Badly worm-eaten. 13th/19th century.	Another work on the same subject giving at the beg. a short account of the commencement of the world. Copied by M. Sa'īd & 'Aṭā'ullāh sons of 'Alī M. Beg. الحمد لله رب العالمين — كتاب دقائق الاخبار - و هى خمسة و اربعون باباً - See Brock. Sup. 1/346 & Patnā 5/1/130.
P.	,, (,,).	S. 19.8×13.4; F. 46; L. 17.	C.	Good. Worm-eaten. 1256/1840.	Copied by Ḥāfiẓ 'Abdu'r-Raḥīm b. Ḥāfiẓ 'Abdi'l-Wāḥid Rāmpūrī. Ascribed in the colophon to Fakhr a'r-Rāzī (see No. 430).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
910 Aḥādīṣu'l-'Aqā'id.	7766 M.	Daqā'qu'l-Akhbar*	al-Qāḍī 'Abdu'r-Raḥīm b. Aḥmad.	
911 ,,	6531 M.	Inbāhu'l-Azkiyā'*.	Jalāl a's-Suyūṭī (see No. 652).	
912 ,,	6531 M.	Tazyīnu'l-Arā'ik.	,,	
913 ,,	1360 D.	,,	,,	
914 ,,	6531 M.	Tanwīru'l-Ḥalak*.	,,	
915 ,,	9408 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.5×13; F. 61; L. 16-17.	C.	Good. Before 1296/1296.	
P.	,, (,,).	S. 20×15.3; F. 11; L. 17.	C.	Good. circa 1164/1751.	A tract on the physical life of the Prophet in his grave. Beg. الحمد لله و سلام على عباده الذين اصطفى آه ـ See Brock. 2/150, Sup. 2/186 & Buhār No. 456.
P.	,, (,,).	S. 19.8×15.6; F. 17; L. 17.	C.	Good. 1164/1751.	A tract on the traditions telling that Muḥammad was the messenger of God for angles as well. Beg. بسم الله ـــ مسئلة ـ ما تقولون فى قول العلماء ـــ الحمد لله و سلام على عباده آه ـ See Brock. 2/150, Sup. 2/187 & Āṣaf 1/616.
P.	'Ar. (Naskh).	S. 24×15; F. 7 (1b-7a); L. 15.	C.	Good. circa 1321/1903.	Beg. الحمد لله رب العالمين ـــ ما تقولون فى قول العلماء آه ـ
P.	'Ar. (Nast'alīq).	S. 20.3×16; F. 17 (1b-17b); L. 17.	C.	Good. 1167/1753.	A tract on traditions expounding the possibility of seeing the Prophet & angles with eyes. الحمد لله ـــ و بعد فقد كثر السوال عن روية ارباب الاحوال النبى آه ـ See Brock. 2/153 & Sup. 2/191.
P.	,, (,,).	S. 18.3×14; F. 10 (72b-82b); L. 20.	C.	Good. After 1204/1790.	Copied by Sirāj Aḥmad Rāmpūrī (see No. 837).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
916 Aḥādīṣu'l-'Aqā'id.	8455 M.	Tanwīru'l-Ḥalak*.	Jalāl a's-Suyūṭī (see No. 652).	
(913) ,,	1360 D.	,,	,,	
917 ,,	3923 M.	al-Qawlu'n-Naṣīḥ fī Ta'yīni'z-Zabīḥ.	,,	
918 ,,	5674 M.	al-Ḥabā'ik fī Akẖbārī'l-Malā'ik.	,,	
919	4422 M.	Sharḥu'ṣ-Ṣudūr bi Sharḥi Ḥāli'l-Mawtā fi'l-Qubūr*.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.2×21; F. 10; L. 25.	C.	Good. Worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 24×15; F. 10 (22a-32b); L. 15.	C	Good. circa 1321/1903.	
P.	,, (,,)	S. 18×13.5; F. 4 (24b-22a); L. 23.	C	Good. 11th/17th century.	A tract on traditions stating who was a'z-Zabīḥ, Ismā'īl or Isḥāq. Beg. الحمد لله و السلام على عباده الذين اصطفى - و بعد فقد وردت الى فتوى فى السيد اسحق و السيد اسماعيل من الذبيح منهما آه - See Brock. 2/145.
P.	,, (,,)	S. 20.5×14.7; F. 110; L. 21.	C	Good. Slightly worm-eaten. 1065/1655.	A good copy of a treatise on angles as mentioned in the traditions. Beg. بسم الله — اللهم لا سهل الا ما جعلته سهلا - اما بعد حمد الله جاعل الملائكة رسلا آه - See Brock. 2/147, Sup. 2/183 & Āṣaf. 1/622.
P.	,, (,,).	S. 20×14.4; F. 107; L. 31.	C.	Good. 1126/1714.	Another work on the state of man after death, composed in 884/1479. Copied by M. b. 'Abdi'l-Laṭīf al-Ḥanbalī. Beg. الحمد لله الذى ايقظ من شاء من سنة الغفلة آه - See Brock. 2/146, Sup. 2/181 & Patnā 5/1/119.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
920 Aḥādīṣu'l-'Aqā'id.	10191 D.	Sharḥu'ṣ-Ṣudūr bi Sharḥi Ḥāli'l-Mawtā fi'l Qubūr*.	Jalāl a's-Suyūṭī (see No. 652).	
921 ,,	2761 M.	a'ẓ-Ẓahru'l-Manṣūr.	,,	'Abdu's-Salām b. Ibr. b. Ḥ. b. 'A. al-Laqāni al-Miṣrī al-Mālikī (d. 1078/1668).
922 ,,	4013 D.	Sharḥu'l Barzakh.	Abū Sa'īd a's-Sulamī.	
923 ,,	2784 D.	,,	,,	
924 ,,	8399 M.	al-Buḍūru's-Sāfirah fī Umūri'l-Ākhirah*.	Jalāl a's-Suyūṭī (see No. 652).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.7×17.2; F. 254; L. 17.	C	Worm-eaten. Before 1195/1781.	Corrected by M. Rafī'u'd-Dīn Khān Murādābādī (d. 1223/1808), with his autograph & seal on fol. 1a. Written within coloured Jidwal.
P.	,, (,,)	S. 20.5×14; F. 106; L. 23.	C	Good. Slightly Worm-eaten. 12th/18th century.	A gloss on the preceding work. Written within red Jidwal. Beg. قوله ابو نعيم اسمه احمد بن عبد الله قوله مجاهد بن جبر قوله ابن ابى شيبة آه ـ See Brock. Sup. 2/182.
P.	,, (,,)	S. 21.3×11.7; F. 64 (1a-64b); L. 19.	C	Good. Worm-eaten & water-stained. 12th/18th century.	Most probably an abridgement of a's-Suyūṭī's Sharḥu's-Sudūr. Written within gold & coloured Jidwal. Beg. الحمد لله الذى خلق الموت و الحيوة للشريعة آه ـ See Brock. Sup. 2/182 & Buhār No. 42.
P.	'Ar. (Nasta'līq).	S. 19.2×16.4; F. 49; L. 17.	C	Bad. Worm-eaten. 1201/1787.	Copied by Sirāj Aḥmad Rāmpūrī (see No. 837).
P.	'Ar. (Naskh).	S. 28.5×20; F. 172; L. 27.	C	Good. Slightly worm-eaten. 1105/1494.	A work on traditions dealing with the day of resurrection & the nature of man's existence in the next world. Written in several hands within red & blue Jidwal. Beg. قال الشيخ الحمد لله الذى خلق السموات آه ـ See Brock. 2/146, Sup. 2/182 & Patnā 5/1/121.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
925 Aḥādīṣu'l-'Aqā'id.	10519 D.	al-Budūru's-Sāfirah fī Umūri'l-Ākhirah*.	Jalāl a's-Suyūṭī (see No. 652).	
926 ,,	1513 M.	,,	,,	
927 ,,	7564 M.	,,	,,	
928 ,,	14075 D.	,,	,,	
929 ,,	6527 M.	Bushra'l-Ka'ib fī Liqā'i'l-Ḥabīb*.	,,	
930 ,,	11233 D.	Tākhīru'ẓ-Ẓalāmah ilā Yawmi'l-Qiyāmah.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22×14; F. 167; L. 19.	Inc. (10 foll. missing from the beg. & 4 from the end).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. و دخا (ن جهنم) فی جوف عبد مسلم و اخرج بن ماجة عن انس آه ـ Ending: حدیث زید بن ثابت — ضرار مضرة و لا فتنة مضلة و اخرج الدارمی ـ
P.	'Ar. (Nasta'līq).	S. 25×20.3; F. 205; L. 15-17.	C.	Good. Worm-eaten. 1226/1811.	Copied by M. Yū. b. Muqīm Khān.
P.	'Ar. (Naskh).	S. 22.5×15; F. 381; L. 17.	C.	Good. 1249/1833.	Copied by 'Abdu'r-Razzāq.
P.	,, (,,).	S. 25.1×15.6; F. 265; L. 17.	C.	Good. 1250/1835.	Written with blue & red Jidwal & blue Bārīkā. Eight fly-leaves at the beg. contain the table of contents.
P.	,, (,,).	S. 22.5×15.5; F. 12 (42b-54b); L. 25.	C.	Good. 1129/1717.	An abridgement of the preceding work. Written within red Jidwal. Beg. الحمد لله وسلام على عباده الذين اصطفى آه ـ See Brock. 2/146 & Sup. 2/182.
P.	,, (,,).	S. 20.6×16; F. 3 (18a-20b); L. 25.	C.	Good. Water-stained. 12th/18th century.	A tract on traditions stating that the consequences of some deeds are borne by doers in the next world at least. Beg. الحمد لله و سلام على عباده الذين اصطفى آه ـ See Brock. 2/151 & Sup. 2/188.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
931 Aḥādīṯu'l-'Aqā'id.	8670 M.	al-Kashf 'an Mujāwazati Hāzihi'l-Ummati'l-Alf.	Jalāl a's-Suyūṭī (see No. 652).	
(929) ,,	6527 M.	,,	,,	
(929) ,,	6527 M.	al-Lum'ah fi'l-As'ilati's-Sab'ah.	,,	
932 ,,	1065 D.	Nafaḥātu's-Salwān.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.3×16; F. 4; (48b-52b); L. 36.	C.	Good. Worm-eaten. 975/1567.	A treatise criticising the traditions which tells us that the Prophet will never stay in his grave for one thousand years. Composed in 898/1492. Written within red Jidwal. Copied in غيث قنصو جاوش Beg. الحمد لله و سلام على عباده الذين اصطفى ـ و بعد فقد ـ كثر السوال عن الحديث آه ـ See Brock. 2/151, Sup. 2/187 & Patnā 5/1/124.
P.	,, (,,)	S. 22.5×15.5; F. 4 (38b-42b); L. 25.	C.	Good. 1129/1717.	
P.	,, (,,)	S. 22.5×15.5; F. 3 (29b-32a); L. 25.	C.	,,	A tract on traditions stating that the dead know when their relatives visit their graves & also hear their words. Beg. بسم الله ـ مسئلة ـ هل يعلم الاموات بزيارة الاحياء ـ الجواب هذه مسائل مهمة قل من يتكلم عليها آه ـ See Brock. 2/150 & Sup. 2/187.
P.	,, (,,)	S. 20.6×16; F. 12; L. 22.	C.	Good. 1178/1764.	The unique copy of a tract on the consolation of parents whose children are dead. Copied by M. b. 'Al al-Mallāḥ a't-Ta'izzī. Beg. لك الحمد يا من له البقاء السرمد ـ انت الذى آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
933 Aḥādīṣu'l-'Aqā'id.	1285 D.	al-Burhān fī 'Alāmāti Mahdiyyi Ākhiri'z-Zamān.	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Abdi'l-Malik al-Muttaqī al-Jawnpūrī (d. 975/1567).	
934 ,,	3955 M.	Kashfu'l-Khidr 'an Amri'l-Khiḍr.	Nūru'd-Dīn 'Alī b. Sulṭān M. al-Qārī al-Harawī al-Ḥanafī (d. 1014/1606).	
(934) ,,	3955 M.	al-Mashrabu'l-Wardī.	,,	
935 ,,	14292 D.	Risālah fī Ta'wīli Ḥadīṣi't-Tajdīd.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3×12; F. 86; L. 11.	C.	Good. Worm-eaten. Before 1286/1769.	A revised edition of a's-Suyūṭī's العرف الوردی فی اخبار المهدی (see Brock. 2/152, Sup. 2/188 & Āṣaf. 1/646) which is an abridgement of al-Arba'īn by Abū Nu'iam al-Asbahānī (d. 430/1038). Composed in 924/1518. Beg. اللهم ارنا الحق حقا ـ الحمد لله نحمده و نستغفره آه ـ See Brock. 2/384, Sup. 2/519 & Āṣaf 3/260.
P.	,, (,,)	S. 20×14; F. 18 (112b-128b); L. 21.	C.	Good. 12th/18th century.	A treatise on the life of Khiḍr, a popular figure who is associated with the Quranic story in Sūrah 18/59-81. Beg. الحمد لله الذی اوجدنا بجوده و دعانا بلطفه الی شهوده آه ـ See Brock. 2/395, Sup. 2/540 & Āṣaf. 1/630.
P.	,, (,,)	S. 20×14; F. 26 (86b-112b); L. 21.	C.	,,	A treatise proving that Imām Mahdī will follow the Ḥanafī Jurisprudence. الحمد لله الذی اوضح سبیل الدین باجتهاد الائمة المجتهدین آه ـ See Brock. 2/395 & Sup. 2/540.
P.	,, (,,)	S. 23.8×13.2; F. (9a-12b); L. 11.	Inc.	Good. Worm-eaten. 12th/18th century.	A defective copy of a treatise on the tradition of Tajdīd fi'd-Dīn. Beg. المذکورة قال لکن الذی ینبغی ان یکون المبعوث علی راس المأة رجلا مشهوراً آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(552) Aḥādīṣu'l-'Aqā'id.	143 M.	Iqālatu'l-'Aṣrah.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī (d. 1113/1702).	
(902) ,,	6533 M.	al-Kalimātu'n-Nāṣṣah.	'Abdu'l-Karīm al-Khalīfatī (see No. 900).	
(902) ,,	6533 M.	Mā lā Yasa-'u'n-Nabīha Jahluhū.	,,	
936 ,,	8071 M.	Manhāju'l-Wafā fī Īmāni Abawayi'l-Muṣṭafā.	Shamsu'd-Dīn Muḥammad 'Aqīlah b. A. b. Sa'īd al-Ḥanafī al-Makkī (d. 1150/1737).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×16; F. 3 (33a-35b); L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a tract on the meaning of 'Itrat occuring in Ḥadīṣ a'ṣ-Ṣaqalain. Beg. الحمد لله رب العالمين — اما بعد فانه قد قدم الى منذ سنين سوال عن معنى العترة و الآل آه ۔ See Brock. Sup. 2/537.
P.	,, (,,).	S. 20.2×17.5; F. 31 (179a-181b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract on the tradition ان الله يتجلى للناس عامة و لابى بكر خاصة. Composed in 1126/1713. Written within red Jidwal. Beg. الحمد لله على جمع النعم . و بعد فانه لما كان تفضل علينا المولى سبحانه آه ۔ See Brock. Sup. 2/525.
P.	,, (,,)	S. 20.2×17.5; F. 5 (186a-190b); L. 25.	C.	,,	The unique copy of a treatise on the grammatical explanation of the Ḥadīṣ و اجزه عنا ما هو اهله. Composed in 1131/1719. Written within red Jidwal. Beg. الحمد لله الذى جعلنا من خيرامة آه ۔ See Brock. Sup. 2/525.
P.	,, (,,)	S. 27×21; F. 5; L. 22.	C.	Good. Water-stained. 1117/1705.	The unique copy. Composed in 1117/1705. Title-page contains the autograph of Tāju'd-Dīn b. A. a'd-Dahhān dated 20/6/1117. Placed in new margins. Beg. الحمد لله الذى خص محمدا صلى الله عليه وسلم بالسيادة آه ۔

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
937 Aḥādīṣu'l-'Aqāi'd.	8115 M.	Risālah fī Shu'abi'l-Īmān.		
938 „	519 M.	Sharḥu Ḥadīṣi Shu'abi'l-Īmān.	Ḥaidar 'Alī b. Ḥamdillāh b. Shukrillāh a's-Sandīlī (d. 1225/1810).	
939 „	519 M.	Ta'līqātu Sharḥi Ḥadīṣi Shu'abi'l-Īmān.	„	Ḥaidar 'Alī b. Ḥamdillāh b. Shukrillāh a's-Sandīlī (d. 1225/

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22×16; F. 2 (6a-7b); L. 13.	C.	Worm-eaten. 13th/19th century.	A tract on the branches of Īmān (faith), extracted from some Tafsīru'l-Mu-'īnī. Beg. قال النبی ــ الایمان بضع و سبعون شعبة ــ قیل فی تفسیر المعینی : وهی تسع و سبعون شعبة آه ـ
P.	,, (,,)	S. 23.5×15.8; F. 12; L. 15.	C.	Good. After 1215/1800.	A very fine copy of a commentary on the preceding Ḥadīṣ. Composed before 1215/1800. Written within gold & coloured Jidwal & gold Barīkā with a Lawḥ. Beg. الحمد لله الذی نور قلوب المومنین بنور الایمان آه ـ
P.	,, (,,)	S. 23.5× 5.8; F. 23; L. 21.	C.	,,	A gloss on the preceding work. Composed in 1215/1800. Copied by the same scribe with the same features. Beg. الحمد لله الذی ادخل الایمان فی قلوبنا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(885) Aḥādīṣu'l-Aḥkām.	14295 D.	'Umdatu'l-Aḥkām*.	Taqiyyu'd-Dīn Abū Muḥammad 'Abdu'l-Ġanī b. 'Abdi'l-Wāḥid b. 'A. al-Jammā'īlī al-Maqdisī al-Ḥanbalī (d. 600/1203).	
940 ,,	2474 M.	Iḥkāmu'l-Aḥkām*.	,,	Taqiyyu'd-Dīn Abu'l-Fatḥ Muḥammad b. 'A. b. Wahab b. Muṭī' al-Qushairī, al-Manfalūṭī, b. Daqīqi'l 'Īd (d. 702/1302).
941 ,,	4445 M.	,,	,,	,,
942 ,,	1108 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5×14; F. 82 (51a-132a); L. 13-17.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	Copied from a MS. dated 959/1550. Beg. ..... سمعت النبي صلى الله عليه وسلم يقول : انما الاعمال بالنيـة و فى رواية بالنيات آه ـ See Brock. Sup. 1/605 & Āṣaf. 1/646.
P.	,, (,,)	S. 25.1×18.2; F. 191; L. 25-27.	Inc. (Foll. 1-6 missing).	Badly eaten by white-ants & slightly worm-eaten. 8th/14th century.	An authoritative commentary, edited by 'Imād-u'd-Dīn b. al-Aṣīr al-Ḥalabī (d. 699/1299), a pupil of the commentator. Beg. ..... بماء و سدر عند من يرى ان الماء المتغير بالطاهرات ..... المسئلة الثامنة الحديث عام فى جميع الكلاب آه ـ See Brock. Sup. 1/605 & Āṣaf 1/604.
P.	,, (,,)	S. 31.1×23; F. 179; (6a-184a); L. 29.	C.	Good. 11th/17th century.	Copied for Ḍiyā'u'd-Dīn Isḥāq b. M. b. Isḥāq b. Amīri'l-Mu'minīn. With autographs of Yamanī scholars on fol. 69 & marginal notes throughout. Beg. قال الفقيه عماد الدين اسماعيل بن القاضى ــ احمد بن سعيد بن نصر بن الاثير الشافعى .... الحمد لله منور البصائر بحقائق معارفه آه ـ
P.	,, (,,)	S. 31.6×23.7; F. 161; L. 21-37.	Inc.	Good. Worm-eaten & water-stained. 1232/1817.	Copied by Ḥamzah b. Ibrāhīm with the help of 2 other scribes. Foll. 122a – 24b are blank.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
943 Aḥādīṣu'l-Aḥkām.	4446 M.	al-I'lām bi Fawā'di 'Umdati'l-Aḥkām.	Taqiyyu'd-Dīn Abū Muḥammad 'Abdu'l-Ġanī b. 'Abdi'l-Wāḥid b. 'A. al-Jammā'īlī al-Maqdisī al-Ḥanbalī (d. 600/1203).	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. A. al-Anṣārī a'sh-Shāfi'ī, b. al-Mulaqqin (d. 804/1401).
944 ,,	4407 M.	,,	,,	,,
945 ,,	5899 M.	al-Lubāb fi'l-Jam'i baina's-Sunnati wa'l-Kitāb.	Jamālu'd-Dīn Abū Muḥammad (or Abu'l-Ḥ.) 'Alī b. Ẓakariyyā b. Mas'ūd al-Anṣārī al-Khaẓrajī al-Manbajī al-Ḥanafī (d. 686/1287).	
946 ,,	14016 D.	Kitābu'l-Ilmām bi Aḥādīṣi'l-Aḥkām.	Taqiyyu'd-Dīn Abu'l-Fatḥ Muḥammad b. 'A. b. Wahab b. Muṭī' al-Qushairī al-Manfalūṭī, b. Daqīqi'l-'Īd (d. 702/1302).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27×17.5; F. 303 (8a-383b); L. 27.	Inc. Vol. 1. (the 1st 2 foll. missing).	Good. Slightly worm-eaten. 838/1434.	The unique copy of another commentary, composed in 766/1364. Fol. 1-7 belong to the 2nd volume. Beg. عنه قال سمعت رسول الله صلعم يقول : انما الاعمال بالنيات آه ـ
P.	,, (,,).	S. 25.8×18.6; F. 324; L. 27.	Inc. Vol. 2. (the first few foll. missing).	Good. Worm-eaten & water-stained. 790/1389.	Copied from the author's copy in his life time. A lacuna is found after foll. 44 & 145. Foll. 119-145 are in two different hands. Beg. صحيح مسلم ـــ اعتدى بالتاء المثناة فوق و حسكى آه ـ
P.	,, (,,).	S. 21.3×18.7; F. 182 (3a-184b); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 794/1392.	A very rare work consisting of traditions which are sources of Ḥanafī jurisprudence. Arranged under الابواب الفقهية Copied by 'Alī b. M. b. Amīn al-Muqrī. Beg. الحمد لله على آلائه و نعمائه ـــو بعد فانى رايت اناسا ياخذون منا و يسلبون علم الحديث عنا آه ـ See Brock. Sup. 1/606 & 2/950, 958.
P.	,, (,,).	S. 24.7×16; F. 132; L. 19.	Inc. (The last few foll. missing).	Badly worm-eaten. 12th/18th century.	A rare work. Written with an illuminated Lawḥ, red & blue Jidwal & red Bārīkā. Beg. الحمد لله منزل الشرايع و الاحكام و مفصل الحلال و الحرام آه ـ See Brock. 2/63, Sup. 2/66 & Patnā 5/2/69.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
947 Aḥādīṣu'l-Aḥkām.	6184 M.	Mashāri'u'l-Ashwāq or Muṣīru'l-Ġarām.	Muḥyiyu'd-Dīn Aḥmad b. Ibr. b. M. a'd-Dimashqī a'd-Dimyāṭī a'sh-Shāfi'ī, b. Waḥḥās (d. 814/1411).	
948 ,,	14431 D.	Bulūġu'l-Marām*.	b. Ḥajar al-'Asqalānī a'sh-Shāfi'ī (see No. 761).	
949 ,,	7570 M.	,,	,,	
950 ,,	8474 M.	,,	,,	
951 ,,	14019 D.	Sharḥu Bulūġi'l-Marām.	,,	Sulaimān al-Ahdal (see No. 673).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×15.7; F. 230; L. 23-36.	C.	Good. 11th/17th century.	A collection of traditions on Jihād (holy war), composed in 811-12/1409. Seals & signatures are found on fol. 1a. Written in 2 hands. Beg. احمدك اللهم رب و اسالك اعلى رتب الشهادة آه See Brock. 2/76, Sup. 2/83 & Āṣaf. 2/1598.
P.	,, (,,).	S. 22.5×15.6; F. 77; L. 23-29.	C.	Good. Worm-eaten. 1226/1811.	A famous work. Copied by al-Ḥāj 'Alī al-Juburtī for 'Arār b. M. a'n-Ni'a-mī. Beg. الحمد لله على نعمه الظاهرة و الباطنة آه ـ See Brock. 2/69, Sup. 2/73 & Patnā 5/2/72.
P.	,, (,,).	S. 24.5×18.6; F. 126 (1a-126b); L. 12-20.	C.	Good. Worm-eaten. 1246/1831.	Copied by Khurram 'Alī (d. 1271/1854-5) & read under him by A. 'A. al-Asyūnī in 1248/1833 in Bāndā. Marginal notes found throughout.
P.	,, (,,).	S. 29.8×16.5; F. 128 (1a-128a); L. 16.	C.	Good. water-stained. 13th/19th century.	Written within blue & red Jidwal. Foll. 119b—128a are in Nasta'līq.
P.	,, (,,).	S. 27×17.5; F. 81; L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A very rare gloss on the preceding work, edited by A. b. Sulaimān in 1234/1819. Beg. الحمد لله الذى قسم لاهل الحديث من الخيرات اوفر زاد آه ـ See Brock. Sup. 2/74 & Patnā 5/2/74.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(929) Aḥādīṣu'l-Aḥkām.	6527 M.	Jawābu's-Su'āli 'ani'l-'Umr.	Kamālu'd-Dīn Abu'l-Manāqib Abū Bakr b. M. b. Abī Bakr a's-Suyūṭī (d. 855/1451).	
952 ,,	1069 D.	Ta'līqu'l-Qilādah.	'Abdu'l-Wahhāb 'Arabẓādah.	
(929) ,,	6527 M.	Ākāmu'l-'Iqyān fī Aḥkāmi'l-Khiṣyān.	Jalāl a's-Suyūṭī (see No. 652).	
(917) ,,	3923 M.	Abwābu's-Sa'ādah*.	,,	
(929) ,,	6527 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.5×15.5; F. 3 (22b-25a); L. 25.	C.	Good. 1129/1717.	A small tract on that the age may be prolonged or shortened. Edited by the author's son Jalāl a's-Suyūṭī (see No. 652) with some additions by the later. Beg. قال سيدنا الشيخ جلال الدين السيوطى رحمه الله: سئل والدى رحمه الله تعالى عن العمر هل يزيد و ينقص من الولادة الى الموت و من الموت الى البعث آه ـ
P.	,, (,,).	S. 20.4×16; F. 9; L. 21.	C.	Good. 12th/18th century.	A refutation of the preceding work, composed in 1092/1681. Beg. الحمد لله الذى حلينا بفضائل العلم و العقل آه ـ See Brock. Sup. 2/959.
P.	,, (,,).	S. 22.5×15.5; F. 2½ (13b-15b); L. 25.	C.	Good. 1129/1717.	A tract on eunuchs. Beg. الحمد لله و سلام على عباده الذين اصطفى ـ هذا جزء سميته آكام العقيان ـ قال ابن عدى فى الكامل حدثنا محمد بن نوح الجنديسابورى آه ـ See Brock. 2/151 & Sup. 2/188.
P.	,, (,,).	S. 17.5×13; F. 4 (1a-4b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on martyrdom. Beg. الحمد لله الذى فتح ابواب السعادة آه ـ See Brock. Sup. 2/189.
P.	,, (,,).	S. 25.5×15.5; F. 2½ (63a-65a); L. 25.	C.	Good. 1129/1717.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
953 Aḥādīṣu'l-Aḥkām.	11087 D.	Abwābu's-Sa'ādah*.	Jalāl a's-Suyūṭī (see No. 652).	
(917) ,,	3923 M.	al-Ajru'l-Jazl fi'l-Ġazl*.	,,	
954 ,,	1061 M.	,,	,,	
(929) ,,	6527 M.	al-Isfār 'an Qalmi'l-Azfār.	,,	
(930) ,,	11233 D.	,,	,,	
955 ,,	1178 D.	A'zabu'l-Manāhil.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8×14.5; F. 5 (27a-31b); L. 24.	C.	Bad. 1273/1785.	Copied by Ẓainu'l-'Ābidīn b. al-Qāḍī Muḥsın a's-Sab'ī al-Anṣārī.
P.	,, (,,).	S. 17.5×13; F. 1½ (63a-64a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on spinning. Beg. الحمد لله و كفى - هذا جزء جمعت فيه الاحاديث الواردة فى الغزل آه - See Brock. 2/149, Sup. 2/186 & Āṣaf. 1/630.
P.	'Ar. (Nast'alīq).	S. 22×16.5; F. 1½ (37a-38a); L. 18.	C.	Good. 1211/1797.	Copied by Sayyid 'Alīmullāh al-Bukhārī.
P.	'Ar. (Naskh).	S. 25.5×15.5; F. 4 (34b-38a); L. 25.	C.	Good. 1129/1717.	A tract on nail-cutting. الحمد لله و سلام على عباده الذين اصطفى - هذا جزء فى آداب قلم الاظفار آه - See Brock. 2/152 & Sup. 2/121.
P.	,, (,,).	S. 20.6×16; F. 4 (51a-54b); L. 25.	C.	Good. 12th/18th century.	
P.	,, (,,).	S. 19×16; F. 3½ (1a-4a): L. 15.	C.	,,	A tract on that whosoever says that he is learned (or wise) is not so. Beg. الحمد لله و كفى ..... سئلت عن حديث من قال انا عالم فهو جاهل آه - See Brock. Sup. 2/189.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(929) Aḥādīṣu'l-Aḥkām.	6527 M.	I'lāmu'l-Arīb.	Jalāl a's-Suyūṭī (see No. 652).	
(930) ,,	11233 D.	,,	,,	
(917) ,,	3923 M.	Ifādatu'l-Khabari bi-Naṣṣihī.	,,	
(929) ,,	6527 M.	,,	,,	
(930) ,,	11233 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.5×15.5; F. 1½ (59b-60b); L. 25.	C.	Good. 1129/1717.	A tract on that the arch (محراب) built in mosques is an innovation. Beg. الحمد لله و كفى . . . و بعد فهذا جزء سميته اعلام الاريب بحدوث بدعة المحاريب آه ـ See Brock. 2/154 & Sup. 2/192.
P.	,, (,,).	S. 20.6×16; F. 2 (62a-63b); L. 25.	C.	Good. 12th/18th century.	
P.	,, (,,).	S. 17.5×13; F. 2 (71a-72b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on that the age may be prolonged or shortened. Beg. الحمد لله و كفى . . . . . و بعد فهذا تاليف سميته افادة الخبر بنصه فى زيادة العمر و نقصه آه ـ See Brock. 2/150, Sup. 2/186 & Āṣaf. 1/76 & 2/740.
P.	,, (,,)	S. 25.5×15.5; F. 2 (20a-21b); L. 25.	C.	Good. 1129/1717.	
P.	,, (,,)	S. 20.6×16; F. 1½ (21a-22a); L. 25.	C.	Good. 12th/18th century.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(917) Aḥādīṣu'l-Aḥkām.	3923 M.	al-Bāḥah fī Ta'līmi's-Sabāḥah.	Jalāl a's-Suyūṭī (see No. 652).	
(954) ,,	1061 M.	,,	,,	
(929) ,,	6527 M.	Bulūġu'l-Ma'ārib*.	,,	
(954) ,,	1061 M.	,,	,,	
956 ,,	939 D.	Ṣalju'l-Fu'ād*.	,,	
(917) ,,	3923 M.	al-Ḥazzu'l-Wāfir.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9×13; F. 1½ (69a-70b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on swimming. Beg. الحمد لله و كفى — و هذا جزء فى السباحة يسمى الباحة آه ـ
P.	'Ar. (Nasta'līq).	S. 22×16.5; F. 2 (40a-41b); L. 18.	C.	Good. Worm-eaten. 1211/1797	
P.	'Ar. (Naskh).	S. 25.5×15.5; F. 2 (32b-34a), L. 25.	C.	Good. 1129/1717.	A tract on cutting moustache. Beg. الحمد لله وسلام على عباده الذين اصطفى آه ـ See Brock 2/149 & Sup. 2/185.
P.	'Ar. (Nasta'līq).	S. 22×16.5; F. 2½ (41b-43b); L. 18.	C.	Good. Worm-eaten. 1211/1797.	
P.	'Ar. (Naskh).	S. 22.7×16.6; F. 2½ (18a-20a); L. 19.	C.	Good. 13th/18th century.	A tract on wearing black clothes. Beg. بسم الله — قال احمد فى مسنده ثنا عفان خ و قال ابن ابى شيبة آه ـ See Brock. 2/154, Sup. 2/192 & Āṣaf. 1/364.
P.	,, (,,).	S. 17.5×31; F. 2 (61a-62b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on that the man who accepts Islām is not bound to make up for his former ommissions. Beg. الحمد لله و كفى — وقع السوال عن الكافر اذا اسلم و اراد ان يقضى ما فاته فى زمن الكفر آه ـ See Brock. 2/149.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(930) Aḥādīṣu'l-Aḥkām.	11233 D.	Ma Rawāh-u's-Sādah fi'l Ittikā'i 'ala'l-Wisā-dah.	Jalāl a's-Suyūṭī (see No. 652).	
(917) ,,	3923 M.	a'd-Darārī fī Abnā'i's-Sarārī.	,,	
(954) ,,	1061 M.	,,	,,	
(917) ,,	3923 M.	Kitābu'z-Zajri bi'l-Hajr.	,,	
(917) ,,	3923 M.	Ṭayyu'l-Lisān 'an Zammi'ṭ-Ṭailasān°.	,,	
(929) ,,	6527 M.	Maṭli'u'l-Badrain fī Man Yūtā Ajrahū Marratain.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6×16; F. 2 (57b-59a); L. 25.	C.	Good. 12th/18th century.	A tract on leaning against a cushion. Beg. الحمد لله و سلام على عباده الذين اصطفى - قال الترمذى فى الشمايل آه -
P.	,, (,,).	S. 17.5×13; F. 2½ (64a-66a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on children of slave-girls. Beg. الحمد لله و كفى - هذا جزء آه - See Brock. 2/157 & Sup. 2/197, 289.
P.	'Ar. (Nasta'līq).	S. 22×16.5; F. 2½ (43b-45b); L. 18.	C.	Good. Worm-eaten. 1211/1797.	
P.	'Ar. (Naskh).	S. 17.5×13; F. 4 (75a-78b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on leaving the company of unworthy persons. Beg. فقال المولف رحمة الله تعالى قال الله تعالى و اعرض عن الجاهلين آه - See Brock. 2/154, Sup. 2/192 & Āṣaf. 1/632.
P.	,, (,,).	S. 17.5×13; F. 2 (59a-60b); L. 23.	C.	,,	A tract on wearing a robe. Beg. الحمد لله و كفى - هذا جزء آه - See Brock. Sup. 2/189 & Āṣaf. 3/740.
P.	,, (,,).	S. 25.5×15.5; F. 4 (65b-69a); L. 25.	C.	Good. 1129/1717.	A tract on persons who will get double reward for each of their good acts. Beg. الحمد لله — و بعد فقد وقع الكلام فيمن يوتى اجره مرتين آه - See Brock. 2/147, Sup. 2/182 & Patnā 5/2/123.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(917) Aḥādīṣu'l-Aḥkām.	3923 M.	Wuṣūl-Amānī bi Uṣūli't-Tahānī*.	Jalāl a's-Suyūṭī (see No. 652).	
(915) ,,	9408 D.	,,	,,	
957 ,,	1979 D.	Kurrāsah fī Ḥadīṣi Afṭara'l-Ḥājimu wa'l-Maḥjūm.	,,	
(934) ,,	3955 M.	al-Birrah fī Ḥubbi'l-Hirrah.	'Alī al-Qārī (see No 934).	
958 ,,	6529 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5×13; F. 3½ (39a-42a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on sending & receiving congratulations on auspicious days. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى - و بعد نقد طال السوال عن ما اعتاده الناس من التهنية بالعيد — و نحو ذلك هل له اصل فى السنة آه - See Brock. 2/153 & Sup. 2/191.
P.	,, (,,).	S. 18.3×14; F. 3½ (68b-71b); L. 19.	C.	Good. 13th/18th century.	Copied by Sirāj Aḥmad Rāmpūrī (see No. 837).
P.	,, (,,).	S. 19.7×16; F. 10; L. 23.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Extracts from al-Baiḥaqī & other works. Beg. و من كتاب السنن الكبرى للبيهقى - باب الحديث الذى روى فى الافطار بالحجامة آه -
P.	,, (,,).	S. 19.8×13.8; F. 3 (39a-41b); L. 22.	C.	Good. 12th/18th century.	A tract on the tradition حب الحرة من الايمان. Beg. الحمد لله الذى حبب الينا الايمان و كره الينا الكفر و العصيان آه - See Brock. 2/394.
P.	,, (,,).	S. 20.5×15.7; F. 3 (1b-3b); L. 21.	C.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(934) Aḥādīṣu'l-Aḥkām.	3955 M.	Taḥsīnu'ṭ-Ṭawiyyah.	'Alī al-Qārī (see No. 934).	
959 „	1069 D.	Risālah fī Masā'ili'l-'Imāmah.	„	
960 „	2515 D.	al-Aḥādīṣ fī Ṣilati'l-Arḥāmi wa'l-Aqārib.	Sīdī 'Aqīl b. 'U. al-'Alawī al-Makkī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8×13.8; F. 10½ (41b-51b); L. 22.	C.	Good. 12th/18th century.	A rare tract on the tradition نية المومن خير من عمله. Beg. الحمد لله العالم بالعمل و النية آه ـ
P.	'Ar. (Nasta'līq).	S. 20.5×14; F. 8½ (1a-9a); L. 27.	C.	Good. 13th/19th century.	A rare work on wearing a turban. Beg. الحمد لله الذى خلق الخلق من الخاصة و العامة و هداهم آه ـ
P.	'Ar. (Naskh).	S. 20.2×15; F. 50 (1a-50b); L. 17.	C.	,,	A collection of traditions on having good relations with relatives. Beg. الحمد لله الذى حبب الينا الايمان و زينه فى قلوبنا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
961 Aḥādīṣu'l-Ādāb.	9291 M.	Risālah fī Ḥadīṣi'l-Khurāfati wa Ḥadīṣi Ummi Ẓar'.	Abū Muḥammad al-Bukhārī (see No. 707).	
962 ,,	8532 D.	Buġyatu'r-Rā'id fī mā fī Ḥadīṣi Ummi Ẓar' mina'l-Fawā'id.	,,	Abu'l-Faḍl 'Iyāḍ b. Mūsā b. 'Iyāḍ al-Yaḥṣabī a's-Sabtī al-Mālikī (d. 544/1149).
963 ,,	9084 M.	Sharḥu Ḥadīṣi Ummi Ẓar'.	,,	
964 ,,	3569 D.	Kitābu'l-Qubali wa'l-Mu'ānaqati wa'l-Muṣafaḥaḥ.	Abū Sa'īd Aḥmad b. M. b. Ẓiyād al-Baṣrī, b. al-A'rābī (d. 341/952).	
965 ,,	9087 M.	Kitābu Ṣawābi Qaḍā'i Ḥawā'iji'l Insān.	Abu'l-Ġanā'im Muḥammad b. 'A. b. Maimūn a'n-Narsī (d. 507/1113).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×15; F. 7; L. 7.	C.	Good. 13th/19th century.	A tract containing 2 traditions narrated in Ṣaḥīḥ-u'l-Bukhārī. Beg. باب ما جاء فی کلام رسول الله صلی الله علیه وسلم فی السمر آه ـ
P.	,, (,,).	S. 19.5×15.3; F. 40; L. 27.	C.	Good. 8th/14th century.	A rare commentary on the preceding work. Beg. الحمد لله رب العالمین آه ـ See Brock. 1/370.
P.	,, (,,)	S. 32×14.6; F. 4 (26a-29b); L. 24.	Inc. (The last few foll. missing).	Good. Slightly Worm-eaten. 13th/19th century.	Another commentary by an un-known author. Beg. بسم الله ــ قالت جالست ـ و فی بعض النسخ جلس آه ـ
P.	,, (,,)	S. 20.8×17; F. 7; L. 18.	C.	Good. Slightly worm-eaten. 1296/1879.	The unique copy. Transcribed by Aḥmad b. 'Uṣ. al-Makkī. Beg. بسم الله ــ باب ما جاء فی تقبیل الید اخبرنا ابو داؤد ــ ان عبد الله بن عمر حدثه و ذکر قصة ـ قال: دنونا من النبی صلعم فقبلنا یده آه ـ
P.	,, (,,).	S. 17.3×15.7; F. 8; L. 28.	C.	Good. 855/1451.	The unique copy. Transcribed by Ibr. b. 'A b A. a'd-Dīẓī & read by him under Abu'l-Fatḥ M. b. Abī Bakr b. Ḥu. in 855/14551, with the later's Ijāzah at the end. Beg. الحمد لله رب العالمین ــ حدثنا ــ ابو الفتح ــ سنة ٨٥٥ ــ عن ابن عمر و ابی هریرة، قالا: سمعنا رسول الله صلعم یقول: من مشی فی حاجة اخیه آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
966 Aḥādīṣu'l-Ādāb.	2431 M.	Kitābu't-Targībi wa't-Tarhīb*.	Ẓakiyyu'd-Dīn Abū Muḥammad 'Abdu'l-'Aẓīm b. 'Abdi'l-Qawī b. 'Al. al-Munzirī al-Miṣrī (d. 656/1258).	
967 ,,	10119 D.	,,	,,	
968 ,,	10120 D.	,,	,,	
969 ,,	2430 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×17 5; F. 275; L. 23.	Inc. Vol. 2 (foll. 2—9 & 279-80 missing).	Good. Worm-eaten. 9th/15th century.	A famous collection of traditions on inducements & warnings. Collated in 857/1453. The title-page contains a note in the hand of Khān Khānān 'Abdu'r-Raḥīm b. M. Bairam (d. 1036/1627). Beg. بسم الله ــ كتاب النكاح و ما يتعلق به الترغيب فى غض البصر و الترهيب من اطلاقه ـ See Brock. 1/367, Sup. 1/627 & Patnā 5/2/105.
P.	,, (,,)	S. 24.5×18.5; F. 204; L. 31.	Inc. Vol. 1 (the 1st 2 foll. missing).	Good. Slightly worm-eaten. 9th/15th century.	Foll. 204a contains an Ijāẓah to Shamsu'd-Dīn Abū 'Al. M. b. 'A. b. Ism. a'd-Dimyāṭī al-Maḥallī al-Mālikī by Abū 'Amr 'Uṣ. b. M. 'Uṣ. b. Nāṣir a'd-Dimyāṭī (d. 908/1502) in 867/1463. Beg. بعد الوضوء كتاب الاذان وغيره ــ باب الترغيب فى الاخلاص و الصدق و النية الخالصة آه ـ
P.	,, (,,)	S. 24.5×18.5; F. 204; L. 31.	Inc. Vol. 2 (the 1st 12 foll. missing).	Badly eaten by white-ants & water-stained. 9th/15th century.	The last fol. contains an Ijāẓah by the same scholar to the same pupil. Beg. عليه وسلم قال ما اسفل الكعبين من الازار ففى النار رواه البخارى و النسائى آه ـ
P.	,, (,,).	S. 29.5×16.5; F. 300; L. 23.	Inc. Vol. 1.	Good. Worm-eaten. 12th/18th century.	Beg. الحمد لله المبدئ المعيد الغنى الحميد آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
970 Aḥādīṣu'l-Ādāb.	5664 M.	a't-Taqrību wa't-Tahzīb.	Ẓakiyyu'd-Dīn Abū Muḥammad 'Abdu'l-'Aẓīm b. 'Abdi'l-Qawī b. 'Al. al-Munzirī al-Miṣrī (d. 656/1258).	Jamālu'd-Dīn Mubārak al-Ḥaḍramī a'sh-Shāfi'ī, Baḥraq.
971 ,,	3706 M.	Riyāḍu'ṣ-Ṣāliḥīn*.	Abū Ẓakariyya a'n-Nawāwī (see No. 652).	
972 ,,	3705 M.	,,	,,	
(930) ,,	11233 D.	Zammu'l-Qaḍā'.	Jalāl a's-Suyūṭī (see No. 652).	
973 ,,	3348 D.	Risālah fī Ḥadīṣi Irḥamū.	'Abdu'l-Bāqī b. Murād al-'Umarī al-Qurashī al-Mawṣilī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh).	S. 21×18; F. 69; L. 26-30.	Inc. Vol. I.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of an abridgement of the preceding work. Extends to الترهيب من الاكل بالشمال. Beg. الحمد لله المرجوة رحمته المخشية نقمته آه ـ
P.	,, (,,).	S. 22.4×13.8; F. 340; L. 17.	C.	Bad. In a brittling condition. 791/1389.	Composed in 670/1272. Copied by Ibrāhīm b. A. b. Ibr., Ḥusām al-Kāẓarūnī. Beg. الحمد لله الواحد القهار العزيز الغفار آه ـ See Brock. 1/397, Sup. 1/684 & Patnā 14/78.
P.	,, (,,).	S. 20.5×16; F. 188; L. 19.	Inc.	Slightly worm-eaten. 12th/18th century.	Extends to the 21st Ḥadīṣ of the 146th Bāb.
P.	ʿAr. (Nastaʿlīq).	S. 21×13; F. 3 (59b-62a); L. 26.	C.	Good. 12th/18th century.	A rare tract. Placed in new margins. Beg. الحمد لله ـ هذا فى الاحاديث والآثار الواردة فى ذم القضاء و تقلد الاحكام آه ـ See Brock. 2/153.
P.	ʿAr. (Naskh).	S. 19.2×15.3; F. 17; L. 13.	C.	Good. 12th/18th century.	The unique copy. Dedicated to Sulṭān Muṣṭafā Ḳhān ʿUṣmānī (1106-15/ 1695-1703) & copied by the author. Beg. حمداً لمن اعلى منار اولى العلم و رفع اعلام فصل القضاء و فيصل الحكم آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
974 Aḥādīṣu'l-Faḍā'i'l.	6977 M.	al-Yawāqīt fi'l-Mawāqīt.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. al-Ḥanafī a'n-Nasafī (d. 537/1142).	
(963) „	9084 M.	Kitābu'l-Lubāb fi'l-Akhbār.	Hibatullāh b. 'Aṭā'i'l-Mulk b. Ḥamd b. M. al-Qarawī.	
975 „	3672 M.	Riyāḥīnu'l-Aḥānīn.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 7×18.4; F. 253; L. 21.	C.	Bad. Worm-eaten, water-stained & in a brittling condition. 749/1348.	The unique copy of a work on traditions dealing with times excellent for a particular prayer or fast. Copied by Fakhr Maḥmūd Kamāl Dabīr. Collated & corrected by 'U. b. M. b. Mubārak Shāh in Ramaḍān 749/1348. Beg. الحمد لله على نعمائه و الصلوة على انبيائه — هذا كتاب اليواقيت فى المواقيت مما صنفه — نجم الدين ابو حفص عمر بن محمد بن احمد النسفى و جمع فيه من الاخبار الواردة فى فضائل الاوقات آه. See Brock. 1/762.
P.	'Ar. (Nasta'līq).	S. 22.9×15; F. 11½ (30a-41a); L. 17.	Inc. (The 1st fol. missing).	Worm-eaten. 11th/17th century.	A rare work divided into 40 Bābs. Copied by M. Gāzī. Beg. abruptly: ... قال عليه السلام من اكرم عالماً فقد اكرمنى و من اكرمنى فقد اكرم الله و من اكرم الله فماواه الجنة .. الباب الثانى فى فضيلة قول لا اله الا الله آه. See Brock. Sup. 2/937.
P.	,, (,,).	S. 24×15.6; F. 19; L. 20.	C.	Good. Worm-eaten. 1112/1700.	The unique copy of a work on the subject of No. 974 divided; into 20 Bābs. Beg. احاديث مليحة المقاصد و المضمون محذوفة الاسانيد مقصورة على المتون .. .. الباب الاول فى فضيلة عشر المحرم و ما فيه من الثواب العظيم آه.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
976 Aḥādīṣu'l-Faḍā'il.	3923 M.	Iḥyā'u'l-Mait fī Faḍā'ili-Ahli'l-Bait*.	Jalāl a's-Suyūṭī (see No. 652).	
977 ,,	1061 M.	,,	,,	
978 ,,	6531 M.	(Ḍaw'u'sh-Sham'ah fī) Khaṣā'iṣi Yawmi'l-Jum'ah*.	,,	
979 ,,	9087 M.	Majlis fī Faḍli'l-Muḥarram.	Ḥabīb a'd-Dusūqī.	
980 ,,	8399 M.	Intikhābu Ithāfi Ahli'l-Islām.	Shihābu'd-Dīn abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Ḥaiṣamī al-Makkī (d. 974/1567).	Muẓaffar al-Ḥanafī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9×13; F. 2½ (6b-8b); L. 23.	C.	Good. Worm-eaten. 12th/18th century.	A tract on the excellencies of the family of the Prophet. Contains 42 traditions. Beg . . . الحمد لله و كفى هذه اربعون سميتها احياء الميت بفضائل اهل البيت آه ـ See Brock. 2/149, Sup. 2/186 & 'Alīg. 100.
P.	'Ar. (Nasta'līq).	S. 22×16.5; F. 3½ (33a-36a); L. 18.	C.	Good. Worm-eaten. 1211/1797	Contains 45 traditions. Copied by Sayyid 'Alīm-ullāh al-Bukhārī.
P.	'Ar. (Nasta'līq).	S. 20.1×13.6; F. 20; L. 17.	Inc.	Good. 12th/18th century.	A tract on the excellencies of Friday. Beg. الحمد لله الذى خص هذه الامة المحمدية آه ـ See Brock. 2/146 & Sup. 2/182.
P.	'Ar. (Naskh).	S. 16.9×15.2; F. 6; L. 17.	C.	Good. 9th/15th century.	The unique copy of a tract on the excellencies of the month of Muḥarram. Copied by the author. Beg. بسم الله ـ قال الله عزوجل ـ و الفجر و ليال عشر ـ اختلف المفسرون آه ـ
P.	'Ar. (Naskh).	S. 28.4×20; F. 56 (1b-56b); L. 27.	C.	Good. 1105/1694.	The unique copy of an abridgement of Itḥāf of al-Haiṣamī. Read in 1105/1694. Beg. الحمد لله الذى جعل الصوم حصنا حصينا لاوليائه آه ـ For Itḥāf see Brock. 2/388, Sup. 2/528 & Patnā 5/2/126.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
981 Aḥādīṣu'l-Faḍā'il.	8930 M.	al-Adab fī Faḍā'ili Rajab.	'Alī al-Qārī (see No. 934).	
(934) "	3955 M.	"	"	
982 "	11233 D.	Tis'ūna Ḥadīsan fī Faḍli Lā Ilāha Illallāh.	Muḥammad b. Abi'l Ḥasan.	
(552) "	143 M.	Ẓubdatu mā Rawā-hu'l-Wa'ūn fī Ḥadīṣi'ṭ-Ṭā'ūn.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī (d. 1113/1702).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 18; F. 3 (3b-6a); L. 27.	C.	Good. 1111/1699.	A tract on the excellencies of the month of Rajab. Beg. الحمد لله الذى خلق الكائنات على هيئات متباينات آه - See Brock. 2/326 & Sup. 2/541.
P.	,, (,,).	S. 19 8 × 13.8; F. 5½ (51b-56b); L. 21.	C.	Good. 12th/18th century.	
P.	,, (,,).	S. 20.7 × 16; F. 16; L. 21.	C.	Badly eaten by white-ants 11th/17th century.	A tract on the excellencies of Kalimah Ṭayyibah. Beg. الحمد لله على . . . . له الا الله و الشكر لله على ما منح هذا العبد و اولاه آه -
P.	,, (,,).	S. 20 4 × 15.6; F. 9½ (3b-12a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract dealing with the tradition of Plague. Beg. الحمد لله رب العالمين — على جميع نعمه عدد مخلوقاته آه - See Brock. Sup. 2/537.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
983 Aḥādīṣu'ṭ-Ṭibbi wa'l-Hai'ah.	8901 M.	al-Hai'atu's-Saniyyah.	Jalāl a's-Suyūṭī (see No. 652).	
984 ,,	1065 D.	,,	,,	
985 ,,	6461 M.	al-Manhaj-u's-Sawī wa'l-Man-halu'r-Rawī.	,,	
986 ,,	6460 M.	,,	,,	
987 ,,	10329 D.	Risālah fī Ṭibbi'n-Nabī.		
988 ,,	9064 M.	Kitābu'l-Hai'ati'l-Islāmiyyah.	Ibrāhīm al-Qaramānī al-Āmidī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1×16; F. 16 (1b-17a); L. 21.	C.	Good. 12th/18th century	A tract on traditions dealing with astronomical problems. Beg. الحمد لله الذى علمنا ما لم نكن نعلم آه - See Brock. 2/148.
P.	,, (,,)	S. 21.1×15; F. 12½ (1b-13b); L. 25.	C.	,,	
P.	,, (,,)	S. 20.1×12.3; F. 87; L. 23.	C.	Good. 1107/1695.	A tract on traditions dealing with diseases & their remedies. Copied by 'Abdu'l-Bāqī b. M. a's-Sā'iq. Beg. الحمد لله حمد الشاكرين و اشهد ان لا اله الا الله وحده لا شريك له خير الغافرين آه - See Brock. 2/147, Sup. 2/182 & Patnā 5/2/123.
P.	'Ar. (Nasta'līq).	S. 20.2×14.4; F. 87; L. 21.	C.	Good. 12th/18th century.	Fol. 1a bears the signature of Ibr. b. M. a'z-Zamzamī dated 1165/1752.
P.	,, (,,).	S. 20.5×14; F. 3½ (2a-5a); L. 15.	Inc. (Defective at the beg.).	Good. Worm-eaten. 12th/18th century.	A treatise on the same subject. Beg. abruptly : فليحمد الله و ليشكر - فاذا هاج الذى فى البدن آه -
P.	,, (,,).	S. 20.5×13.5; F. 38; L. 19.	C.	Good. 12th/18th century.	With red Jidwal & Bārīkā. Beg. الحمد لله الذى خلق العالم آه - See Brock. Sup. 2/939.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
989 al-Ajzā' fi'l-Ḥadīṣ.	9090 M.	Juz'u Abi'l-Yamān fī Ṣifati'l-Ḥaj.	Abu'l-Yamān al-Ḥakam b. Nāfi' al-Baḥrānī al-Ḥimṣī (d. 222/837).	
990 „	9089 M.	Juz'u b. 'Arafah.	Abū 'Alī Ḥasan b. 'Arafah b. Yazīd al-Baġdādī (d. 257/871).	
(989) „	9090 M.	Juz'u'l-Bāniyāsī.	Abū Isḥāq Ibrāiīm b. 'Abdi'ṣ-Ṣamad b. Mūsā al-Hāshimī (d. 325/937).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7×13.5; F. 5; L. 28.	C.	Good. 855/1451.	The unique copy. Transcribed by Burhānu'd-Dīn Abū Isḥāq Ibrahīm b. 'A. b. A. b. Buraid a'd-Dairī al-Qādirī (d. 880/1475) & read by him under Taqiyyu'd-Dīn b. Fahd (d. 871/1466), with his Ijāẓah at the end. Beg. بسم الله — اخبرنا — بن فهد الهاشمی — قال: هذا افتتا به نافع فی الحج آه -
P.	,, (,,).	S. 18×16.3; F. 10; L. 27.	C.	,,	The unique copy. Transcribed by the same scribe & read by him under the same teacher, with his Ijāẓah both at the beginning & at the end. Beg. بسم الله — قال — بن فهد الهاشمی — ثنا ابو علی الحسن بن عرفة — قال رسول الله صلعم آتی یوم القیامة آه -
P.	,, (,,).	S. 17.8×13.5; F. 6 (10a-15b); L. 27.	C.	,,	The unique copy. Transcribed by the same scribe & read by him under Sharafu'd-Dīn Abu'l-Fatḥ M.b. Abī Bakr al-Qurashī al-'Uṣmānī (d. 859/1455) in (855/1451), with his Ijāẓah at the end. Beg. بسم الله — حدثنا — ابو الفتح محمد — العثمانی المدنی — ان رسول الله صلعم مر علی رجل و هو یعظ اخاه آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
991 al-Ajẓā' fi'l-Ḥadīṣ.	5311 M.	al-Juẓ'u min Fawā'idi Abī Ya'lā.	Abū Ya'lā Ḵẖalīl b. 'Al. b. A. al-Qaẓwīnī (d. 446/1054).	
(930) ,,	11233 D.	al-Fānīd fī Ḥalāwati'l-Asānīd.	Jalāl a's-Suyūṭī (see No. 652).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.6×13.3; F. 8 L. 22.	C.	Good. 865/1461.	The unique copy. Transcribed by Ibrāhīm a'd-Dairī (see No. 989) & read by him with others under 'U. b. Ibr. b.M.b. Mufliḥ al-Maqdisī al-Ḥanbalī (d. 872/1467) with his Ijāzah dated 13 Sha'bān 865/1461. Beg. الحمد لله رب العالمين — اخبرنا الشيخ — بن مفلح المقدسى — عن عائشة قالت: لما ثقل رسول الله صلعم قال لعبد الرحمن آه ـ
P.	„ („).	S. 20.6×16; F. 3½ (40a-43a); L. 25.	C.	Good. 12th/18th century.	A rare work. Placed in new margins. Beg. الحمد لله و سلام على عباده الذين اصطفى . . . . . فكتبت هذا الجزء فى ذلك و نحوه مما وقع من الاحاديث فى اسناده لطيفة ـ See Brock. 2/149 & Sup. 2/165.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(930) al-Musalsal wa'l-Mutawātir.	11233 D.	Jiyādu'l-Musalsalāt.	Jalāl a's-Suyūṭī (see No. 652).	
992 ,,	1195 D.	,,	,,	
993 ,,	8994 D.	al-Aḥādīṣu'l-Mutawā-tirah*.	,,	'Alī al-Muttaqī (see No. 933).
994 ,,	1197 D.	al-Fawā'idu'l-Jalīlah.	Jamālu'd-Dīn Abū 'Abdillāh Muḥammad b. A. 'Aqīlah b. Sa'īd al-Ḥanafī al-Makkī (d. 1150/1737).	
995 ,,	9284 M.	al-Faḍlu'l-Mubīn.	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).	
(886) ,,	12380 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6×16; F. 7½ (43b-50b); L. 25.	C.	Good. 12th/18th century	A rare work. Beg. بسم الله الحمد لله و كفى — هذا جزء انتقيته من المسلسلات الكبرى آه ـ
P.	,, (,,)	S. 25.7×15.2; F. 10; L. 21.	C.	Good. 1308/1890.	Copied for Aḥmad Abu'l-Khair al-'Aṭṭār al-Makkī.
P.	'Ar. (Nasta'līq).	S. 19.7×11.6; F. 2½ (106a-108a); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	An abridgement of Suyūṭī's Qaṭfu'l-Aẓhāri'l-Mutanāṣirah. Beg. الحمد لله و الصلوة و السلام على رسول الله، و بعد — هذه احاديث متواترة نحو اثنين و ثمانين حديثاً آه ـ For Suyūṭī's work see Brock. 2/148 Sup. 2/185 & Patnā 5/2/6.
P.	'Ar. (Naskh).	S. 20.5×17.5; F. 33 (1a-33b); L. 17.	C.	Good. 1305/1887.	A very rare work. Copied for Aḥmad Abu'l-Khair al-'Aṭṭār al-Makkī & collated by him. Beg. الحمد لله الذى انزل من فيوض رحمته و بحار فيضه سيول الحكم آه ـ
P.	'Ar. (Nasta'līq).	S. 27.5×17; F. 17½ (1b-18b); L. 23.	C.	Good. Worm-eaten. 13th/19th century.	A rare work. Beg. بسم الله الذى رفع اقدار العلماء باتصال سندهم بسيد الانبياء آه ـ
P.	'Ar. (Naskh).	S. 23.1×15; F. 34½ (49b-83b); L. 20.	C.	Good. 14th/20th century.	Copied by Sayyid Naẓākat 'Alī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(995) al-Musalsal wa'l-Mutawātir.	9284 M.	a'n-Nawādir.	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).	
(886) ,,	12380 D.	,,	,,	
(886) ,,	12380 D.	al-Ḥadīṣu'l-Musalsalu bi'l-Aswadain.	M. Isḥāq b. M. Afḍal b. A. al-'Umarī a'd-Dihlawī al-Makkī (d. 1262/1846).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.5×17; F. 6 (250a-255b); L. 27.	C.	Good. Worm-eaten. 13th/19th century.	Another rare work. Beg. الحمد لله الذى رفع اسانيد الامة المرحومة الى سيد الانبياء آه ـ
P.	,, (,,).	S. 23.3×15; F. 11½ (88a-99a); L. 18.	C.	Good. 14th/20th century.	Copied by the same scribe.
P.	,, (,,).	S. 23.3×15; F. 1½ (81a-82b); L. 18.	C.	,,	Beg. بسم الله ـ قال العبد الضعيف محمد اسحق اضافنا الشيخ فريد عصره عبد العزيز بالاسودين التمر و الماء آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
996 al-Arba'ūniyyāt.	586 M.	Kitābu'l-Arba'īn.	Rashīdu'd-Dīn Abū Bakr Muḥammad b. M. b. 'Abdi'l-Jalīl al-'Umarī al-Balkhī al-Waṭwāṭ (d. 573/1177).	
997 „	6518 D.	al-Arba'ūn-al-Ilāhiyyah.	Muḥyiyu'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. al-Ḥātimī a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).	
(983) „	8901 M.	Kitābu'l-Arba'īn fī Iṣṭinā'i'l-Ma'rūfi li'l-Muslimīn*.	Ẓakīyyu'd-Dīn al-Munzirī (see No. 970).	
(997) „	6518 D.	Sharḥu'l-Arba'īna Ḥadīṣan*.	Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī (d. 672/1273).	
998 „	1178 D.	Kitābu'l-Arba'īna Ḥadīṣan*.	Abū Ẓakariyyā a'n-Nawāwī (see No. 652).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3×14.2; F. 4½ (12b-16b); L. 5.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy. With Persian translation in verse by the same author. Written within coloured Jidwal. Beg. بسم الله — من دل عل خير فله مثل اجر فاعله آه ـ
P.	,, (,,).	S. 28.5×12.5; F. 1½ (11b-12b); L. 43.	C.	Good. Slightly worm-eaten. circa 839/1436.	The unique copy of a tract on 40 traditions extracted from Mishkāt-u'l-Anwār of b. al-'Arabī (see Patnā 5/2/1 1469). Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg. هذا الاربعون الالهية — الخبر الاول عن ابى هريرة — قال الله انا اغنى الشركاء عن الشرك آه ـ
P.	,, (,,).	S. 21.1×15; F. 2½ (17b-19b); L. 25.	C.	Good. 12th/18th century.	Beg. قال الشيخ — المنذرى اجازة قال ذاكرت الشيخ ابا محمد المازرى بحديث ان لله عبادا خلقهم لحوائج الناس آه ـ
P.	,, (,,).	S. 28.5×12.5; F. 35½ (35b-69b); L. 32-36.	C.	Good. Slightly worm-eaten. 840/1436.	Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg. الحمد لله الذى زين سماء الملة الحنيفية بنجوم الاحكام الشرعية آه ـ See Brock. 1/449 & Sup. 1/807.
P.	,, (,,).	S. 19.7×16; F. 10½ (1a-11a); L. 17.	C.	Good. 1082/1671.	Copied by Ṭāhir b. Abī Bakr. Beg. الحمد لله قيوم السموات و الارضين مدبر الخلايق اجمعين آه ـ See Brock. Sup. 1/682 & 5/1/196.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(671) al-Arba'ūniyyāt.	1067 D.	Kitābu'l-Arba'īna Ḥadīṣan*.	Abū Ẓakariyyā a'n-Nawāwī (see No. 652).	
(937) ,,	8115 M.	,,	,,	
999 ,,	8867 M.	,,	,,	
1000 ,,	8115 M.	,,	,,	
1001 ,,	2587 M.	Jāmi'u'l-'Ulūmi wa'l-Ḥikam*.	,,	Ẓainu'd-Dīn Abu'l-Faraj 'Abdu'r-Raḥmān b. A. b. Rajab a's-Salāmī al-Ḥanbalī al-Baġdādī (d. 795/1393).
(671) ,,	1067 D.	Sharḥu Arba'īni'n-Nawawī.	,,	'Abdu'l-Hādī b. 'Al. b. A. a'sh-Shatīrī (d. after 950/1543).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×18.5; F 7 (1b-8a); L. 27.	C.	Good. Slightly worm-eaten. 12th/18th century.	
P.	'Ar. (Nasta'līq).	S. 22.2×16; F. 11 (36a-46b); L. 12.	C.	Good. 1246/1830.	Copied by Ġulām Ḥaidar
P.	,, (,,)	S. 26.2×19; F. 9 (7b-16a); L. 15.	C.	Good. Worm-eaten. 1253/1837.	Copied by Sayyid Mubārak Shāh.
P.	'Ar. (Naskh).	S. 20.5×14.7; F. 17; L. 11.	Inc. (The 1st fol. missing).	Good. 1266/1850.	Copied by Abu'l-Ḥasan a'd-Dimyāṭī. Beg. شرائع الدين بالدلايل القطعية و واضحات البراهين آه -
P.	,, (,,).	S. 19.5×15.5; F. 259; L. 26.	C.	Slightly worm-eaten, water-stained & badly eaten by white-ants. 1072/1661.	A commentry on the preceding work. Copied by Ibr. b. 'Al. b. Mahdī al-Ḥafṣī al-Mālikī al-Qaranī al-Khaṭīb. Beg. الحمد لله الذى اكمل لنا الدين و اتم علينا النعمة و جعل امتنا و له الحمد خير امة آه - See Brock. Sup. 1/683 & Patnā 5/1/200
P.	,, (,,).	S. 21×18.5; F. 22½ (32b-54b); L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary. Beg. الحمد لله رب العالمين — اما بعد فهذا شرح الاحاديث الاربعين آه - See Brock. Sup. 1/683.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1002 al-Arbūniyyāt.	911 D.	al-Fatḥu'l-Mubīn bi Sharḥi'l-Arba'īn*.	Abū Zakariyyā a'n-Nawāwī (see No. 652).	b. Ḥajar al-Haiṣamī (see No. 980).
1003 ,,	9042 M.	,,	,,	,,
1004 ,,	4186 M.	al-Majālisu's-Saniyyah*.	,,	Shihābu'd-Dīn Aḥmad b. Ḥijāzī al-Fashnī.
1005 ,,	2319 D.	Sharḥu Arba'īni'n-Nawawī.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1×15; F. 174; L. 26-7.	C.	Good. Water-stained. 1124/1710.	Composed in 951/1589. Copied by Ibr. b. Ḥabīb a'sh-Shāmī al-Ḥanafī. With seals & signatures on fol. 1a. Beg. الحمد لله الذى وفق طائفة من علما. كل عصر للقيام آه ـ See Brock. Sup. 1/683 & Patnā 2/1/202.
P.	,, (,,).	S. 20×15.7; F. 4 (21a-24b); L. 11.	Inc.	Good. Slightly water-stained. 1236/1821	A very small portion of the preceding commentary. Copied by Maḥmūd b. Sa'd. Beg. بسم الله ـ قال الشيخ الامام ـ الحديث الموفى عشرين عن ابى مسعود عقبة بن عمرو الانصارى آه ـ
P.	,, (,,)	S. 19.2×16.5; F. 154; L. 24.	C.	Good. Worm-eaten & water-stained. 1069/ 1658-9.	Another commentary, composed in 978/1570-71. Copied by 'Abdu's-Samī' b. 'Alī Kalash a'd-Dīrūṭī. With seals & signatures on fol. 1a. Beg. الحمد لله الذى و فقنا لا داء افضل الطاعات آه ـ See Brock. Sup. 1/683 & Āṣaf. 1/664.
P.	,, (,,)	S. 21.5×66.5; F. 101; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	An anonymous commentary, originally the 1st Bāb of the 2nd Maqṣid of an unknown work. Beg. الحمد لله ـ اما بعد المقصد الثانى فى احاديث منقولة من كتب الاحاديث و فيه ابواب ـ الباب الاول فى ذكر اربعين احاديث آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1006 al-Arba'ūniyyāt.	8867 M.	al-Mubīnu'l-Mu'īn li Fahmi'l-Arba'īn*.	Abū Ẓakariyyā a'n-Nawāwī (see No. 652).	'Alī al-Qārī (see No. 934).
1007 ,,	437 D.	al-Futūḥāt-u'l-Wahbiy-yah*.	,,	Būrhānu'd-Dīn Ibrāhīm b. Mar'ī b. 'Aṭiyyah a'sh-Shabrakhītī al-Mālikī (d. 1106/1694).
1008 ,,	22 M.	al-Arba'ūna Ḥadīṣan.	Nūru'd-Dīn 'Abdu'r-Raḥmān b. A. al-Jāmī (d. 898/1492).	
1009 ,,	8438 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26×19.5; F. 161; L. 19.	C.	Good. Slightly worm-eaten. 1203/1789	Composed in 1010/1602. Copied by Mubārak Shāh. Two fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذى جاعل للاعداد والاوقات اعتبارا للانام آه ـ See Brock. Sup. 1/683 & Patnā 5/1/204.
P.	'Ar. (Naskh).	S. 20.5×15; F. 251; L. 23.	C.	Bad. Several folios in a brittling condition. 1276/1859-60.	Another commentary. Beg. الحمد لله الذى وفق لحمل الحديث من اصطفاه من الانام آه ـ See Brock. Sup. 1/683 & Patnā 5/2/226.
P.	'Ar. (Nasta'līq).	S. 20×13.5; F. 8; L. 4.	C.	Good. 1030/1621.	A fine copy written on bluish paper in red & yellow, within red & coloured Jidwal & with a fine Lawḥ. Composed in 886/1481 with Persian translation in verse. Copied by M. Muḥsin al-Harawī. Beg. الحمد لوليه ـ لا يومن احدكم حتى يحب لاخيه ما يحب لنفسه آه ـ See Brock. Sup. 2/286.
P.	'Ar. (Naskh).	S. 15.2×10.3; F. 6; L. 13.	Inc.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Beg. صحيح ترين حديثى كه راويان مجالس دين ـ لا يومن احدكم آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1010 al-Arba'ūniyyāt.	2691 M.	Nafā'isu'l-Akẖbār.	Mu'īnu'd-Dīn Muḥammad b. 'Ar. b. Nūri'd-Dīn M. al-Ḥusainī al-Ījī a'sẖ-Sẖīrāẓī (d. 906/1501).	
(993) ,,	8994 D.	al-Arba'ūna Ḥadīṣan.	Jalāl a's-Suyūṭī (see No. 652).	
(937) ,,	8115 M.	,,	,,	
1011 ,,	232 M.	,,	Mīr Sẖaikẖ b. Nūri'd-Dīn M. al-Būrānī.	
1012 ,,	9032 M.	al-Intibāh li Faḍā'ili Lā Ilāha illa'llāh.	'Alā'u'd-Dīn Abu'l-Ḥasan 'Alī b. M. b 'Ar. al-Bakrī a'sẖ-Sẖāfi'ī (d. 952/1545).	
(983) ,,	1065 D.	,,	Jamālu'd-Dīn Yūsuf b. 'Al. b. Sa'īd al-Ḥusainī al-Armayūnī (d. 958/1551).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×14.5; F. 280; L. 15.	C.	Good. Worm-eaten & water-stained. 904/1498.	The unique copy. Composed in 904/1498 & dedicated to Nāṣiru'd-Dīn Maḥmūd Shāh, a ruler of Gujrāt (863-917/1459-1511). With an 'Arḍdīdah dated 905/1499. Beg. الحمد لله الذى الهمنا لحمده آه ـ
P.	'Ar. (Nasta'līq).	S. 19.7×11.6; F. 1½ (110a-111a); L. 17.	C.	Good. 12th/18th century.	Extracted from Jam u'l-Jawāmi' of Jalāl-a's-Suyūṭī. Beg. بسم الله ـ حديث سلمان الفارسى المشتمل على اربعين خصلة آه ـ
P.	,, (,,)	S. 22×16; F. 1 (19a & b); L. 14.	C.	Good. circa 1246/1820.	Copied by Ẓahīru'd-Dīn al-Kairānawī.
P.	,, (,,).	S. 25×15; F. 8; L. 3.	C.	Good. 1261/1806.	An ornate copy with Persian translation in verse. Copied by Ashraf 'Alī Khān Istajallū in Lucknow from a MS. dated 929/1523. Beg. الحمد لمن اظهر نبوة حبيبه فى الاربعين آه ـ
P.	'Ar. (Naskh).	S. 20.5×16.2: F. 16; L. 23.	C.	Good. 11th/17th century.	The unique copy. Composed in 923/1517. Beg. الحمد لله الذى اهلنا الى اتباع الصراط المستقيم آه ـ
P.	,, (,,).	S. 21.1×15; F. 4 (13b-17b); L. 26.	C.	Good. Worm-eaten. 12th/18th century.	Beg. قال ـ الارميونى ـ هذه اربعون حديثا تتعلق بسورة الاخلاص آه ـ See Brock. 2/325 & Sup. 2/451.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1013 al-Arbaūniyyāt.	4185 M.	Kitābu'l-Arba'īna Ḥadīṣan.	Muḥyiyu'd-Dīn Muḥammad b. Bīr 'A. al-Birkilī a'r-Rūmī (d. 981/1573).	
(1013) ,,	4185 M.	Sharḥu'l-Arba'īn.	,,	The author himself.
(671) ,,	1067 D.	Kitābu'l-Arba'īna Ḥadīṣan.	'Alī al-Qārī see No. 934).	
1014 ,,	8979 M.	,,		
(1014) ,,	8979 M.	,,		
(983) ,,	1065 D	,,		
1015 ,,	3769 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×14; F. 3 (73b-76a); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	Beg. الحمد لله رب العالمين — انما الاعمال بالنيات، و انما لكل امرئ ما نوى آه ـ See Brock. Sup. 2/654.
P.	,, (,,).	S. 19×14; F. 73 (1b-73b); L. 19.	C.	,,	Beg. الحمد لله الذى أرسل رسوله بالهدى و دين الحق ليظهره على الدين كله آه ـ See Brock. Sup. 2/654.
P.	,, (,,).	S. 20.7×18.1; F. 2½; (28b-30b); L. 12.	C.	Good. 13th/19th century.	Beg. بسم الله — مفتاح كل كريم — الحمد لله الذى اوجد الخلق من العدم و علم الانسان ما لم يعلم آه ـ See Brock. Sup. 2/539 & Āṣaf. 1/606.
P.	,, (,,).	S. 21×15; F. 2½ (199b-201b); L. 20.	C.	Good. 1058/1648.	With Turkish translation in verse. Beg. حمداً لمن خلق سواه و شرف بمحمد و اصطفاه — طلب العلم آه ـ
P.	,, (,,).	S. 21×15; F. 3½ (207b-210b). L. 20.	C.	,,	Another work. Beg. الحمد لله رب العالمين — فصل اربعين حديثا ـ الحديث الاول — اربعة جواهر بنى آدم آه ـ
P.	,, (,,).	S. 21.1×15; F. 2½ (20b-22b); L. 24.	C.	Good. 12th/18th century.	The unique copy. Composed in 1107/1696. Beg. الحمد لله و كفى — و بعد فهذه احاديث فى فضائل المدينة الشريفة آه ـ
P.	'Ar. (Nasta'līq).	S. 18.7×14; F. 1½ (30b-31b): L. 21.	C.	Good. 11th/17th century.	Another work. Beg. بسم الله — قال النبى عليه السلام: من اراد ان يتكلم مع الله فليقرأ القرآن آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1015) al-Arba'ūniyyāt.	3769 M.	Kitābu'l-Arba'īna Ḥadīṣan.		
1016 "	7660 M.	Jāmi'u'sh-Shaṭṭā.	Jārullāh b. 'Aṭā'illāh b. 'Abdi'l-Ḥay Burhān 'Alami'd-Dīn a's-Sā'īnbūrī.	
1017 "	11959 D.	'Iqdu'l-Jawhari's-Ṣamīn*.	Ismā'īl b. M. b. Abdi'l-Hādī al-Jarrāḥī al-'Ajlūnī a'd-Dimashqī (d. 1162/1749).	
(983)	1065 D.	Kitābu'l-Arba'īna Ḥadīṣan.	Ibrāhīm b. 'U. al-'Alawī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nast'alīq).	S. 18.7×14; F. 1 (32a & b); L. 19.	C.	Good. 1131/1718.	Another work. Beg. بسم الله ــ قيل يا رسول الله هل للجنة ثمن ؟ قال: نعم ـ ثمن الجنة لا اله الا الله آه ـ
P.	,, (,,).	S. 27×17.2; F. 110; L. 23-25.	C.	Good. Worm-eaten & water-stained. 1177/1764.	The unique copy of a commentary on al-Arba-'īn by the same author. Composed in 1136/1723 & dedicated to M. Shāh, a Muġal king of India (1131-61/1719-48). Copied by M. Malīḥ b. M. Ġawṣ Lakhnawī. Beg. الحمد لله الذى اوحى الى عبده ما اوحى ــ و بعد فيقول العبد ــ جار الله بن عطاء الله ــ قد كنت فى الزمان الماضى الفت اربعينا من الاحاديث آه ـ See Nuzhatu'l-Khawāṭir 6/54 & Brock. Sup. 2/606.
P.	'Ar. (Naskh).	S. 27.3×19; F. 16 L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A tract containing 40 traditions selected from 40 works on the subject. Beg. الحمد لله الذى رفع مقدار اهل الحديث آه ـ See Brock. 2/308 & Sup. 2/422.
P.	,, (,,).	S. 21.1×15; F. 1 (19b-20a); L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century.	Beg. الحمد لله ــ هذا جزء فيه اربعون حديثاً رواية ذرية سيد المرسلين ــ ليس الخبر كالمعاينة آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(937) al-Arba'ūniyyāt.	8115 M.	Kitābu'l-Arba'īna Ḥadīṣan.	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).	
1018 ,,	8867 M.	,,	,,	
1019 ,,	2687 M.	,,	,,	
1020 ,,	9143 M.	,,	,,	
1021 ,,	10003 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22×16; F. 1½ (19b-20b); L. 12-15.	C.	Good. circa 1246/ 1830-31.	The same work with a slightly different chain of narration. Coppied by Ẓahīru'd-Dīn al-Kairānawī. Beg. بسم الله — اما بعد الحمد و الصلوة فهذه اربعون حديثا مسندة بالسند الصحيح الى النبى — مبانيها كثيرة — ليس الخبر كالمعاينة آه ـ
P.	,, (,,)	S. 26.2×19; F. 1½ (16b-17b); L. 15.	C.	Good. Slightly worm-eaten. 1253/1837.	The same work narrated from Shāh Waliyyullāh by M. Akmal b. M. Kāmil. Copied by Sayyid Mubārak Shāh. Beg. الحمد على كبريائه و جلاله آه ـ
P.	,, (,,)	S. 20.5×15; F. 6; L. 7.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 1267/1851.	Beg. خير رجاء ان يدخل فى زمرة العلماء آه ـ
P.	'Ar. (Naskh).	S. 27.3×22.5; F. 1½ (3b-4b): L. 13-15.	C.	Good. Worm-eaten. 13th/19th century.	With Urdū translation & explanatory notes on the margins.
P.	,, (,,).	S. 23×16; F. 3½ (52b-55b); L. 11.	C.	Bad. In a brittling condition. 13th/19th century.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(886) al-Arba'ūniyyāt.	12380 D.	a'd-Durru'ṣ-Ṣamīn fī Mubashsharāti'n-Nabiyyi'l-Amīn.	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).	
1022 ,,	8662 M.	Kitābu'l-Arba'īna Ḥadīṣan.		
1023 ,,		,,		
1024 ,,	1065 D.	Kitābu'l-Arba'īn fi'l-Aḥādīṣi'l-Qudsiyyah.	Aḥmad b. Sulaimān al-Khālidī a'n-Naqshbandī (d. 1242/1826-7).	
(937) ,,	8115 M.	Kitābu'l-Arba'īna Ḥadīṣan.		
(937) ,,	8115 M.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23×14.5; F. 6½ (82a-88a); L. 18.	C.	Bad. In a brittling condition. 14th/20th century.	A collection of 40 traditions received by the author from the Prophet in his dreams or meditations. Copied by Sayyid Naẓākat 'A. Beg. الحمد لله الذى رفع قدر نبيه المصطفى — هذه اربعون حديثاً من احاديث — التى تروى من جهة الرؤيا او من جهة روحه الكريمة آه ـ
P.	,, (,,).	S. 20.5×14.4; F. 7; L. 15.	C.	Good. Worm-eaten. circa 1238/1822.	Another work. Beg. بسم الله — قال رسول الله صلى الله عليه وسلم من قرأ و حفظ اربعين حديثاً من امتى بعثه الله تعالى يوم القيامة فقيهاً عالماً آه ـ
P.	'Ar. (Naskh).	S. 21.5×15.5; F. 10½ (153b-163b); L. 17.	C.	Good. circa 1290/1837.	The same work. Beg. الحمد لله رب العالمين — قال النبى صلعم من قرأ و حفظ اربعين حديثاً آه ـ
P.	,, (,.).	S. 24×18.8; F. 8; L. 25.	C.	Good. 13th/19th century.	The unique copy. Copied by Maḥmūd Muḥammad a'd-Dīrānī. Beg. الحمد لله الذى جعل كلامه اصدق الكلام آه ـ
P.	,, (,,).	S. 22×16; F. 2 (21a-22b); L. 12.	C.	,,	Another work. Beg. من قرأ و حفظ اربعين حديثاً سماه الله تعالى فى السماء وليا وفى الارض فقيهاً و حشر مع الصالحين آه ـ
P.	,, (,,).	S. 22×16; F. 3 (23a-25b); L. 14.	C.	,,	Another work, with Persian translation in verse by some 'Abdu'l-Karīm. Beg. بسم الله — اكثروا ذكر هادم اللذات آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(953) al-Arba'ūniyyāt.	11087 D.	Kitābu'l-Arba'īna Ḥadīṣan.		
(937) ,,	8115 M.	,,		
1025 ,,	252 M.	,,*	al-Muftī 'Ināyat Aḥmad b. M. Bakhsh b. Ġulām M. a'd-Dīwī al-Kākūrawī (d. 1279/1863).	
1026 ,,	2692 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5×14.5; F. 7½ (16a-23a); L. 27.	Inc. (Eight traditions missing from the beg.).	Bad. In a brittling condition. 1273/1857.	Copied by Ẓainu'l-'Ābidīn b. Muḥsin a's-Sab ī. Beg. او آخر هذه الرسالة شئ مما ورد فى المعروف ايضاً فراجعه ـ الحديث التاسع آه ـ
P.	'Ar. (Nasta'līq).	S. 22×16; F. 1 (8a-b); L. 10.	C.	Good. Before 1279/1862.	Another work Copied by Ẓahīru'd-Dīn Kairānawī. Beg. الحمد لله رب العالمين ــ انما الاعمال بالنيات آه ـ
P.	'Ar. (Naskh).	S. 30.5×20; F. 5; (14a-18a); L. 7.	C.	Good. 13th/19th century.	Beg. الحمد لله رب العالمين ــ لا يومن احدكم حتى اكون احب اليه آه ـ
P.	,, (,,).	S. 27.3×16.6; F. 5 (1b-6a); L. 7.	C.	,,	Followed by 99 names of Allāh (foll. 6a-8a).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1027 al-Majā-mī'.	3224 M.	al-Aḥādīṣ-u'l-Munta-kẖabah min Jawāhiri'l-Kalām.	'Abdu'l-Wāḥid b. M. b. 'Abdi'l-Wāhid a't-Ta-mīmī al-Āmidī (d. 510/ 1116).	Jalālu'd-Dīn Muḥam-mad b. As'ad a'ṣ-Ṣid-dīqī a'd-Dawwānī al-Kāẓarūnī (d. 908/ 1502).
1028 ,,	8068 M.	Maṣābīḥu's-Sunnah*.	Abū Muḥammad al-Baġawī (see No. 898).	
1029 ,,	6201 M.	,,	,,	
1030 ,,	6202 M.	,,	,,	
1031 ,,	981 D.	al-Muyassir.	,,	Shihābu'd-Dīn Abū 'Al. Faḍlullāh b. Ḥ. b. Ḥu. a't-Tūrabūshī al-Ḥanafī (d. 661/ 1263).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F 3½ (171a-74b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a selection of Jawāhiru'l-Kalām. Beg. الحمد لله رب العالمين — و بعد هذه احاديث شريفة نبوية آه ـ
P.	'Ar. (Naskh).	S. 26×22; F. 104; L. 23-25.	Inc. (al-Jihād —end).	Good. Worm-eaten. 7th/13th century.	A well-known collection. Copied by M. b. M. b. al-Ḥ. With a note at the end by 'U. b. M. b. 'U. a'r-Rāẓī dated Rabī' II 642/1244. Beg. لا يوم وليلة خير من صيام شهر و قيامه آه ـ See Brock. 1/363, Sup. 1/620 & Patnā 5/2/76.
P.	,, (,,)	S. 28.5×17; F. 329; L. 23.	C.	Good. Worm-eaten & water-stained. 741/1341.	Copied by M. b. M., Badr a's-Samarqandī. Fol. 329b contains the names of اصحاب الصفة. Beg. الحمد لله — اما بعد فهذه الفاظ صدرت آه ـ
P.	,, (,,).	S. 26 7×17.5; F. 214; L. 13-15.	Inc. (Upto a'n-Nafaqāt).	Good. Water-stained. 11th/17th century.	With marginal notes.
P.	,, (,,).	S. 24.5×17.5; F. 301; L. 27.	C.	Bad. Eaten by white-ants. 773/1372.	The unique copy. Composed in 660/1261. Copied by 'Alī b. Ḥu. b. M. al-Kirmānī Foll. 1-36 are in the hand of Muftī Sa'd-ullāh Rāmpūrī (d. 1294/1877). Beg. الحمد لله الذى شرع لنا الحق آه ـ See Brock. Sup. 1/620.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1032 al-Majā-mī'.	6283 M.	Kitābu'l-Mafātīḥ.	Abū Muḥammad al-Baġawī (see No. 898).	Maẓharu'd-Dīn Ḥusain b. Maḥmūd b. Ḥ. a'ẕ-Ẓaidānī.
1033 "	837 M.	Mis̲hkātu'l-Maṣābīḥ.	"	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a't-Tabrīẓī al-K̲haṭīb.
1034 "	840 M.	"	"	"

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5×17 5; F. 277: L. 31.	C.	Good. Worm-eaten. 1024/1615.	Composed in 657/1269 & completed by another scholar after 661/1263. Copied by Shamsu'd-Dīn b. Shaikh Niẓām al-Qurashī a'ṣ-Ṣiddīqī. Beg. الحمد لله ملأ السموات و ملأ الارض و ملأ ما يشاء آه ـ See Brock. 1/364, Sup. 1/620 & Patnā 5/2/80.
P.	,, (,,)	S. 24×13.7; F. 340; L. 27.	C.	Good. 904/1498.	An ornate copy of an abridgement of the preceding work, composed in 737/1337. Copied by 'Abdu'l-Laṭīf b. M. b. 'Abdu'l-Laṭīf al-Kātib al-al-Khafrī, with marginal notes in the hand of Jamālu'd-Dīn 'Aṭā'ullāh Ḥusainī al-Muḥaddiṣ (d. 934/1528). See fol. 97b & 121b. Eight foll. at the beg. contain the table of contents. Beg. بسم الله ـ و الاعتصام بكرمه العميم ـ رب سهل ـ الحمد لله نحمده و نستعينه آه ـ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/8.
P.	,, (,,).	S. 36×26; F. 309; L. 17.	Inc. (Upto Bābu'l-Ijārah).	Good. Slightly worm-eaten & water-stained. 10th/15th century.	Collated with the MS. of Jamālu'd-Dīn al-Ḥusainī (see No. 1033) in 984/1576 in Lahore. With the signature of Amānullāh Khānazād Khān Fīrūz Jang. Four fly-leaves at the beg. contain the table of contents.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1035 al-Majāmī'.	6192 M.	Mishkātu'l-Maṣābīḥ.	Abū Muḥammad al-Baġawī (see No. 898).	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a't-Tabrīẓī al-Khaṭīb.
1036 ,,	6193 M.	,,	,,	,,
1037 ,,	6196 M.	,,	,,	,,
1038 ,,	6190 M.	,,	,,	,,
1039 ,,	14073 D.	,,	,,	
1040 ,,	6191 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.5×19.5, F. 268; L. 23.	Inc. Vol. I (up to Kiābu'l-Qiṣāṣ).	Good. Worm-eaten & water-stained. 10th/16th century.	With marginal notes. Ends abrubtly: وزنى بامرأته فاخبروني -
P.	,, (,,)	S. 28.5×19.5; F. 233; L. 23.	Inc. Vol. 2.	,,	The continuation of the preceding vol. Beg. ان على ابى الرجم فافتديت منه بماية شاة آه -
P.	,, (,,).	S. 27×19.5; F. 371; L. 23.	C.	Good. Worm-eaten & water-stained. 11th/17th century	With copious notes in the margins.
P.	,, (,,).	S. 29.2×21; F. 315; L. 27.	C.	Good. worm-eaten. 11th/17th century.	Copied by Shaikh Ya'qūb with copious notes in the margins.
P.	,, (,,).	S. 27.7×17.5; F. 434; L. 23.	C.	Good. Worm-eaten. 1039/ 1629-30.	Copied by Hāshim b. Yūnus b. Mūsā. Collatted by 'Abdu'l-'Aẓīm b. Mubārak b. Muẓaffar in 1108/1696.
P.	'Ar. (Nasta'līq).	S. 26×17.5; F. 351; L. 21.	C.	Good. Worm-eaten & water-stained. 1105/1694.	Copied by.....b. M. Sharīf b. Abu'l-Fatḥ in Thatta (Sindh), with marginal notes in Arabic & Persian. Foll. 1—4 contain the table of contents.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1041 al-Majā-mī'.	6002 D.	Mis̲hkātu'l-Maṣābīḥ.	Abū Muḥammad al-Baġawī (see No 898).	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a't-Tabrīz̲ī al-K̲haṭīb.
1042 ,,	838 M.	,,	,,	,,
1043 ,,	6194 M.	,,	,,	,,
1044 ,,	839 M.	,,	,,	,,
1045 ,,	6195 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5×20.5; F. 214; L. 35-37.	C.	Good. Water-stained. 1134/1722.	A very valuable copy, prepared by Abū Ṭāhir M. b. Ibr. al-Madanī al-Kurdī (d. 1145/1733), a teacher of Shāh Waliy-yullāh of Delhi (see No. 701).
P.	,, (,,)	S. 26.2×16; F. 518; L. 15.	Inc. (Up to Bābu'l-Waṣāyā).	Good. 12th/18th century.	A nice copy, with a Lawḥ, gold & coloured Jidwal & red Bārīkā. Presented to 'Ālamgīr by the sons of M. Ikrāmu'd-Dīn on 14th Zi'l-Qa'dah 46 regnal year (1114/1703).
P.	'Ar. (Nasta'līq).	S. 29.5×27.5; F. 204; L. 19.	Inc. (,,).	Good. Slightly worm-eaten & water-stained. 1161/1748.	Copied in Lahore. Foll. 1b-12a contain the preface of a Persian commentary by Shāh 'Abdu'l-Ḥaq a'd-Dihlawī (see No. 1062 infra) with his commentary on the preface of Mishkāt. Foll. 13b-14b contain the table of contents.
P.	'Ar. (Naskh).	S. 30.5×16.6; F. 579; L. 21.	C.	Bad. Worm-eaten & water-stained. 12th/18th century.	Copied by M. Ẓamān b. M. Murād Quraishī a'ṣ-Ṣiddīqī of Ḥujrah Shāh M. near Bārah Dībālpūr. With a Lawḥ & gold & coloured Jidwal.
P.	,, (,,).	S. 28.2×18.6; F. 309; L. 17.	Inc. Vol. 1 (up to Bābu'l-Iḥṣār).	Good. Worm-eaten. 12th/18th century.	With marginal notes. Beg. abruptly : يصيبها او امراة يتزوجها فهجرته الى ما هاجر اليه متفق عليه آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1046 al-Majāmī'.	6197 M.	Mis_kātu'l-Maṣābīḥ.	Abū Muḥammad al-Baġawī (see No. 898).	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Ḵhaṭīb.
1047 "	8087 M.	"	"	"
1048 "	6071 M.	Mukhtaṣaru'l-Mishkāt.	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Ḵhaṭīb.	
1049 "	4598 M.	al-Kāshif 'an Ḥaqā'iqi's-Sunan.	"	Sharafu'd-Dīn Abū Muḥammad Ḥusain b. M. b. 'Al. a'ṭ-Ṭībī (d. 743/1343),
1050	4908 D.	"	"	"

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 16.7×18.6; F. 185; L. 19-20.	Inc. Vol. 2 (al-Buyū' —a'ı-Riyā').	Good. Worm-eaten. 13th/19th century.	With marginal notes. Beg. abruptly : . . . البيوع الكسب و طلب الحلال . . . الاول . . . المقدام بن معديكرب آه ـ
P.	,, (,,).	S. 22.5×14.5; F. 506; L. 17.	Inc. (Upto Bābu Jāmi'i'l-Manāqib).	Good. Worm-eaten & water-stained. 13th/19th century.	Foll. 1a-4a contain notes on some traditionists in Persian. Foll. 4b-8a contain the table of contents. Ending abruptly : عن زيد بن ارقم — رواه البخارى ـ
P.	'Ar. (Naskh).	S. 18.×13; F. 296 (1b-296b); L. 12.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	An abridgement of Mishkāt by an anonymous author. Beg. الحمد لله رب العالمين — و عن عمر بن الخطاب قال، قال رسول الله صلعم : انما الاعمال بالنيات آه ـ Foll. 297b-303b contain several Qaṣīdahs in praise of the shoes of the Prophet.
P.	,, (,,)	S. 23.5×16.3; F. 450; L. 25.	Inc. (Bāb al-Isti'āzah —end).	Good. Slightly worm-eaten & water-stained. 784/1382.	A commentary on the preceding work. Copied by M. . M. 'Al. b. Awliyā' a'd-Darāmihrī. Beg. abruptly : . . . . لانه سبب لرويته و منه الى اطلاعه ـ و فى الحديث بهذا المعنى — باب الاستعاذة آه ـ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/84.
P.	,, (,,)	S. 34.5×20.7; F. 792; L. 16.	Inc. Vol. 1.	Good. 1322/1904.	Beg. الحمد لله مشيد اركان الدين الحنيف آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1051 al-Majāmī'.	5582 D.	al-Kāshif 'an-Ḥaqā'iqi's-Sunan.	Waliyyu'd-Dīn Abū 'Al. Muḥammbd b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Khaṭīb .	Sharafu'd-Dīn Abū Muḥammad Ḥusain b. M. b. 'Al. a'ṭ-Ṭibī (d. 743/1343).
1052 ,,	5582 D.	,,	,,	,,
1053 ,,	7691 M.	al-Ḥāshiyah 'ala'l-Mishkāt.	,,	Jalālu'd-Dīn b. Shamsi'd-Dīn al-Khuwārizmī al-Karlānī al-Ḥanafī (d. after 766/1364).
1054 ,,	2851 M.	,,	,,	,,
1055 ,,	2852 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Nastaʿlīq).	S. 33×19.7; F. 536; L. 21.	Inc. Vol. 1.	Good. 1344/1926.	
P.	,, (,,).	S. 33×19.7; F. 594; L. 21.	Inc. Vol. 2.	,,	Beg. بسم الله ــ كتاب النكاح - و هو فى اللغــة الضم - و يطلق على العقد آه ـ
P.	ʿAr. (Naskh & Nastaʿlīq).	S. 26×17.7; F. 290; L. 25.	C.	Good. Worm-eaten & water-stained. Several folios brittle. 887/1482.	A rare gloss on the preceding work, with marginal notes throughout; & with seals & ʿArḍdīdahs of Muġal period. Beg. بسم الله ــ هذا مختصر جامع لمعرفة علم الحديث مرتب على مقــدمة و مقاصد ــ قوله الحمد لله مطلق يتناول حمد الله تعالى نفسه آه ـ See Brock. Sup. 2/622 & Patnā 5/2/86.
P.	ʿAr. (Naskh).	S. 26.2×19; F. 265; L. 23.	C.	Good. Worm-eaten & water-stained. 1004/1595.	Copied by Muḥammad Ḥusain b. Shaikh Ḥ. Ġujduwānī. Beg. بسم الله ــ الحمد لله مطلق يتناول حمد الله تعالى نفسه آه ـ
P.	ʿAr. (Nastaʿlīq).	S. 27×16.7; F. 295; L. 24.	C.	Good. Slightly worm-eaten. 12th/18th century.	With a Lawḥ, blue & red Jidwal & blue Bārīkā. Fol. 1a contains an ʿArḍdīdah dated 1139/1726.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1056 al-Majā-mī'.	6142 M.	Mirqātu'l-Mafātīḥ li Mishkāti'l-Maṣābīḥ.	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Khaṭīb.	'Alī al-Qārī (see No. 934).
1057 ,,	6143 M.	,,	,,	,,
1058 ,,	4601 M.	,,	,,	,,
1059 ,,	4602 M.	,,	,,	,,
1060 ,,	4603 M.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.3×18.5; F. 388; L. 25.	Inc. Vol. 1 (upto Bābu's-Satr).	Good. Worm-eaten. 11th/17th century.	A popular commentry. Beg. الحمد لله الذى فتح قلوب العلماء بمفاتيح الايمان آه ـ Ending abruptly: فلا باس ان يضع يده و كمه على فيه كما روى عنه صلعم ـ قيل الاول ـ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/88.
P.	'Ar. (Naskh).	S. 28×21; F. 468; L. 27.	Inc. Vol. 2 (a'n-Nikāḥ-a'r-Ru'-yā).	Badly worm-eaten. 11th/17th century.	Once possessed by Mawlānā Nūru'l-Ḥaq b. 'Abdu'l-Ḥaq Muḥaddiṣ Dihlawī (d. 1073/1662-3). Beg. كتاب النكاح ـ قيل هو مشترك بين الوطى و العقد اشترا كا آه ـ
P.	'Ar. (Nasta'līq).	S. 38.5×24.7; F. 502; L. 33.	Inc. Vol. 1 (upto Bābu'l-Waṣiy-yah).	Bad. Worm-eaten & water-stained. 12th/18th century.	With a Lawḥ and red and blue Jidwal. In a brittling condition.
P.	,, (,,).	S. 38.5×26.4; F. 264; L. 33.	Inc. Vol. 2 (a'n-Nikāḥ-a'r-Ru'-yā).	,,	With a Lawḥ and red and blue Jidwal. In a brittling condition. Beg. بسم الله ـ كتاب النكاح ـ قيل هو مشترك آه ـ
P.	,, (,,).	S. 38.6×25.5; F. 354; L. 33.	Inc. Vol. 3 (al-Ādāb —end).	,,	In a brittling condition. Beg. بسم الله ـ كتاب الآداب ـ الادب استعمال ما يحمد قولا و فعلا آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1061 al-Majā-mī'.	10235 D.	Mirqātu'l-Mafātīḥ li Mishkāti'l-Maṣābīḥ	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Khaṭīb.	'Alī al-Qārī (see No. 934).
1062 "	4599 M.	Lama'ātu't-Tanqīḥ fī Sharḥi Mishkāti'l-Maṣābīḥ.	"	Abu'l-Majd 'Abdu'l-Ḥaq b. Saifi'd-Dīn b. S'adillāh a'd-Dih-lawī al-Ḥanafī (d. 1052/1642).
1063 "	4606 M.	"	"	"
1064 "	2937 D.	"	"	"
1065 "	4604 M.	Nujūmu'l-Mishkāt.	"	Mullā Muḥammad Ṣiddīq b. Sharīf.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.7×19.7; F. 471; L. 23.	Inc. Vol. 2 (al-Ḥubb fi'llāh—al-Manāqib).	Good. Worm-eaten. 12th/18th century.	Placed in new margins. Fol. 1a contains the list of contents in the hand of M. Rafī'u'd-Dīn dated 1221/1806. Beg. باب الحب فی الله و من الله ـ الحب فی الله ای فی ذات الله وجها لا یشوبه الریاء و الهوی آه ـ
P.	,, (,,).	S. 28×19.3; F. 493; L. 23-27.	Inc. Vol. 1 (upto Bābu'l-Hady; the 1st fol. missing).	Good. Worm-eaten. 12th/18th century.	Another commentry, composed in 1019-25/1611-16. Beg. . . . . رفق العبادة قوله فان اولی ما یعتنی ارباب الهمم العالیة آه ـ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/89.
P.	,, (,,).	S. 25.5×19.3; F. 646; L. 21.	Inc. Vol. 2 (al-Bai'—end).	,,	Beg. abruptly : فن حرمه حمله علی الاول و من جوزه علی الثانی فتدبر ـ قوله و حلوان الکاهن ـ الحلوان بضم مصدر آه ـ
P.	,, (,,).	S. 19.7×14.8; F. 7 (25b-32a); L. 7.	Inc. (The preface only).	Good. 13th/19th century.	Beg. بسم الله ـــ مقدمة فی بیان بعض مصطلحات علم الحدیث آه ـ
P.	'Ar. (Naskh).	S. 24.8×16.5; F. 270; L. 30.	C.	Good. Worm-eaten. Before 1136/1723.	A very rare gloss on Mishkāt. Beg. الحمد لله الذی هدانا لهذا آه ـ See Brock. 1/622 & Patnā 5/2/91.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1066 al-Majāmī'.	3747 D.	Majma'u'z-Ẓawā'id*.	Nūru'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. Sulaimān b. Ḥajar al-Ḥaiṣamī (d. 807/1405).	
1067 „	7658 M.	al-Jāmi'u'ṣ-Ṣaġīr*.	Jalāl a's-Suyūṭī (see No. 652).	
1068 „	194 M.	„	„	
1069 „	922 D.	al-Kawkabu'l-Munīr bi Sharḥi'l-Jāmi'i'ṣ-Ṣaġīr.	„	Shamsu'd-Dīn Muḥammad b. 'Ar. b. Abī Bakr al-'Alqamī al-Kawkabī a'sh-Shāfi'ī (d. after 978/1570).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32×23; F. 138; L. 32.	Inc. Vol. 4 (a't-Tafsīr—al-Adab).	Good. Slightly worm-eaten. 12th/18th century.	A collection of Ṣaḥīḥ traditions worth being added to Ṣiḥāḥ Sittah. Written with red Jidwal & Bārīkā. The seal of M. Wajīh is found on several foll. Beg. بسم الله ـ كتاب التفسير- باب كيف تفسير القرآن عن عائشة ان النبي آه ـ See Brock. 2/76, Sup. 2/82 & Patnā 5/1/146.
P.	,, (,,).	S. 22.5×13.6; F. 349; L. 25.	C.	Good. Slightly worm-eaten. 1066/1656.	A collection of Qawlī traditions, composed in 907/1501. Copied by Darwish M. b. Jamālu'd-Dīn b. Abu'l-Faḍl al-Ḥanafī. Fol. 1a contains the autographs & seals of Ṣāliḥ Rif'at & Sulṭān H. Beg. الحمد لله الذى بعث على رأس كل مائة سنة آه ـ See Brock. 2/147, Sup. 2/183 & Patnā 5/2/136.
P.	,, (,,).	S. 17.5×12; F. 320; L. 23.	C.	Good. Water-stained. 12th/18th century.	A very nice copy with a small Lawḥ & black & gold Jidwal.
P.	,, (,,).	S. 21.5×17.2; F. 378; L. 23.	Inc. (Upto the Ḥadīṯ). (أكمل المومنين)	Good. Slightly worm-eaten. Before. 1114/1560.	Composed in 968/1560. Beg. الحمد لله الذى اطلع شمس انوار السنة النبوية آه ـ See Brock. 2/147, Sup. 2/183, Patnā 5/2/138.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1070 al-Majā-mī'.	4152 M.	a't-Taisīr bi Sharḥi'l-Jāmi'i's-Ṣaġīr*.	Jalāl a's-Suyūṭī (see No. 652).	Shamsu'd-Dīn al-Munāwī (see No. 887).
1071 ,,	4249 M.	,,	,,	,,
1072 ,,	4251 M.	,,	,,	,,
1073 ,,	6399 M.	Muntakhab-u'l-Aḥādīṣi's-Ṣaḥīḥa.	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×14.5; F. 406; L. 21.	Inc. Vol. 1-2 (Ḥarfu'l-Bā'—al-Qāf).	Good. Worm-eaten. 11th/17th century.	An abridgement of a larger commentry by the author himself. Collated by its owner A. b. Ḥ. al-Amlīṭī in 1088/1677. Foll. 190-91 are blank. Beg. حرف الباء — بسم الله — اى افظ البسملة قد انتتح به كل كتاب من الكتب السماوية آه ـ See Brock. Sup. 2/184 & Patnā 5/2/140.
P.	,, (,,).	S. 30.8×21; F. 290; L. 35.	Inc. (Ḥarfu'l-Bā'—end).	Good. Slightly worm-eaten & water-stained. 1186/1773.	Copied by A. b. 'Īsā b. 'Al. b. Ḍāḥī.
P.	,, (,,).	S. 20.3×14.5; F. 496; L. 23.	Inc. Vol. I. (upto Ḥarfu'l-Ḥā').	Good. Slightly worm-eaten 12th/18th century.	Written in 2 hands, with the signature of 'Al. b. Ibr. al-Khālidī a'n-Naqshbandī dated 1255/1840 on fol. 1a. Beg. الحمد لله الذى علمنا من تاويل الاحاديث آه ـ
P.	,, (,,).	S. 20.5×14; F. 222 (1b-222b); L. 5.	Inc. (al-Alif—a'n-Nūn).	Good. worm-eaten & water-stained. circa 1161/1748.	The unique copy of an abridgement of al-Jāmi'u's-Ṣaġīr. Copied by Ṣaifu'd-Dīn b. Ilāhdād b. 'Al. ..... a'r-Rūdbihārī al-Kābulī. Ends abruptly. Beg. الحمد لله الذى بعث على راس كل مائة سنة من يجدد لهذه الامة آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1074 al-Majā-mī'.	6455 M.	Manhaju'l-'Ummāl fī Sunani'l-Aqwāl.	'Alī al-Muttaqī (see No. 933).	
1075 "	3568 D.	Sharḥu Manhaji'l-'Ummāl.	"	
1076 "	6418 M.	Muntakhābu Kanzi'l-'Ummāl*.	"	
1077 "	5791 M.	"	"	
1078 "	5792 M.	"	"	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×17; F. 455; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	Completed in Nasta'līq by M. Sa'īd b. 'Abdu'r-Rashīd a'sh-Shashkārī in Sūrat in 1239/1824. Beg. الحمد لله الذی میز الانسان بقریحة مستقیمة عن سایر المخلوقات آه ـ See Brock. 2/385, Sup. 2/184 & Patnā 5/2/142.
P.	,, (,,)	S. 24.5×16.5; F. 194; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A rare gloss on the preceding work. Beg الحمد لله رب العالمین — قوله انما الاعمال ای صحتها او ثوابها آه ـ See Patnā 5/2/143.
P.	,, (,,).	S. 28.3×14.2; F. 494; L. 25.	Inc. Vol. 1 (upto Ḥarfu'z-Ẓā').	Bad. Worm-eaten. 12th/18th century.	An abridgement of another work by the same author. Composed in 957/1550. Beg. الحمد لله الذی سهل علی عباده حفظ الکتاب و السنة آه ـ See Brock. 2/385 & Sup. 2/519.
P.	,, (,,).	S. 27.5×20.5; F. 315; L. 23.	Inc. Vol. 2 (upto Ḥarfu'z-Ẓā').	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله — الباب الثامن فی الدعاء و فیه اربعة فصول آه ـ
P.	,, (,,).	S. 27.4×18.5; F. 330; L. 29.	Inc. Vol. 3 (Ḥarfu'l-'Ain—al-Faḍā-'il).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. حرف — العین و فیه اربعة کتب: العلم و کتاب العظمة آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1079 al-Majā-mī'.	5793 M.	Muntakhabu Kanzil-'Ummāl*.	'Alī al-Muttaqī (see No. 933).	
1080 ,,	5790 M.	,,	,,	
1081 ,,	12257 D.	Majmū'atu'l-Aḥādīṣ.		
1082 ,,	1291 M.	Alfu Ḥasanah.	Niẓām al-Qādirī al-Fakhrī.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.4×18.5; F. 317; L. 29.	Inc. Vol. 4 (al-Fitan —end).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. بسم الله — الكتاب الثالث من حرف الفاء — كتاب الفتن و الاهواء و الاختلاف آه ـ
P.	,, (,,).	S. 29.5×21; F. 405; L. 19-21.	Inc. Vol. 1 (upto al-Akhlāq).	Good. 12th/18th century.	Ends abruptly: الافعال ـ عن الحسن قال الحسن: لا ينبغى ان يفدى احد احدا ـ ابن جرير ـ
P.	,, (,,).	S. 18.7×13.5; F. 191; L. 9.	C.	Good. Worm-eaten. 1175/1761.	An anonymous collection. Copied by Sharaf 'Alī b. Ḥāfiẓ M. A'ẓam Sihrandī. Beg. بسم الله — قال النبى صلعم كل امر ذى بال لم يبدأ بسم الله فهو ابتر آه ـ
P.	'Ar. (Nasta'līq).	S. 20.7×13.5; F. 15; L. 13.	C.	Good. Worm-eaten. 1233/1818.	The unique copy. Copied by Khwājah Amīr Aḥrārī Qādirī. Beg. بسم الله و اهب الالف من النعم — و بعد فانى قد الفت موجزاً كافياً لكافة الناس تحفة لحفاظ الحديث فجمعت الفاً مختصرا من احاديث آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1083 al-Mawḍū' wa'ḍ-Ḍa'īf.	450 D.	al-'Ilalu'l-Mutanāhiyah	Abu'l-Faraj b. al-Jawẓī (see No. 818).	
1084 ,,	450 D.	,,	,,	
1085 ,,	8747 M.	al-Mawḍū-'āt.	Raḍiyyu'd-Dīn Abu'l-Faḍā'il Ḥasan b. M. b. Ḥ. al-'Umarī a'ṣ-Ṣaġānī al-Lāhawrī al-Hindī (d. 650/1252).	
1086 ,,	2782 D.	,,	,,	
1087 ,,	10034 D.	Risālah fī Naqdi'd-Durri'l-Multaqāṭ.	,,	Burhānu'd-Dīn Ibrāhīm b. Ḥ. b. Shihābi'd-Dīn al-Kūrānī a'sh-Shahrazūrī al-Madanī (d. 1101/1697).
1088 ,,	449 D.	al-Maqāṣidu'l-Ḥasanah*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. 'Ar. b. M. a's-Sakhāwī al-Qāhirī (d. 902/1497).	
1089 ,,	8254 M.	Tamyīzu'ṭ-Ṭayyibi mina'l-Khabīṣ*.	Wajīhu'd-Dīn Abu'l-Faraj 'Abdu'r-Raḥmān b.'A.b.M. a'sh-Shaibānī a'z-Zabīdī, b. a'd-Dība' (d. 944/1537).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26 7×19.2; F 165; L. 18.	Inc. Vol. 1 (a't-Tawḥīd-a'ṣ-Ṣalāt)	Good. Before 1315/1898.	A very rare work. Beg. الحمد لله على صحة الاعتقاد آه ـ See Brock. Sup. 1/918 & Āṣaf 1/646.
P.	,, (,,)	S. 26.7×17.5; F. 181; L. 18.	Inc. Vol. 2 (a'z-Zakāt—end).	,,	Beg. بسم الله ـ كتاب الزكاة ـ حديث فى جعل الزكاة بقدر حاجة الفقراء آه ـ
P.	'Ar. (Naskh).	S. 21×15.5; F. 7; L. 19.	C.	Good. worm-eaten. 12th/1t8h century.	A rare work. Beg. الحمد لله رب العالمين ـ فقد قال رسول الله صلعم: من كذب على متعمداً فليتبوا معقده من النار آه ـ
P.	'Ar. (Nasta'līq).	S. 22.4×15; F. 1½ (9b-10b); L. 18.	C.	Good. Worm-eaten. 1217/1803.	Different from the preceding work. Beg. الحمد لله على افضاله ـ ذكرت احاديث وضعت على رسول الله صلعم آه ـ
P.	,, (,,).	S. 19.5×12.7; F. 54; L. 14.	C. (Several foll. defective).	Bad. Worm-eaten. 13th/19th century.	The unique copy. Beg. الحمد لله الحفيظ العليم الذى احصى كل شئ عددا آه ـ
P.	'Ar. (Naskh).	20×14.2; F. 58; L. 11-13.	Inc.	Good. 13th/19th century.	Foll. 18—22 are blank. Beg. الحمد لله يميز الخبيث من الطيب آه ـ See Brock. 2/35, Sup. 2/32 & Patnā 5/2/9.
P.	,, (,,).	S. 26.3×19; F. 90; L. 23.	C.	Good. Worm-eaten. 11th/17th century.	An abridgement of the preceding work composed in 906/1501. Beg. الحمد لله الذى رفع بعض خلقه آه ـ See Brock. 2/35 & Sup. 2/32.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(671) al-Mawḍū' wa'ḍ-Ḍa'īf.	1067 D.	Mukhtaṣaru Mukhtaṣari'l-Maqāṣid.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Ar. b. M. a's-Sakhāwī (d. 902/1497).	Abū 'Abdillāh Muḥammad b. 'Abdi'l-Bāqī b Yūsuf a'ẓ-Ẓurqānī (d. 1122/1710).
1090 ,,	8792 M.	,,	,,	,,
1091 ,,	143 D.	al-Ġammāẓ 'ala'l-Lammāẓ.	Jalālu'd-Dīn a's-Samhūdī a'sh-Shāfi'ī (d. after 950/1543).	
1092 ,,	113 M.	Tazkiratu'l-Mawḍū'āt*.	Jamālu'd-Dīn Muḥammad Ṭāhir b. 'A. a'ṣ-Ṣiddīqī al-Fattanī al-Hindī (d. 986/1598).	
1093 ,,	7611 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2×18.4; F. 20 (55b-74b); L. 21-25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	An abridgement of an abridged edition of No. 1088, composed in 1112/1700. Foll. 61, 64 & 74 are in a later hand. Beg. الحمد لله الذى نصر حفاظ سنة نبيه آه ـ See Brock. Sup. 2/32.
P.	,, (,,)	S. 20.6×15.6; F. 28; L. 21.	C.	Bad. In a brittling condition. 11th/18th century.	Copied by Muḥammad al-Mawāhibī (d. 1187/1773).
P.	,, (,,).	S. 19.8×15.4; F. 19 (1b-19b); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	Beg. الحمد لله فاتح البركات على من فى الله جاهد آه ـ See Brock. 2/305 & Sup. 2/416.
P.	,, (,,).	S. 33.9×15.4; F. 169; L. 19.	Inc. (The 1st fol. missing).	Good. Worm-eaten. circa 1086/1676.	Composed in 958/1551. Collated by 'Abdu's-Ṣamad b. Shaikh Dawlat b. Sayyid 'Ar. a't-Tirmizī al-Aḥmadābādī in 1086/1676. With blue & red Jidwal. Beg. لعمرى انه قال افرط فى الحكم بالوضع حتى تعقبه العلماء من افاضل الكاملين فهوضرر عظيم آه ـ See Brock. Sup. 2/602 & Patnā 5/2/32.
P.	,, (,,).	S. 24.5×16; F. 154; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Beg. الحمد لله الذى ميز الخبيث من الطيب آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1094 al-Mawḍū‘ wa’ḍ-Ḍa‘f.	6529 M.	al-Mawḍū-‘ātu’l Kubrā*.	‘Alī al-Qārī (see No. 934).	
1095 ,,	8792 M.	,,	,,	
1096 ,,	8747 M.	,,	,,	
(954) ,,	1061 M.	al-Maṣnū‘ fī Ma‘rifati’l-Mawḍū‘*.	,,	
(937) ,,	8115 M.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21×16; F. 94; L. 19.	C.	Good. Worm-eaten. 1117/1706.	According to this MS., the title is al-Maṣnū' fī Ma'rifati'l Mawḍū'. Copied by 'Abdu'l-Wāriṣ b. 'Abdu'l-Wāḥid al-Fārūqī Beg. الحمد لله الذى انزل القرآن العظيم القديم و بينه بالاحاديث آه ـ See Brock. Sup. 2/540 & Patnā 5/2/33.
P.	,, (,,)	S. 20.9×17; F. 68; L. 21.	C.	Good. Worm-eaten & water-stained. 1127/1714.	According to this copy, the title is al-Asrāru'l-Marfū'ah fi'l-Akhbāri'l-Mawḍū'ah.
P.	'Ar. (Naskh).	S. 22×15.5; F. 102; L. 19.	C.	Good. 1141/1728.	Copied by Muḥammad b. Ramaḍān.
P.	'Ar. (Nasta'līq).	S. 22.3×16.5; F. 19½ (1b-20a); L. 15.	C.	Good. Worm-eaten. 1206/1791.	Copied by Sayyid 'Alīmullāh al-Bukhārī in Rāmpūr. According to Nukhbatu'l-Akhbār (No. 1097), the title of this work is Tamyīzu'l-Marfū' 'ani'l-Mawḍū'. Beg. الحمد لله و كفى آه ـ See Brock. Sup. 2/540.
P.	,, (,,)	S. 22.3×16; F. 23 (76a-98b); L. 13.	C.	Good. 13th/19th century.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(959) al-Mawḍū‘ wa’ḍ-Ḍa‘īf.	1069 D.	al-Maṣnū‘ fī Ma‘rifati’l Mawḍū‘*.	‘Alī al-Qārī (see No. 934).	
1097 ,,	8630 M.	Nukẖbatu’l-Akẖbār fī Imtiyāẓi’l-Āṣār.	,,	
1098 ,,	13591 D.	al-Fawā’idu’l-Majmū‘ah*.	Abū ‘Alī Muḥammad b. ‘A. b. M. a’sẖ-Shawkānī (d. 1250/1834).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.7×14; F. 25½ (9b-24b); L. 27.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 22×15.8; F. 24; L. 15.	C.	Good. Slightly Worm-eaten. 13th/19th century.	The unique copy of an abridgement of the preceding work. Beg. الحمد لله رب العالمين — اما بعد فانى لما رأيت بعض اهل العلم لم يميزوا بين الاحاديث الموضوعة وغيرها آه ـ
P.	,, (,,)	S. 28.5×19.5; F. 96; L. 19.	Inc. (Upto the 76th Ḥadīṣ of Manāqibi 'Alī).	Good. Worm-eaten & water-stained. 13th/19th century.	A comrehensive work, composed in 1223/1808. Beg. الحمد لله رب العالمين — و بعد فلما كان تميز الموضوع من الحديث آه ـ See Baock. Sup. 2/818.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1099 Ġarību'l-Ḥadīṣ.	5119 M.	Kitābu Ġarībi'l-Ḥadīṣ.	Abū 'Ubaid al-Qāsim b. Sallām al-Khuẓā'ī al-Harawī al-Baġdādī (d. 224/838).	
1100 ,,	5121 M.	Kitābu'l-Ġarībain fi'l-Qur'āni wa'l-Ḥadīṣ.	Abū 'Ubaid Aḥmad b. M. b. Abī 'Ubaid al-'Abdī al-Harawī al-Fāshānī (d. 401/1011).	
1101 ,,	5233 M.	Kitābu'l-Fā'iq fī Ġarībi'l-Ḥadīṣ*.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārizmī a'ẓ-Ẓamakhsharī, Jārullāh (d. 538/1144).	
1102 ,,	26496 D.	,,	,,	
1003 ,,	11390 D.	Kitābu'n-Nihāyah fī Ġarībi'l-Ḥadīṣi wa'l-Aṣar*.	Abu's-Sa'ādat b. al-Aṣīr al-Jaẓarī (see No. 848).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4×17.4; F. 264; L. 21.	Inc. (Upto Ḥadīṣu Ibr. a'n-Nakha'ī).	Good. Slightly worm-eaten. 7th/13th century.	A rare work on the difficult words of Ḥadīṣ. Foll. 1—15 are in a later hand. Beg. بسم الله—حدثنا احمد بن حماد— قال ابو عبيد — فى حديث النبى صلعم : رويت لى الارض آه ـ See Brock. 1/107 & Sup. 1/166.
P.	,, (,,).	S. 27.6×24.5; F. 315; L. 35.	C.	Good. Worm-eaten. 5th/11th century.	Fol. 315b contains an Ijāzah by Abū Mukhallad A. b.M.b. 'Abdu'l-Wāḥid a'ṭ-Ṭabarī al-Āmulī dated 504/1110. Beg. بسم الله — حدثنا ابو سعد — قال، سمعت ابا عبيد — يقول : سبحان من له فى كل شيئ شاهد آه ـ See Brock. 1/131, Sup. 1/200 & Patnā, Hand list 2805.
P.	'Ar. (Nasta'līq).	S. 26.6×17; F. 311; L. 21.	Inc. (Upto al-Hā' m'a'ḍ-Ḍād).	Bad. In a brittling condition. 12th/18th century.	Composed in 516/1122. Placed in new margins. Beg. الحمد لله الذى فتق لسان الذبيح بالعربية البينة آه ـ See Brock. Sup. 1/511 & Āṣaf. 2/1438.
P.	,, (,,)	S. 33.5×22.2; F. 507; L. 19.	,,	Good. Worm-eaten. 1332/ 1913-4.	A copy of the preceding MS. by Mahdī Mīrzā Rāmpūrī (d. 1365/1945).
P.	'Ar. (Naskh).	S. 29.5×22.2; F. 702; L. 21.	C.	Good. 1004/1596.	Copied by Ḥājī Jamālu'd-Dīn b. Ramaḍān Shulistānī, with a golden Lawḥ & double red Jidwal. Beg. احمد الله على نعمه بجميع محامده آه ـ See Brock. 1/357, Sup, 1/609 & 'Alīgarh 98.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1104 Ġarību'l-Ḥadīṣ.	6854 M.	Kitābu'n-Nihāyah fī Ġarībi'l-Ḥadīṣi wa'l-Aṣar*.	Abu's-Sa'ādāt b. al-Aṣīr al-Jaẓarī (see No. 848).	
1105 ,,	6855 M.	,,	,,	
1106 ,,	3504 M.	a'd-Durru'n-Naṣīr*.	Jalāl a's-Suyūṭī (see No. 652).	
1107 ,,	5985 M.	Majma'u Biḥāri'l-Anwār*.	Muḥammad Ṭāhir al-Fattanī (see No. 1092).	
1108 ,,	795 M.	Zailu (Takmilatu) Majma'i Biḥāri'l-Anwār*.	,,	
(930) ,,	11233 D.	al-Malāḥin fī Ma'na'l-Mushāḥin.	Jalāl a's-Suyūṭī (see No. 652).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.7×22.3; F. 379; L. 22.	Inc. Vol. 1-2 (upto a'sh-Shīn).	Good. Worm-eaten. 11th/17th century.	Written within double red Jidwal. Foll. 123—5 are in a later hand.
P.	,, (,,)	S. 33.7×22.3; F. 352: L. 22.	Inc. Vol. 3-4 (a'ṣ-Ṣād —al-Yā'-ma'a'd-Dāl).	,,	Written by the same scribe. Beg. بسم الله ــ حرف الصاد ـ باب الصاد مع الهمزة آه ـ
P.	,, (,,).	S. 27.3×18; F. 252; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 977/1569.	An abridgement of the preceding work, composed in 907/1502. Written within blue & red Jidwal. Beg. الحمد لله على ما انعم آه ـ See Brock. Sup. 1/609.
P.	'Ar. (Nasta'līq).	S. 28.2×20.5; F. 207; L. 27.	Inc. Vol. 1 (upto a'r-Rā' ma'ad-Dāl).	Bad. In a brittling condition & worm-eaten. 13th/19th century.	Composed in 976/1569. Beg. الحمد لله الذى هدانا لهذا وما كنا لنهتدى آه ـ See Brock. 2/416, Sup. 2/602 & Calcutta Madrasah 328.
P.	'Ar. (Naskh).	S. 24×15.5; F. 187; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A fine copy, with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله ــ و صلى الله على خير خلقه ــ فيقول بعد حمد الله تعالى آه ـ
P.	,, (,,).	S. 20.5×16; F. 2½ (55a-57a); L. 15.	C.	Good. 12th/18th century.	Placed in new margins. Beg. الحمد لله ــ قال ابو سعيد السيرافى فى طبقاته آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1109 al-Asānīd.	1094 M.	al-Amāli'l-Miṣriyyah.	b. Ḥajar al-Asqalānī (see No. 761).	
1110 ,,	1017 D.	Majmū'atu'l-Ijāzāt.	Muḥammad b. Ḥ. b. Mubārak Shāh al-Isfadanī al-Harawī.	
1111 ,,	1202 D	Ẓādu'l-Masīr fi'l-Fihristi'ṣ-Ṣaġīr.	Jalāl a's-Suyūṭī (see No. 652).	
1112 ,,	11546 D.	Majmū'atu'l-Asānīd.		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18×14; F. 13; L. 17.	Inc. (Majlis 403-10).	Good. Slightly worm-eaten. 837/1434.	The unique copy of a work composed in 837/1434. Copied by M. b. A. b. Ya'qūb al-Azharī. Beg. بسم الله — املأ علينا سيدنا — فقال الحديث الثامن آه ـ
P.	,, (,,).	S. 17.7×15; F. 193; L. 17.	C.	Bad. Worm-eaten & brittle. 851-56/1447-52.	Copied by the author, with several notes in the hands of Aṣīlu'd-Dīn a'sh-Shīrāzī (d. 883/1478) and Khwājah Abū Naṣr Pārsā (d. 865/1460). With the seal & autograph of Mīrzā M. Ḥārisī Badakhshī dated 1164/1751 at the beg.
P.	,, (,,).	S. 20×17; F. 25; L. 20-32.	C.	Good. Slightly worm-eaten. 1007/1598.	Copied by 'Abdu'l-Mun'im b. Ṭāhā b. A. al-Mālikī al-Minyāwī. With 2 Ijāzahs at the end. Beg. الحمد لله و سلام على عباده الذين اصطفى ـ هذا جزء لطيف لخصته من فهرستى الكبير آه ـ See Brock. 2/188.
P.	,, (,,).	S. 20.3×14.7; F. 8 (1a-8b); L. 21.	Inc.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The author is a pupil of Wajīhu'd-Dīn Abu'ḍ-Ḍiyā' 'Ar. b. 'A. b. 'U. a'd-Daiba' a'sh-Shaibānī a'z-Zabīdī (d. 944/1537). Beg. .... لباقيه اعلام الشيوخ الخمسة و اجلهم — جدى لامى — شرف الدين ابو المعروف اسمعيل بن محمد بن احمد بن مبارز الشافعى آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1113 al-Asānīd.	8688 M.	al-Ijāẓah.	ʻAbdu'l-Munʻim b. ʻAr. b. Ḥu. b. Abī Bakr b. Ibr. a't-Tarbalī	
(994) ,,	1197 D.	,,	Abu'l-Baqā' Ḥasan b. ʻA. b. Yaḥyā al-ʻUjaimī al-Makkī al-Ḥanafī (d. 1113/1702).	
1114 ,,	1201 D.	Buġyatu't-Ṭālibīn*.	Shihābu'd-Dīn Abū Muḥammad Aḥmad b. M. b. A. al-Makkī a'n-Nakhlī (d. 1130/1717).	
1115 ,,	8030 M.	al-Imdād bi Maʻrifati ʻUluwwi'l-Isnād*.	ʻAbdullāh b. Sālim b. M. al-Baṣrī al-Makkī (d. 1134/1722).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×16.5; F. 3½ (1a-4a); L. 21.	C.	Good. Worm-eaten. 1021/1612.	Given to Shamsu'd-Dīn A. b. M. b. al-Muntaṣir al-Ḥamzī al-Hādawī al-Ḥasanī in 1021/1612. Followed by selected poems & pieces of ornate prose (foll. 4b-9b). Beg. الحمد لله الذى انعم علينا بافضل الانعام آه ـ
P.	,, (,,).	S. 20.5×17.5; F. 3 (37b-40a); L. 19.	C.	Good. 1305/1887.	Given to Abu's-Sa'ūd b. A. b. M. al-Kawākibī al-Ḥalabī & again to Sulaimān Āfandī. Beg. هذه صورة اجازة ــ الحمد لله ولى الحمد و مستحقه آه ـ
P.	,, (,,).	S. 20.7×18.9; F. 58; (1b-59a); L. 13.	C.	Good. 1303/1886.	Composed in 1114/1703. Copied by Abu'l-Khair Aḥmad b. 'Uṣmān b. 'A. Jamāl al-'Aṭṭār al-Hindī al-Makkī īn Ḥyderābād & collated by him with the author's copy in 1304/1886 in Bhopal. Beg. الحمد لله الذى عز جلاله فلا تدركه الافهام آه ـ See Brock. Sup. 2/520.
P.	'Ar. (Nasta'līq).	S. 22.4×15.5; F. 35; L. 19.	C.	Good. Worm-eaten & water-stained. 1189/1775.	Compiled by Sālim b. 'Al. b. Sālim (d. 1160/1714. Copied by 'Abdu'l-Bāqī. Beg. الحمد لله الذى خص من شاء من عباده بعلو الاسناد آه ـ See Brock. Sup. 2/521 & Āṣaf. 1/332.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1116 al-Asānīd	1196 D.	al-Imdād bi Ma'rifati 'Uluwwil-Isnād*.	'Abdullāh b. Sālīm b. M. al-Baṣrī al-Makkī (d. 1134/1722).	
1117 ,,	1200 D.	al-Awā'ilu'l-Qal'iyyah.	Tāju'd-Dīn Abū 'Abdillāh Muḥammad b. 'Abdi'l-Muḥsin al-Qal'ī al-Makkī al-Ḥanafī.	
1118 ,,	8630 M.	al-Awā'ilu's-Sunbuliyyah (Ṣabatu M. Sa'īd)*.	Muḥammad Sa'īd b. M. Sunbul al-Makkī al-Madanī (d. 1175/1761).	
(953) ,,	11087 D.	,,	,,	
1119 ,,	1199 D.	Kifāyatu'ṭ-Ṭālibi'l-Qanū'.	Abu's-Sa'ūd Muḥammad b. A. b. 'U. b. M. al-Isqāṭī al-Ḥanafī (d. 1139/1726).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2×18.5; F. 47; L. 13.	C.	Good. 1299/1882.	Copied by Abu'l-Khair Aḥmad al-Makkī. According to a note at the end the text is an abridgement of the original work.
P.	,, (,,).	S. 23.5×16.3; F. 36; L. 20.	C.	Good. 13th/19th century.	The unique copy of a work containing the beginings of well-known works on Ḥadīṣ, composed in 1144/1731. A note in the hand of Abu'l-Khair A. al-Makkī is found at the end. Beg. الحمد لله رب العالمين — اما بعد فهذا ما جمعه العالم آه ـ See Brock. Sup. 2/522.
P.	'Ar. (Nasta'līq).	S. 22.3×14.4; F. 8; L. 19.	C.	Good. 13th/19th century.	Composed after 1144/1731. With the autograph of Mawlānā A. Sa'īd Mujaddidī (d. 1277/1860) at the end. Beg. الحمد لله الذى خص هذه الامة المحمدية بعلو الاسناد آه ـ See Brock. Sup. 2/944.
P.	'Ar. (Naskh).	S. 19.8×14.5; F. 9 (1b-9b); L. 27.	C.	Good. Slightly worm-eaten. 1273/1857.	Copied by Ẓainu'l-'Ābidīn b. Qāḍī Muḥsin a's-Sab'ī al-Anṣārī (d. 1297/1880).
P.	,, (,,).	S. 24.2×17.6; F. 41; L. 20.	C.	Good. 14th/20th century.	A rare work. Beg. نحمدك اللهم أن هياتنا لوراثة معارف انبيائك آه ـ See Berlin 1/82.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1120 al-Asānīd.	1065 D.	al-Ijāẓah.	Muḥammad al-Hādī b. 'A. Ẓaini'l-'Ābidīn b. Hāshim b. 'Ar. al-Ḥusainī al-'Irāqī al-Karbalā'ī.	
1121 ,,	4597 D.	Ṣabatu'n-Naqshbandī.	Abu'l-Makārim Muḥammad b. M. Ashraf b. Makhdūm Ādam a'n-Naqshbandī al-Hindī.	
1122 ,,	4595 D.	Ṣabatu'sh-Shāmī.	Abu'l-Fatḥ 'Uṣmān b. M. b. A. a'sh-Shāmī al-Madanī al-Ḥanafī (d. circa 1213/1798).	
(1122) ,,	4595 D.	Ṣabatu'l-Murādābādī.	Rafī'u'd-Dīn b. Farīdi'd-Dīn b. 'Azmatillāh al-Fārūqī al-Murādābādī al-Hindī (d. 1223/1809).	
(874) ,,	1198 D.	Ṣabatu's-Sharqāwī.	'Abdullāh b. Ḥijāẓī b. Ibr. a'sh-Sharqāwī al-Azharī (d. 1227/1812).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×17.5; F. 6 (1b-6b); L. 25.	C.	Good. 12th/18th century.	The unique copy of an Ijāzah given to Abu'l-Ḥasan 'Alī b. 'Abdu'l-Bar al-Wanā'ī in 1197/1783. Beg. الحمد لله الذى ابدع الانسان فى احسن تقويم آه ـ
P.	'Ar. (Nasta'līq).	S. 19×14.3; F. 11; L. 22.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Sirāj Aḥmad Mujaddidī Rāmpūrī (see No. 837). Beg. الحمد لله الذى اعلى اعلام السنة النبوية المهتدين آه ـ
P.	,, (,,).	S. 22×14; F. 2½ (4a-6a); L. 21.	C.	,,	Copied by the scribe of the preceding copy. Beg. الحمد لله الذى رفع اهل العلم درجات آه ـ See al-A'lām 4/378.
P.	,, (,,).	S. 22×14; F. 3 (1a-3b); L. 21.	C.	,,	Composed in 1201/1787. Copied by the same scribe. Placed in new margins. Beg. الحمد لله رب العالمين آه ـ
P.	'Ar. (Naskh).	S. 20.2×17.7; F. 15 (1b-15b); L. 25.	C.	Good. 13th/19th century.	The unique copy of a work composed in 1210/1796. Fol. 1a contains the Isnād of Aḥmad Abu'l-Khair al-Makkī (see No. 1130) to the author. Beg. الحمد الذى بعث رسلا مبشرين و منذرين آه ـ See Brock. Sup. 2/729.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1123 al-Asānīd.	8977 M.	Ṣabaiu'ṭ-Ṭaḥṭawī.	Aḥmad b. M. b. Ism. a'ṭ-Ṭaḥṭāwī al-Miṣrī al-Ḥanafī (d. 1231/1816).	
(1114) ,,	1201 D.	al-Ijāẓah.	'Umar b. 'Abdi'l-Karīm b. 'Abdi'r-Rasūl al-Makkī al-Ḥanafī.	
1124 ,,	3521 D.	Madāriju'l-Isnād.	Abū 'Alī Muḥammad b. A. b. Muṣṭafā al-'Umarī a'ṣ-Ṣafawī al-Jūfāmawī, Irtiḍā 'Alī Ḵẖān (d. 1251/1835).	
1125 ,,	1200 D.	,,	,,	
1126 ,,	6286 D.	Ḥaṣru'sẖ-Sẖārid.	Muḥammad 'Ābid b. Aḥmad 'Alī al-Anṣārī a's-Sindī (d. 1257/1841).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×14.5; F. 9; L. 21.	C.	Good. 13th/19th century.	The unique copy. An Ijāẓah in the hand of M. b. Ḥu. al-Kutbī al-Ḥanafī dated 22 Jumādā I 1257/1841 is found on fol. 1a. Beg. الحمد لله الذى انزل القرآن و الشريعة بالسند المتصل اليه آه ـ
P.	,, (,,).	S. 20.7×18.9; F. 3 (59a-61b), L. 13.	C.	Good. 1303/1886.	Given to Ṣibġatullāh b. M. Ġawṣ a'sh-Shāfi'ī al-Madrāsī (d. 1280/1863) in 1242/1827. Beg. يقول كاتبه ــ الحمد لله و كفى آه ـ
P.	'Ar. (Nast'alīq).	S. 21.5×14.7; F. 26; L. 13.	C.	Good. Slightly worm-eaten. 1250/1834.	The unique copy of a work composed in 1242/1827 & copied by the author. Beg. الحمد لله الواصل لمن انقطع عما سواه اليه آه ـ
P.	'Ar. (Naskh).	S. 23.7×16.7; F. 20 (1b-20b); L. 25.	C.	Good. 1280/1863.	Fol. 21a contains the copy of the Ijāẓah given by the author to a's-Sayyid 'Al. b. M. Kuchak, & fol. 21a & b the Ijāẓah of a's-Sayyid 'Al. to 'Al. b. 'Al. b. 'A. a'r-Ra'īs dated 1286/1869. A note in the hand of A. Abu'l-Khair al-Makkī is found on fol. 22a.
P.	'Ar. (Nasta'līq).	S. 24.7×17.2; F. 250; L. 25.	C.	Good. 1314/1897.	A rare copy of a work composed in 1240/1825. With several seals of M. Amīrullāh, one dated 1332/1914. Beg. الحمد لله الذى انزل احسن الحديث على خير نبي مرسل آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1127 al-Asānīd.	4613 D.	Ṣabatu'l-Kuẓbarī.	'Abdu'r-Raḥmān b. M. b. 'Ar. b. M. a'd-Dimashqī al-Kuẓbarī (d. 1262/1846).	
(1114) ,,	1201 D.	al-Ijāẓah.	Dā'ūd.	
1128 ,,	1193 D.	Ijāẓatu'l-Qur'āni'l-Majīd.	Muḥammad Na'īm b. 'Abdi'l-Ḥakīm b. 'Abdi'r-Rab al-Faranjimaḥlī al-Laknawī al-Hindī (d. 1318/1900).	
1129 ,,	434 M.	Majmū'atu'l-Ijāẓāt.	Imdādu'l-'Alī b. Ġulām Muṣṭafā al-Akbarābādī al-Ḥanafī, Najmu'l-Hind (d. /).	
1130 ,,	1194 D.	,,	Aḥmad Abu'l-Khair b. 'Uṣmān b. 'Alī Jamāl al-'Aṭṭār al-Hindī al-Mak-kī (d. circa 1335/1916).	
1131 ,,	1193 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34.5×21.5; F. 8; L. 28-33.	C.	Good. 1300/1883.	Composed in 1260/1844. Copied by M. Yūsuf al-'Umarī. Placed in new margins. Beg. الحمد لله الذى رفع لمن وقف ببابه قدرا آه ـ
P.	,, (,,).	S. 20.7×18.9; F. 1 (62 a-b); L. 13.	C.	Good. 1303/1886.	Given to Ṣibġatullāh in 1267/1851. Beg. حمدا لمن تواترت نعماؤه آه ـ
P.	,, (,,).	S. 22.1×15; F. 12; L. 14.	C.	Bad. In a brittling condition. 1299/1882.	Given in 1299/1882 to A. Abu'l-Khair al-Makkī whose autograph & seal is found on fol. 1a. Beg. لا اله الا هو العلى الرب الحكيم آه ـ
P.	,, (,,)	S. 22.5×16.3; F. 77; L. not even.	C.	Good. 1301/1884.	A collection of the original copies of 12 Ijāẓāt given to the author by different scholars.
P.	'Ar. (Naskh & Nasta'līq).	S. 21×16; F. 21; L. not even.	C.	Good. 1303/1886.	
P.	'Ar. (Naskh).	S. 22.9×15.5; F. 33; L. 21.	C.	Good. 1306/1888.	A collection of several Ijāẓāt. Copied by the compiler. Beg. الحمد لله رب العالمين ـــ اما بعد فقد اجزت مولانا العالم ـــ و جعل على كل خير ما لها برواية كتب الحديث من الصحاح آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1132 Aḥādīṣu'z-Ẓaidiyyah.	898 D.	al-Arba'ūn-a's-Sailaqiy-yah.	Abū Ṭālib Ḥusain b. M. b. al-Mahdī al-Ḥasanī a's-Sailaqī.	
1133 „	998 D.	Minhāju'l-Abrār al-Jāmi'u li Asrāri'l-Ḥadīqati wa'l-Anwār.	„	Qāḍī Muḥammad b. Ḥamẓah b. al-Muẓaffar.
(1132) „	898 D.	al-Jawāhir-u'l-Muḍī'ah.	„	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3×17.5; F 10 (1b-10b); L. 19.	C.	Good. Water-stained. 12th/18th century.	A collection of 40 traditions, transmitted also by Abū Naṣr M. b. 'A., b. Wad'ān al-Mawṣilī (d. 494/1101) & called al-Arba'ūna'l-Wad'āniyyah. Beg. بسم الله ــ الحديث الاول عن انس بن مالك قال خطبنا رسول الله صلعم على ناقته الجذعاء آه ـ See Brock. 1/355, Sup. 1/602, 699 & Patnā 5/1/195.
P.	,, (,,).	S. 29.5×22.7; F. 235; L. 31.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 1047/1638.	The unique copy of a comprehensive commentary on the preceding work. Composed in 781/1379 & based on Ḥadīqatu'l-Anwār by 'Al. b. Ẓaid al-'Ansī & al-Anwāru'l-Muḍī'ah by Yaḥyā b. Ḥamẓah, a Ẓaidī Imām (d. 745/1344). With signatures of 'Ẓaidī 'Ulamā on foll. 1a & 235a. Beg. الحمد لله الذى شرف بعلم دينه العلماء آه ـ See Brock. Sup. 2/1006.
P.	,, (,,).	S. 20.3×17.5; F. 54½ (11b-54b); L. 19.	Inc.	Good. 12th/18th century.	The unique copy of a concise commentary on the same work by an unknown author. Beg. بسم الله ــ الحديث الاول ـ الحديث ماخوذ من الحدوث و هو وجود الشئ بعد عدمه آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1134 Aḥādīṣu'z-Ẓaidiyyah.	2419 M.	Takhrīju Aḥādīṣi Shifā'i'l-Awhām.		al-Qāḍī 'Abdu'l-'Aẓīẓ b. M. a'ḍ-Ḍamadī.
(671) ,,	1067 D.	a'r-Rawḍu'n-Nadī.	Muḥammad b. A. b. Jārillāh Mashḥam a's-Sa'dī a'ṣ-Ṣan'ānī al-Yamanī (d. 1181/1767).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 22; F. 280; L. 30-35.	C.	Good. Worm-eaten & water-stained. 1147/1734.	The unique copy of a work on traditions quoted in Shifā, a work on Ẓaidī Jurisprudence, composed in 1059/1649. Beg. الحمد لله الذى انعم و . . . . باصول النعم آه ـ
P.	,, (,,)	S. 21 × 18; F. 31 (79b-110a); L. 18.	C.	Good. 1182/1768.	Copied by Ḥasan b. 'Al. al-Barīdī al-Kawkabānī. Beg. الحمد لله الذى فتح لنا باب النظر و الاعتبار ـ و بعد فهذا مختصر و سميته بالروض الندى فى شرح الحديث المسلسل بعدهن بيدى آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1135 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba-'ah.	10206 D.	al-Kāfī fi'd-Dīn*.	Abū Ja'far Muḥammad b. Ya'qūb b. Isḥāq al-Kulīnī a'r-Rāẓī (d. 329/941).	
1136 ,,	10288 D.	,,	,,	
1137 ,,	10262 D.	,,	,,	
1138 ,,	10227 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25 5×20.5; F. 289; L. 25.	Inc. Vol. 1-2 (upto Kitābu'l-'Ishrah).	Good. Worm-eaten & water-stained. 958/1551.	The 1st of the 4 canonical collections, composed in 320/932. Copied by M. b. A. 'Ainu'l-Quḍāt a'sh-Shīrāzī. Collated by Abu'l-Ḥ. M. b. M. Amīn in 1030/1621. According to a note on the margin of fol. 4a, 5072 traditins of this book are Ṣaḥīḥ, 144 Ḥasan, 178 Muwaṣṣaq 320 Qawī & 9485 Ḍa'īf, the total being 16199. Beg. الحمد لله المحمود لنعمته و المعبود لقدرته آه ـ See Brock. 1/187, Sup. 320 & Patnā 5/1/179.
P.	,, (,,)	S. 24.5×19.6; F. 150; L. 23.	Inc. Vol. 3 (a'n-Nikāḥ—Aimān).	Good. Worm-eaten & water-stained. 978/1570.	The whole Kitābu'l-Ma'ishah, except the last line & the colophone, is missing. Two fly-leaves at the beg. contain the table of contents. Beg. بسم الله ـ كتاب النكاح ـ باب حب النساء آه ـ
P.	,, (,,)	S. 26.8×17.5; F. (27b-240a): L. 19.	Inc. Vol. 3. (a'r-Rawḍah).	Good. Worm-eaten. circa 1052/1642.	Placed in new margins. Beg. بسم الله ـ و به ثقتی ـ محمد بن يعقوب الكلينی قال حدثنی علی بن ابراهيم آه ـ
P.	,, (,,).	S. 28×19.5; F. 390; L. 25-27.	Inc. Vol. 1. ,,	Good. Slightly worm-eaten. 1061/1651.	A nice copy with 3 Lawḥs & coloured Jidwal. Copied by M. Riḍā al-Khwansārī. Five leaves at the beg. contain the table of contents.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1139 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	175 MK.	al-Kāfī fi'd-Dīn*.	Abū Ja'far Muḥammad b. Ya'qūb b. Isḥāq al-Kulīnī a'r-Rāẓī (d. 329/941).	
1140 ,,	13008 D.	,,	,,	
1141 ,,	173 MK.	,,	,,	
1142 ,,	174 MK.	,,	,,	
1143 ,,	843 MK.	,,	,,	
1144 ,,	10285 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34.6×22.4; F. 277; L. 33.	Inc. Vol. 3 (al-Ḥaj—a'r-Rawḍah).	Good. 1078/1667.	Copied by M. Sa'īd a's-Sabzwārī, with a Lawḥ on fol. 234b and gold & coloured Jidwal. The seal of Ẓafar Mahdī Mūsawī, dated 1265/1849, is found on fol. 1a. Beg. بسم الله — كتاب الحج - باب بدء الحجر و العلة فى استلامه آه -
P.	,, (,,)	S. 28×19.5; F. 339; L. 18.	Inc. Vol. 1 (upto al-Ḥujjah).	Good. 1125/1713.	A very nice copy with a Lawḥ and gold Jidwal & Bārīkā. Foll. 1b-3a contain the table of contents.
P.	,, (,,).	S. 30.1×17.5; F. 185; L. 35	Inc. Vol. 2 (a't-Ṭahārah—al-Ma'īs̱ah).	Bad. Worm-eaten & brittle. 12th/18th century.	With gold & coloured Jidwal. Beg. بسم الله — باب طهور الماء — حدثنى على بن ابراهيم آه -
P.	,, (,,).	S. 30.1×19; F. 229; L. 35.	Inc. Vol. 3 (a'n-Nikāḥ—a'r-Rawḍah).	,,	Fol. 229b bears the seal of Ẓainu'd-Dīn A. Khān Bahādur dated 1229/1814. Beg. بسم الله — باب حب النساء على بن ابراهيم آه -
P.	,, (,,).	S. 25×16; F. 361; L. 17.	Inc. Vol. 2 (a't-Ṭahārah—a'ṣ-Ṣawm).	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله — كتاب الطهارة - باب طهور الماء آه -
P.	,, (,,).	S. 29×15.5; F. 193; L. 21.	Inc. Vol. (al-Aṭ'imah—al-Luqṭah).	,,	Beg. بسم الله — الاطعمة و الاشربة فهرست انواع الابواب اجالا آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1145 Aḥādīṣ-u'ṣh-Shī'ah: al-Kutub-u'l-Arba'ah	10265 D.	al-Kāfī fi'd-Dīn.	Abū Ja'far Muḥammad b. Ya'qūb b. Isḥāq al-Kulīnī a'r-Rāẓī (d. 329/941).	
1146 ,,	844 MK.	Sharḥu'l-Kāfī fi'd-Dīn.	,,	Ṣadru'd-Dīn Muḥammad b. Ibr. a'sh-Shīrāzī (d. 1050/1640).
1147 ,,	226 MK.	,,	,,	Rafī'u'd-Dīn Muḥammad b. Ḥaidar al-Ḥusainī a'ṭ-Ṭabaṭabā'ī a'n-Nā'īnī al-Aṣfahānī, Mīrzā Rafī'ā (d. 1080/1669).
1148 ,,	254 DK.	,,*	,,	Ḥusāmu'd-Dīn Abu'l-Faḍā'il Muḥammad Ṣāliḥ b. A. al-Māzandarānī al-Aṣfahānī (d. 1081/1670).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5×16.8; F. 31 (225a-255b); L. 22.	Inc. Vol. 1 (al-'Aql).	Good. 13th/19th century.	Followed by extracts from other books (foll. 256a-263a). Beg. كتاب العقل و الجهل ماخوذ من الكافى - اخبرنا ابو جعفر محمد بن يعقوب آه -
P.	'Ar. (Nasta'līq).	S. 28.5×17; F. 267; L. 25.	C. (Kitāb-u'l-'Aql).	Good. Worm-eaten. 11th/17th century.	A commentary composed in 1044/1634 & copied by the commentator himself. Foll. 1, 257 & 264—67 were supplied in 1252/1836. Beg. الحمد لله جل عن مطارح اضواء الفكر جلاله آه - See Brock. Sup. 1/320.
P.	,, (,,).	S. 22.5×14; F. 93; L. 21.	Inc. ,,	Badly worm-eaten. 12th/18th century.	With the seal of Kanīz Ẓāhidah Begam daughter of Sulṭānu'l-'Ulamā Mawlānā S.M. Lakhnawī, dated 1296/1879. Ends abruptly: Beg. بسم الله — قوله المحمود لنعمة المعبود لقدرته لما كان انعامه باعثا لان يحمد آه - See Sipahsālār 1/245
P.	'Ar. (Naskh).	S. 25.2×16; F. 670; L. 19.	Inc. Vol. 1 (al-'Aql —a't-Tawḥīd).	Good. Slightly worm-eaten & water-stained. 1261/1845.	Another commentary. Beg. تحمدك يا مروح عقول العارفين بظاهر كمالك ليلا و نهاراً آه - See Brock. Sup. 2/320.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1149 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	171 MK.	a'sh-Shāfī fī Sharḥi'l-Kāfī.	Abū Ja'far Muḥammad b. Ya'qūb b. Isḥāq al-Kulīnī a'r-Rāzī (d. 329/241).	Khalīl b. al-Ghāzī al-Qazwīnī (d 1089/1678).
1150 ,,	11400 D.	a'd-Durru'l-Manẓūm min Kalāmi'l-Ma'ṣūm.	,,	'Alī b. M. b. Ḥ. b. Ẓaini'd-Dīn al-'Āmilī (d. 1103/1691).
(575) ,,	845 MK.	Risālah fi Sharḥi Law 'Alima Abū Zar.	,,	
1151 ,,	10208 D.	Kitābu man La Yaḥḍuru-hu'l-Faqīh*.	Abū Ja'far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a'ṣ-Ṣadūq (d. 381/991)	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4×18.5; F. 370; L. 23.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 1098/1687. (Fol. 209a).	A commentary on Kitāb-u'l-Ḥujjah of al-Kāfī, composed in 1086/1675. Copied by M. Bāqir b. M. Mahdī al-Mashhadī, with copious notes on the margins. Fol. 1a bears the signatures of 'Abdu'l-Muṭṭalib b. Najmu'd-Dīn 'A. al-Aṣfahānī. Beg. الحمد لله على حجته البالغة و هدايته الكاملة الشاملة آه ـ See Brock. Sup. 1/320.
P.	,, (,,)	S. 22.8×13.3; F. 62; L. 23.	Inc (al-'Aql)	Good. 11th/17th century.	The unique copy of a gloss on al-Kāfī. With golden Jidwal upto fol. 55b. Beg. اصح الاخبار سندا و اعلاها ـــ حمد من توارت آه ـ Ends abruptly.
P.	'Ar. (Nasta'līq).	S. 25.5×15.6; F. 6 (6a-11b); L. 17.	C.	Good. Worm-eaten. circa 1251/1835.	A tract on a tradition of Kitābu'l-Ḥujjah. Written within red Jidwal. Beg. الحمد لله و كفى آه ـ
P.	'Ar. (Naskh).	S. 34.3×21.5; F. 351; L. 27.	C.	Good. worm-eaten & water-stained. 1001/1592.	A collection of 5963 tradititions, of which 3913 are Musnad & 2050 Mursal. Copied by M. Ḥ. b. Salmān al-Kāẓimī with copious notes on the margins. Placed in new margins. Beg. اللهم انى احمدك و اشكرك و اومن بك آه ـ See Brock. 1/187, Sup. 1/321 & Patnā 5/1/183.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1152 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	846 MK.	Kitābu man Lā Yaḥḍuru-hu'l-Faqīh.*	Abū Ja'far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a'ṣ-Ṣadūq (d. 381/991).	
1153 „	847 MK.	„	„	
1154 „	13031 D.	„	„	
1155 „	10295 D.	„	„	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25×20.3; F. 370 (1b-370b); L. 23.	C.	Good. Slightly worm-eaten. 1022/1613.	Copied by Jalālu'd-Dīn b. Qāsim al-Ḥusainī. Foll. 364b-371b contain critical notes on the narrators of the traditions, based on Manhaju'l-Maqāl of Mīrzā M. al-Astarābādī (d. 1028/1619). Foll. 372b-390a contain the table of contents followed by extracts from Wāfī & other works. Foll. 166-175 & 326 39 are in a later hand.
P.	,, (,,).	S. 25.4×20; F. 266; L. 19.	Inc. Vol. 1-2 (upto Bābu'l-Furuḍi 'ala'l-Jawāriḥ).	Good. Worm-eaten & water-stained. 1072/1662.	Copied by 'Alī Akbar b. Ramaḍān 'Alī al-Kāshānī.
P.	,, (,,).	S. 19.5×19.5; F. 225; L. 29.	Inc. (Two foll. from the beg., 9 after fol. 223 & 20 after fol. 224 missing).	Good. Worm-eaten. 12th/18th century.	Copied by Sharafu'd-Dīn b. Amīnu'd-Dīn al-Ḥillī a'n-Najafī. Beg. و لا باس بان يتوضا به ايضا يدلك به جلده آه ـ
P.	,, (,,).	S. 30×19.2; F. 272; L. 21.	Inc. (Upto Bābu Ityāni'l-Minbar).	Good. 13th/19th century.	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1156 Aḥādīṣ-u'sḥ-Shī'ah: al-Kutub-u'l-Arba'ah	848 MK.	Rawḍatu'l-Muttaqīn*.	Abū Ja'far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a'ṣ-Ṣadūq (d. 381/991).	Muḥammad Taqī b. Maqṣūd 'Alī al-Majlisī al-Aṣfahānī (d. 1070/1659).
1157 ,,	849 MK.	,,	,,	,,
1158 ,,	850 MK.	,,	,,	,,
1159 ,,	851 MK.	,,	,,	,,
1160 ,,	852 MK.	,,	,,	,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.5×22.3; F. 278; L. 25.	Inc. Vol. 1 (upto a'ṣ-Ṣalāt)	Good. Worm-eaten. 1238/1822.	A commentry on the preceding work, composed in 1063/1653. Copied by Mīrzā Musharraf 'Alī in Lucknow for Mīr 'Alī. Beg. الحمد لله المتعالی بعز جلاله عن ادراك العالمين آه ـ See Brock. Sup. 1/321 & As. Soc. Beng. 1/302.
P.	,, (,,).	S. 24×18.5; F. 705; L. 16.	Inc. Vol. 2 (a'ẓ-Ẓakāt—a'ẓ-Ẓiyārāt).	Good. Worm-eaten. 13th/19th century.	Beg. الحمد لله رب العالمين ــ ابواب الزكاة آه ـ
P.	,, (,.).	S. 31.4×20.6; F. 318; L. 19.	Inc. Vol. 3 (al-Manāhī—Ibtalu'l-'Awl fi'l-Mawārīṣ).	Good. 14th/20th century.	Beg. الحمد لله رب العالمين ــ كتاب ذكر جميل من مناهى النبي صلعم آه ـ
P.	,, (,,).	S. 31.4×20.6; F. 308; L. 19.	Inc. Vol. 4 (Mīrāṣu waladi'ṣ-Ṣulb—end).	,,	Beg. بسم الله ــ باب ميراث ولد الصلب آه ـ
P.	,, (,,)	S. 33.5×20.3; F. 203; L. 20.	Vol. 5 (al-Asānīd).	Good. Worm-eaten & water-stained. Before 1188/1774.	Beg. الحمد رب العالمين ــ و بعد فيقول ــ انه لما وفق الله تبارك و تعالى لاتمام الشرح على كتاب من لا يحضره الفقيه اردت ان اوضح الفهرست الذى آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1161 Aḥādīṣ-u'sh-Shī ah: al-Kutub-u'l-Arba'ah	853 MK.	Tahzību'l-Aḥkām.*	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, Shaikhu'ṭ-Ṭā'ifah (d. 460/1067).	
1162 ,,	854 MK.	,,	,,	
1163 ,,	1496 D.	,,	,,	
1164 ,,	730 MK.	,,	,,	
1165 ,,	9926 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.2×21; F. 470; L. 20.	Inc. Vol. 1 (a't-Ṭahārah—al-Makāsib).	Good. Worm-eaten. 1033-84/ 1624-73.	The 3rd collection of canonical traditions. Copied by Muḥammad a's-Ṣāliḥī & read under Mawlānā Ḥ. 'A. b. 'Al. a't-Tastarī in Madrasah 'Abbāsiyyah. Beg. الحمد لله ولی الحمد و مستحقه آه ـ See Brock. 1/415, Sup. 1/707 & Patnā 5/1/185.
P.	,, (,,).	S. 24.3×19; F. 259; L. 20.	Inc. Vol. 2 (a't-Tijārāt—a'd-Diyāt).	Good. Worm-eaten. 1054-85/ 1644-74.	Copied by the same scribe in Aṣfahān at the age of 80. Beg. بسم الله ـ کتاب التجارات ـ باب فضل التجارة و آدابها آه ـ
P.	,, (,,).	S. 29.5×23 5; F. 345; L. 20.	Inc. Vol. 2 (a'd-Duyūn—end).	Good. Worm-eaten. 1071/1660.	Copied by Ḥusain b. Ibr. b. Nāṣir b. M. b. Khalaf al-Laḥsāwī al-Hajarī & Ḥ. b. A. b. Nāṣir b. 'A. b. Khalaf b. 'A. al-Laḥsāwī. Beg. بسم الله ـ کتاب الدیون و الکفالات و الحوالات و الضمانات و الوکالات آه ـ
P.	,, (,,).	S. 31.3×19; F. 338; L. 33.	Inc. Vol. 2 (al-Qaḍāyā—end)	Good. Worm-eaten. 1075/1665.	A nice copy, with gold Jidwal & red Bārīkā. Beg. کتاب القضایا و الاحکام ـ باب من الیه الحکم و اقسام القضاة و المفتین آه ـ
P.	,, (,,).	S. 27.7×20.3; F. 385; L. 31.	Inc. Vol. 2 (a'n-Nikāḥ—a'd-Diyāt).	Good. Worm-eaten. 1076/1666.	Beg. کتاب النکاح ـ باب السنة فی النکاح آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1166 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	12999 D.	Tahzību'l-Aḥkām*.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, Shaikhu'ṭ-Ṭā'ifah (d. 460/1067).	
1167 ,,	855 MK.	,,	,,	
1168 ,,	1272 D.	,,	,,	
1169 ,,	9925 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.6×20; F. 440 (5b-446b); L. 27.	Inc. Vol. 1 (a'ṭ-Ṭa-hārah—al-Ḥaj).	Badly worm-eaten. 995/1587 & 1080/1669.	Copied by Ġiyāṣu'd-Dīn Maḥmūd b. M. b. 'Abdu'l-Khāliq b. Ġiyāṣu'd-Dīn Jamshīd Ṣāḥibu'r-Raṣad (fol 302b) & completed by an anonymous scribe, with marginal notes. Ends abruptly.
P.	,, (,,).	S. 28.7×19.7; F. 248; L. 25.	Inc. Vol. 1 (a'ṭ-Ṭa-hārah—a'ṣ-Ṣalāt)	Badly worm-eaten 11th/17th century.	Copied by Muḥammad b. Asadullāh, with marginal notes. An Ijāẓah given by Ni'matullāh al-Jaẓā'irī (d. 1121/1700) dated 14 Jumādah 1103/1692 to Bahā'u'd-Dīn M. al-Jaẓā'irī is found at the end.
P.	,, (,,).	S. 31.4×20.3; F. 294; L. 25.	Inc. Vol. 2 (al-'Itq—end).	Bad. Worm-eaten & in a brittling condition 11th/17th century.	Beg. بسم الله — كتاب العتق و التدبير و المكاتبة - باب العتق و احكامه - الحسين بن سعيد آه -
P.	,, (,,)	S. 33.6×23.5; F. 582; L. 28.	Inc. Vol. 1 (upto a't-Tijā-rāt).	Good. Slightly worm-eaten. 1244/1828.	Copied by Muḥammad Khān b. M. Ja'far Khān Ḥasanābādī in Lucknow for Nawwāb Najābat Alī Khān Bahādur b. Nawwāb Shujā'u'd-Dawlah.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1170 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	90 MK.	al-Istibṣār fī mā Ukhtulifa fīhi mina'l Akhbār*	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī, Shaikhu't-Ṭā'ifah (d. 460/1067).	
1171 ,,	10279 D.	,,	,,	
1172 ,,	2690 D.	,,	,,	
1173 ,,	14034 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5×16.2; F. 265; L. 27.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A nice copy of the 4th collection of 5511 traditions. Written within gold & coloured Jidwal. Nine fly-leaves at the end contain the table of contents. Beg. الحمد لله و لى الحمد و مستحقه اه ـ See Brock. 1/405, Sup. 1/207 & Buhār 2/54.
P.	,, (,,).	S. 32.7×20.2; F. 426; L. 22.	C.	Good. Slightly worm-eaten. 1078/1667	Copied by Ḥusain b. Manṣūr a's-Sabzwārī with an illuminated Lawḥ & gold & coloured Jidwal. Placed in new margins.
P.	,, (,,).	S. 30×19; F. 369; L. 26.	C.	Good. Slightly worm-eaten. 1091-93/ 1680-82.	Copied by Muḥammad Ṭāhir b M. Walī Bek a'r-Rāzī.
P.	,, (,,).	S. 29.5×19.5; F. 286. L. 19-29.	Inc. Vol. 1 (aṭ'Ṭahārah—al-Jihād).	Good. worm-eaten & water-stained. 12th/18th century.	Copied by M. 'A. & 2 other scholars. Ends abruptly.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1174 Aḥādīṣu'l-'Aqā'id.	867 MK.	al-Maḥāsinu wa'l-Ādāb*.	Abū Ja'far Aḥmad b. M. b. Khālid al-Barqī al-Qummī d. 274/887).	
1175 ,,	257 D.	Kitābu't-Tawḥīd*.	b. Bābawaih al-Qummī (see No. 1151).	
1176 ,,	863 D.	,,	,,	
1177 ,,	864 MK.	Ikmālu'd-Dīni wa Itmāmu'n-Ni'mah*.	,,	
1178 ,,	988 D.	al-Iḥtijāj 'alā Ahli'l-Lajāj*.	Abū Manṣūr Aḥmad b. 'A. b. Abī Ṭālib a'ṭ-Ṭabarsī (d. before 588/1193).	
117/ ,,	865 MK.	Kitābu'l-Yaqīn bi Ikhtiṣāṣi Mawlānā 'Alī bi Imrati'l-Mu'minīn.	Raḍiyyu'd-Dīn Abu'l-Qāsim 'Alī b. Mūsā b. Ja'far al-'Alāwī al-Fāṭimī, b. Ṭā'ūs (d. 664/1266).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʻAr. (Naskh).	S. 32.5×20; F. 171; L. 19.	C.	Good. 12th/18th century.	This copy contains 7 Kitābs. Beg. بسم الله ــ الكتاب الاول من القرائن و هو باب الثلاثة آه ـ
P.	,, (,,).	S. 27.2×15; F. 218· L. 19.	C.	Good. Worm-eaten. 1082/1672.	Copied by Hādī b. Mīr M. Hāshim al-Ḥusainī a'r-Rāzī. Beg. الحمد لله الواحد الاحد الذى لا شريك له آه ـ See Brock. Sup. 1/322.
P.	,, (,,).	S. 22.3×16; F. 156; L. 21.	C.	Good. Worm-eaten. 11th/17th century.	With the signature & seal of Ẓainu'd-Dīn A. Khān b. Fakhru'd-Dīn A. Khān Bahādur on fol. 1a. Placed in new margins.
P.	,, (,,).	S. 21.7×12.8; F. 299; L. 19.	C.	Good. 1089/1678.	A fine copy with golden Lawḥ and gold & coloured Jidwal. Beg. الحمد لله الواحد الاحد الحى الفرد الصمد آه ـ See Brock. Sup. 1/322 & Patnā 10/91.
P.	ʻAr. (Naskh & Nastaʻlīq).	S. 26.6×12.8; F. 273; L. 22.	C.	Bad. Worm-eaten & in a brittling condition. 12th/18th century.	A work on the controversies of the Prophet & the Imāms with their opponents. Beg. الحمد لله المتعالى عن صفات المخلوقين آه ـ See Brock. 1/405, Sup. 1/709 & Patnā 10/92.
P.	ʻAr. (Naskh).	S. 24.4×15.3; F. 224; L. 13.	C.	Good. 14th/20th century.	A work proving that ʻAlī was the head of the Muslims next after the Prophet. Composed in 659/1261. Beg. احمد الله جل جلاله الذى سبق فى علمه آه ـ See Brock. Sup. 1/912 & Būhār 241.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1180 Aḥādīṣu'l-Aḥkām.	866 MK.	Kitābu'l-Masāi'l*.	'Alī b. Ja'far b. M. b. 'A. b. al-Ḥu. b. 'A. al-Qurashī al-Fāṭimī al-Ḥusainī (d. 210/825).	
1181 ,,	5036 M.	'Ilalu'sh-Sharā'i i wa'l-Aḥkām*.	b. Bābawaih al-Qummī (see No. 1151).	
1182 ,,	10162 D.	,,	,,	
1183 ,,	1016 D.	,,	,,	
1184 ,,	10222 D.	al-Ḥablu'l-Matīn fī Iḥkāmi Aḥkāmi'd-Dīn.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdi's-Ṣamad al-Ḥārisī al-'Āmilī (d. 1030/1621).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 8×17; F. 36; L. 11.	C.	Good. 14th/20th century.	Beg. بسم الله ــ اخبرنا احمد بن موسى ابن جعفر بن الياس ــ قال: سالت ابى جعفر بن محمد عن رجل واقع امراته آه ـ
P.	,, (,,)	S. 29.7×22; F. 173; L. 29.	C.	Good. Worm-eaten. 1057/1647.	Copied by Ramaḍān b. 'A. b. A. al-Laḥsāwī al-Makkī. Ten leaves at the beg contain the table of contents. Beg. الحمد لله رب العالمين ــ باب العلة التى من اجلها سميت السماء آه ـ See Brock. Sup. 1/187 & Sup. 1/321.
P.	,, (,,)	S. 31.5×24.5; F. 206; L. 23.	C.	Good. Worm-eaten & water-stained. 1057/1647.	Copied by 'Alī b. Ibr. al-Māẓandarānī in Mecca. Placed in new margins.
P.	'Ar. (Nasta'līq).	S. 25.6×14.5; F. 271; L. 21.	C. Vol. 1-2	Good. Worm-eaten. 11th/17th century.	Collated by 'A. b. Ḥ. al-Ḥusainī al-Madanī (see fol. 141b). The last fol. supplied in 1213/1798.
P.	'Ar. (Naskh).	S. 25.5×20.5; F. 221 (8b-229b); L. 21.	Inc. Vol. 1. (al-Manhaj I, al-Kitāb I).	,,	Composed in 1007/1599. With the author's notes on the margins. Foll. 1-6 belong to another work. Foll. 8 & 224 — 9 supplied in 1256/1840. Beg. الحمد لله الذى دلنا على الطريق القويم آه ـ See Brock. Sup. 2/596 & Sipahsālār 1/248.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1185 Aḥādīṣu'l-Aḥkām.	225 MK.	Mashriqu'sh-Shamsain wa Iksīru's-Sa'ādatain.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdi'ṣ-Ṣamad al-Ḥāriṣī al-'Āmilī (d. 1030/1621).	
1186 "	261 DK.	Hidāyatu'l-Ummah ilā Aḥkāmi'l-A'immah.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. al-Ḥurr al-'Āmilī al-Mashaġrī (d. 1104/1692).	
1187 "	261 DK.	"	"	
1188 "	261 DK.	"	"	
1189 "	868 MK.	"	"	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×16; F. 110; L. 16.	Inc. Vol. 1 (Kitāb-u't-Ṭahārah).	Good. Worm-eaten & water-stained. 1084/1674.	Composed in 1015/1607 & left unfinished. Copied by Muḥammad b. Sulaimān al-Ḥuwaizī. Several foll. are in a later hand. Beg. الحمد لله الذی هدانا بانوار کتابه المبین آه ـ See Brock. Sup. 2/597 & Sipahsālār 1/522.
P.	,, (,,).	S. 32.5×20.6; F. 228; L. 18.	Inc. Vol. 1 (a't-Ṭahārah—al-Ḥaj).	Good. Worm-eaten. 12th/18th century.	A rare copy of a very useful work. Divided by the binder into 3 parts & placed in new margins. Beg. الحمد لله علی الهدایة الی التوحید و العدل و الولایة آه ـ See Brock. Sup. 2/597.
P.	,, (,,)	S. 32.5×20.6; F. 200; L. 18.	Inc. Vol. 2. (Bāb 4 of al-Ḥaj—Bāb 8 of a'n-Nikāḥ).	,,	The continuation of the preceding copy. Beg. المحرم یطلق علی محمله و یفدی اذا کانت الشمس و المطر یضران به آه ـ
P.	,, (,,).	S. 32.5×20 6; F. 179; L. 18.	Inc. Vol. 3 (Bāb 9 of a'n-Nikāḥ—Khātimah).	,,	The continuation of the preceding copy. Beg. دخل بها فلیس لها شی فان دخل بها آه ـ Ending abruptly: وله مسائل کتب بها الی ابی محمد الحسن بن علی علیه السلام ـ
P.	,, (,,).	S. 23.3×17; F. 81; L. 20.	c. Vol. I (a't-Ṭahārah —a's-Ṣalāt).	,,	The year 1015/1606 is wrongly shown as the date of transcription.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1190 Aḥādīṣu'l-Ādāb	351 DK.	Risālah fī Makārimi'l-Akhlāq.	al-Imām Abū 'Abdillāh Ja'far b. M. b. 'Alī al-Ḥusainī, a's-Ṣādiq (d. 148/765).	
(996) ,,	586 M.	Mi'atu Kalimah*.	Abū 'Uṣmān 'Amr b. Baḥr b. Maḥbūb al-Kinānī al-Baṣrī, al-Jāḥiẓ (d. 255/869).	
1191 ,,	588 M.	,,	,,	
1192 ,,	8109 M.	,,	,,	
1193 ,,	11445 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×10.5; F 2 (211b-213a); L. 38.	C.	Badly worm-eaten. 554/1159.	An old copy of a letter addressed to 'Al. b. a'n-Najjāshī. Copied by 'Abd-u'l-Jabbār b. Ḥu. b. Abu'l-Qāsim al-Ḥājī al-Farāhanī. Beg. رسالة — فی مکارم الاخلاق — بسم الله — عاملك الله بصنعه ولطف لك بمنه آه ـ
P.	,, (,,).	S. 21.8×14.5; F. 11 (1b-11b); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The sayings of Amīru'l-Mu'minīn 'Alī (d. 40/661), with Persian translation in verse by Rashīdu'd-Dīn a'l-Waṭwāṭ (d. 573/1177). Beg. بسم الله — لو کشف الغطاء ما ازددت یقیناً آه ـ See Brock. Sup. 1/75 & Patnā 24/29.
P.	,, (,,).	S. 18.7×10.5; F. 11; L. 15.	C.	Good. 1`th/18th century.	An ornate copy with the same translation.
P.	,, (,,).	S. 20.6×15; F. 9 (3b-12a); L. 17.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	With the seal & signature of Mawlānā Sulṭān Ḥasan Barīlawī (d. 1298/1881).
P.	,, (,,).		C.	Good. 13th/19th century.	A fine copy, written in the margins of foll. 47a-56a, with Persian translation in prose & verse. Beg. الحمد لله علی الطاف کرمه و اصناف نعمه آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1192) Aḥādīṣu'l-Ādāb.	8109 M.	Mi'atu Kalimah*.	Abū 'Uṣmān 'Amr b. Baḥr b. Maḥbūb al-Kinānī al-Baṣrī, al-Jāḥiẓ (d. 255/869).	
1194 ,,	14479 D.	,,	,,	
1195 ,,	591 M.	Waṣāyā Amīri'l-Mu'minīn.	b. Bābawaih al-Qummī (see No. 1151).	
(1193) ,,	11445 D.	,,	,,	
(1190) ,,	351 DK.	Nahju'l-Balāġah.	Abu'l-Ḥasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al-Baġdādī, a'sh-Sharīf a'r-Raḍī (d. 406/1015).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.6×18.5; F. 11; L. 5.	C.	Good. 1319/1901.	An ornate copy prepared by M. Naẓīru'd-Dīn Khān Rāmpūrī (d. 1322/1904).
P.	'Ar. (Ṣulṣ).	S. 24×17; F. 18; L. 3.	C.	Bad. Worm-eaten. 10th/16th century.	A nice copy, with Persian translatīon in verse by an anonymous poet. Placed in new margins. Foll. 1, 3, 16 & 17 are in a later hand. Written within gold & coloured Jidwal.
P.	'Ar. (Naskh).	S. 27.5×16.2; F. 12; L. 7.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	An ornate copy of a will extracted from a'ṭ-Ṭarā'if. Written with a Lawḥ, gold & coloured Jidwal & golden interlinear spaces. Beg. اوصى امير المومنين على بن ابى طالب ولديه الحسن و الحسين — يا بنى اوصيكما بتقوى الله آه ـ
P.	,, (,,).		C.	Good. 13th/19th century.	Written in the margins of foll. 56a- 2a.
P.	,, (,,).	S. 25×10.5; F. 160½ (8a-169a) L. 25.	C.	Good. 553/1158.	A very famous work composed in 400/1010. Copied by 'Abdu'l-Jabbār b. Ḥu. b. Abu'l-Qāsim al-Ḥājī al-Farāhānī & read by him under Faḍlullāh b. 'A. b. 'Ubaidullāh al-Ḥasanī a'r-Rāwandī Beg. اما بعد حمد الله الذى جعل الحمد ثمنا لنعمائه آه ـ See Brock. 1/405, Sup. 1/705 & Alīgarh 127.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1193) Aḥādīṣu'l-Ādāb.	11445 D.	Nahju'l-Balāġah.*	Abu'l-Ḥasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al Baġdādī, a'sh-Sharīf a'r-Raḍī (d. 406/1015).	
1196 ,,	10165 D.	,,	,,	
1197 ,,	246 D.	,,	,,	
1198 ,,	860 MK	Sharḥu Nahji'l-Balāġah*.	,,	'Izzu'd-Dīn Abū Ḥāmid 'Abdu'l-Ḥamīd b. Ḥibatillāh al-Madā'inī al-Mu'taẓilī, b. Abi'l Ḥadīd (d 656/1258).
1199 ,,	859 MK.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).		C.	Good. 13th/19th century.	An ornate copy, written in the margins of foll. 96b-408b, with Persian translation in the interlinear spaces.
P.	,, (,,)	S. 31.8×23; F. 193; L. 19.	C.	Good. Slightly worm-eaten. 1263/1847.	
P.	,, (,,).	S. 17×12; F. 48; L. 13-17.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Selections from the preceding work. Beg. و من خطبة له عليه السلام: ايها الغافلون غير المغفول عنهم آه ـ
P.	'Ar. (Nasta'līq).	S. 33×23.8; F. 396½ (3b-399b); L. 31.	Inc. Vol. 1 (Juz 1-10).	Badly worm-eaten & water-stained. 11th/17th century.	Composed in 644-49/1247-51 for Mu'ayyidu'd-Dīn b. al-'Alqamī (d. 656/1258). Written with 10 illuminated Lawḥs & gold and coloured Jidwal. Beg. الحمد لله الواحد العدل . الحمد لله الذى تفرد بالكمال آه ـ See Brock. 1/403 & Sup 1/705.
P.	,, (,,).	S. 24×16.5; F. 131; L. 18.	C.	Badly worm-eaten. 11th/17th century.	A gloss on Nahju'l-Balāġah wrongly ascribed to 'A b. Nāṣir, a contemporary of the author. Placed in new margins. Beg. الحمد لله الذى نجانا من مهاوى الغى و ظلماته آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1200 Aḥādīṣu'l-Ādāb.	3035 D.	Ḥadā'iqu'l-Ḥaqā'iq.	Abu'l-Ḥasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al-Baġdādī, a'sh-Sharīf a'r-Raḍī (d. 406/1015).	'Alā'u'd-Dīn Muḥammad Gulsitānah b. Abī Turāb a'l-Husainī a'l Aṣfahānī (d. 1100/1688).
(1193) ,,	11445 D.	Ġuraru'l-Ḥikam*.	Nāṣihu'd-Dīn Abu'l-Fatḥ 'Abdu'l-Wāḥid b. M. b. 'Abdi'l-Wāḥid al-Āmidī a't-Tamīmī (d. 436/1044).	
1201 ,,	5129 D.	,,	,,	
1202 ,,	11803 D.	,,	,,	
1203 ,,	589 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32.7×20.3; F. 91; L 30.	Inc. (upto a'sh-Shaqsha-qiyyah).	Badly worm-eaten. 12th/18th century.	A rare commentary composed in 1080/1669. Fol. 1a bears the seals of S.M. & Ḥu. b. 'A. of Lucknow. Placed in new margins. Beg. الحمد لله الذى رفع لنا اعلام المجد آه - Ending abruptly : الذى يفهم من كلام قاضى القضاة — شئ غريب -
P.	'Ar. (Naskh).	S. 35.5×21; F. 254½ (90b-345b); L. 13.	C.	Good. 13th/19th century.	An ornate copy, with a Lawḥ & gold & coloured Jidwal; and with interlinear Persian translation in Nasta'līq. Beg. الحمد لله الذى هدانا بتوفيقه الى جادة طريقه آه - See Brock. Sup. 3/1226.
P.	,, (,,).	S. 33.5×21; F. 213; L. 6.	Inc. (Ḥarfu'l-Alif).	Good. Slightly worm-eaten. 13th/19th century.	With Persian translation in verse written in the interlinear spaces Beg. بسم الله — الدين يعصم و الدنيا تئلم آه -
P.	'Ar. (Nast'alīq).	S. 33.5×21; F. 488; L. 15-25.	C.	Good. 1351/1932.	With Urdū translation by Sayyid Sājid Ḥusain Balgirāmī.
P.	'Ar. (Naskh).	S. 24.2×15.8; F. 5; L. 11.	C.	Good. 12th/18th century.	An abridgement of the preceding work. Copied by Qāḍī 'Iṣmatullāh Khān Dihlawī (d. 1186/1772). With gold & coloured Jidwal & new margins. Beg. بسم الله — قال امير المومنين — الدين يعصم آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1204 Aḥādīṣu'l-Ādāb.	289 M.	Naṣru'l-La'ālī*.	Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ. b. al-Faḍl a'ṭ-Ṭabarsī (d. 548/1153).	
1205 ,,	861 MK.	,,	,,	
1206 ,,	2097 M.	,,	,,	
1207 ,,	1021 D.	,,	,,	
1208 ,,	894 M.	,,	,,	
(1193) ,,	11445 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5×16.3; F. 19; L. 5.	Inc. (The last fol. missing).	Good. 10th/16th century.	Written within gold Jidwal with a Lawḥ; & with Persian translation in verse. Beg. بسم الله ــ ایمان المرأ یعرف بایمانه آه ـ See Brock. Sup. 1/75 & Patnā 24/9.
P.	,, (,,).	S. 21.7×15.5; F. 2 (1b-3a); L. 21.	C.	Good. Water-stained. 1110/1698.	Followed by extracts from various books on religious subjects. Beg. الحمد لله رب العالمین ــ حرف الالف ایمان المرء یعرف بایمانه آه ـ
P.	,, (,.).	S. 24×16.2; F. 4; L. 14.	C.	Good. 1250/1835.	Copied by Maḥbūb b. Muṣāḥib b. Ḥ. Ja'farī. Beg. الحمد لله رب العالمین ــ و بعد فهذا الکتاب نثر اللآلی ــ ایمان المرأ آه ـ
P.	'Ar. (Nasta'līq).	S. 20.5×15; F. 9; L. 13.	C.	Good. 1281/1864.	Beg. الحمد لله ــ فهذا کتاب نثر اللآلی ــ جمعه ــ ابو علی الطبرسی آه ـ
P.	'Ar. (Naskh).	S. 20.7×13; F. 6½ (24b-30b); L. 13.	C.	Good. 1297/1880.	Copied by S. Ḥaidar Ḥu. Riḍwī Gawhar Raqam Khān, for Nawwāb' Alā'-u'd-Dīn Aḥmad Khān Bahādur, of Lohārū (d. 1302/1884) with a Lawḥ & coloured Jidwal & Bārīkā.
P.	,, (,,)		C	Good. 13th/19th century.	Written in the margins of foll. 22a-47a with Persian translation in verse by Nadīmī for Mu'īnu'd-Dīn Abu'l-Muẓaffar Badī-'u'z-Ẓamān Bahādur Khān

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1209 Aḥādīṣu'l-Ādāb.	754 MK.	Naṣru'l-La'ālī*.	Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ. b. al-Faḍl a'ṭ-Ṭabarsī (d. 548/1153).	
(1208) ,,	894 M.	Kitābu Waṣāyā Rasūli'l-Lāh.	Fakhru'd-Dīn Ismā'īl b. M. b. M. b. Yūsuf al-Kāshānī.	
(1193) ,,	11445 D.	Mi'atu Kalimah.		
(1193) ,,	11445 D.	Kalāmu Amīri'l-Mu'minīn.		
(1193) ,,	11445 D.	,,		

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Nastaʿlīq).	S. 31.5×19; F. 17; L. 5.	C.	Good. 14th/20th century.	A modified recension of the previous work, with Persian translation in verse. Copied by Mīr Aḥmad Ḥasan Rāmpūrī (d. 1348/1929). Beg. بسم الله ــ استراحة النفس فی الیاس ـ ادب عیالك تنفعهم ـ بر الوالدین سلف آه ـ
P.	ʿAr. (Naskh).	S. 20.7×13; F. 23 (1b-23b); L. 13.	C.	Good. 1297/1880.	Composed in 591/1195. Copied by Ḥaidar Ḥusain a'r-Riḍwī a'd-Dihlawī Gawhar Raqam Khān. With a Lawḥ & coloured Jidwal & Bārīkā. Beg. بسم الله ــ من کلام النبی صلعم ــ یا علی انت منی بمنزلة آه ـ
P.	,, (,,)		C.	Good. 1297/1880.	A collection of Alī's maxims, written in the margins of foll. 62a-9a with Persian translation in the metre of Rubāʿī. Beg. الشرف عند الله بحسن الاعمال آه ـ
P.	,, (,,).		C.	Good. 13th/19th century.	Another collection of ʿAlī's maxims with Persian translation. Written in the margins of foll. 69a-77b. Beg. بسم الله ــ استعن علی العدل بحسن النیة آه ـ
P.	,, (,,).	S. 35.5×21; F. 1 (88b-89a); L. 26.	C.	,,	Another collection with Persian translation in verse by Asadī. Beg. بسم الله ــ اشرف العبادة الاخلاص و الشهادة آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1210 Aḥādīṣu'l-Ādāb.	2489 D.	Nūru'l-Abrāri'l-Mubīn.	Ṣadru'd-Dīn Muḥammad b. Ġiyāṣi'd-Dīn Manṣūr b. Ṣadri'd-Dīn M. b. Ibr. a'sh-Shīrāzī a'ṭ-Ṭabīb (d. after 962/1555).	
1211 ,,	684 MK.	a'r-Riḍwiyyatu'l-Ja'fariyyah.	Muẓaffar 'Alī Khān b. Ẓaini'l-'Ābidīn Khān b. Karāmat Alī Khān al-Muẓaffarnaġrī al-Hindī (d. 1353/1934).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×15; F. 33; L. 14.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of another collection of 'Alī's maxims selected from Naḥju'l-Balāġah (No. 1196) & Ġuraru'l-Ḥikam (No. 1201). Fol. 1a bears a note dated 1166/1753 & 3 seals. Beg. الحمد لله الذى خلق الانسان بقدرته آه ـ
P.	'Ar. (Nasta'līq).	S. 32.4×22.5; F. 23; L. 14.	C.	Good. 1336/1918.	Composed in 1336/1918 & copied by S. 'Iẓẓat 'Alī Rāmpūrī (1374/1954). Beg. الحمد لله ـــ و بعـــد فهذه رضوية جعفرية سميتها باسم الكوكبين الدريين السيد رضا على خـان بهـادر ولى عهد رياست دار السرور را مغفور و اخيه سيد جعفر على خان بهـادر صـانهما الله عن الشرور ـــ من كنت مولاه فعلى مولاه آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1212 Aḥādīṣu'l-Faḍā'il.	869 MK.	Baṣā'iru'd-Darajāt*.	Abū Ja'far Muḥammad b. Ḥ. b. Farrūkh a'ṣ-Ṣaffār al-Qummī, Mamūlah (d. 290/203).	
1213 ,,	2651 D.	Kitābu Ṣawābi'l-A'māl.	b. Bābawaih al-Qummī (see No. 1151).	
(697) ,,	842 MK.	Kitābu's-Sab'īn fī Faḍā'ili Amīri'l-Mu'minīn.	al-Amīr 'Alī b. Shihāb-i'd-Dīn b.M. al-Ḥusainī al-Hamadānī (d. 786/1383).	
(574) ,,	8672 M.	Risālah fī Ḥadīṣi'l-Khiṭābi bi'n-Nabiyyi Lailata'l-Mi'rāj.	Ṣadru'd-Dīn 'Alī b. A. b.M. Ma'ṣūm al-Ḥasanī al-Ḥusainī al-Madanī, Sayyid 'Alī Khān al-Mūsawī (d. 1117/1705)	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5×13.5; F. 246; L. 13.	Inc. Vol. 1 (al-Juz 1—5).	Good. Worm-eaten. 11th/17th century.	With the signature & seal of Zainu'd-Dīn A. Khān on fol. 1a & 246a. Copied by Sa'īd al-'Āmilī. Beg. بسم الله ــ باب فی العلم ان طلبه فریضة علی الناس آه ـ See Brock. 1/187 & Sup. 1/319.
P.	,, (,,).	S. 17.8×14.5; F. 200; L. 14.	C.	Badly worm-eaten & water-stained. 12th/18th century.	A rare copy. Beg. الحمد لله الواحد القدیر الازلی الذی لا یعرف بحد ولا نهایة آه ـ See Brock. Sup. 1/322.
P.	'Ar. (Nasta'līq).	S. 24.7×16.4; F. 7 (14a-20b); L. 17.	C.	Good. Worm-eaten. circa 1252/1836.	A rare work, written within double red Jidwal. Beg. الحمد لله الذی جعل میامن آثار السیادة الی سماء السعادة آه ـ See Brock. 2/221 & Sup. 2/311.
P.	'Ar. (Naskh).	S. 26×15.5; F. 3 (31b-34a); L. 21.	C.	Good. Worm-eaten. 1146/1734.	The unique copy. Composed in 1109/1697. Copied in Jahānābād. Beg. الحمد لله الذی اکمل بنبیه احمد نظام الدین آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1214 Aḥādīṣu'l-Hai'ati w'aṭ-Ṭib.	870 MK.	Risālatu'z-Zahabiyyah fī Ṭibbi'n-Nabī.	al-Imām 'Alī b. Mūsā b. Ja'far a'r-Riḍā al-Ḥusainī (d. 202/817).	
1215 ,,	1027 D.	,,	,,	
1216 ,,	871 MK.	Taqwīmu'l-Muḥsinīn (Aḥsau't Taqwīn).	Muḥammad b. Murtaḍā b. Shāh Maḥmūd al-Kāshānī, Mullā Muḥsin Faiḍ (d. 1090/1679).	
1217 ,,	9409 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25×15.7; F. 9; L. 15.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	A letter addressed to al-Mamūn al-'Abbāsī (198-218/813-33). Beg. بسم الله — هذه الرسالة الذهبية فى طب النبي بعث بها الامام — الى المامون العباسى فى حفظ صحة المزاج و تدبيره آه - See Brock. Sup. 1/319 & 932.
P.	,, (,,).	S. 25.2×16.8; F. 8; L. 15.	Inc.	,,	
P.	,, (,,).	S. 24.4×15.2; F. 14½ (7b-21b); L. 17.	C.	Good. Worm-eaten. circa 1252/1836.	Written within double red Jidwal. Beg. الحمد لله الذى خلقنا فى احسن تقويم آه - See Brock. Sup. 2/585 & 1302
P.	'Ar. (Naskh & Nasta'līq).	S. 20.2×13; F. 33; L. 14.	C.	Good. 1265/1849.	Written on blue paper.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1218 al-Arba'ūniyyāt.	16 MK.	Kitābu'l-Arba'īna Ḥadīṣan*.	Bahā'u'd-Dīn al-'Āmilī (see No. 1185).	
1219 ,,	872 MK.	,,	,,	
1220 ,,	256 D.	,,	,,	
1221 ,,	10185 D.	,,	,,	
1222 ,,	2492 MK.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×14; F 135; L. 19.	C.	Good. Slightly worm-eaten. 11th/17th century.	A collection of 40 Ḥadīṯ with the author's commentary on them. Composed in Aṣfahān in 995/1587. Collated by M. Muqīm in 1033/1623 on the bank of the river Bhat. Written with a Lawḥ & gold Jidwal. Beg. ان احسن حديث تحلى اللسان بجواهر حقائقه آه ـ See Brock. Sup. 2/595 & Alīgarh 99.
P.	,, (,,).	S. 21.4×15; F. 106; L. 20.	C.	,,	Collated in 1092/1681. With golden Lawḥ, Jidwal & Bārīkā.
P.	,, (,,).	S. 18×14; F. 199; L. 14.	C.	Good. Slightly worm-eaten. 1118/1706.	
P.	'Ar. (Nasta'līq).	S. 27.8×18.7; F. 55 (1a-55b); L. 27.	C.	Badly worm-eaten. 1151/1738.	According to fol. 55b, the words تم الاحاديث give the date of composition.
P.	'Ar. (Naskh).	S. 31.5×19; F. 164; L. 19.	C. (Defective at the beg.).	Good. Slightly worm-eaten. 13th/19th century.	Copied by Sayyid Maqsūd 'Alī, with red & blue Jidwal & blue Bārīkā.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1223 al-Arba'ūniyyāt.	1021 D.	Kitābu'l-Arba'īn Ḥadīṣan*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd 'Alī al-Majlisī al-Aṣfahānī (d. 1110/1700).	
(588) ,,	835 MK.	Ḥadīṣu'l-Arba'īn fī Faḍā'ili-Amīri'l-Mu'minīn.		
1224 ,,	874 MK.	,,	Mīrzā Muḥammad 'Alī b. Ġulām Rasūl al-Kashmīrī a'r-Rāmbūrī al-Hindī (d. 1354/1935).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.4×15; F. 72; L. 16.	Inc. (Ḥadīṣ 1—15).	Good. 13th/19th century.	A rare collection of 40 traditions with the author's commentary on them. Composed in 1089/1678. Beg. الحمد لله الذى جعل من انكر صحاح الاحاديث احاديث و مزقهم كل ممزق آه ـ See Brock. Sup. 2/574.
P.	,, (,,).	S. 24.5×15.7; F. 2 (15b-17a); L. 16.	C.	Good. Worm-eaten circa 1252/1836.	With a Persian preface. Copied by M. Ḥu. b. M. 'A. Beg. الحمد لله الذى نور قلوبنا بمحبة المصطفى آه ـ
P.	'Ar. (Naskh).	S. 19.8×12.5; F. 20; L. 5.	C.	Good. 14th/20th century.	An ornate copy prepared by cutting letters with a pair of scissors, with Kashmīrī lacquer binding. Beg. بسم الله — بنى الاسلام على خمس شهادة ان لا اله الا الله آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1225 al-Majāmī'.	858 MK.	Ṣaḥīfatu'r-Riḍā*.	al-Imām 'Alī a'r-Riḍā al-Ḥusainī (see No. 1214).	
1226 ,,	2270 MK.	Kitābu'l-Amālī*.	b. Bābawaih al-Qummī (see No. 1151).	
(1145) ,,	10265 D.	,,	,,	
1227 ,,	2646 MK.	al-Jawāhiru's-Saniyyah fi'l-Aḥādīṣi'l-Qudsiyyah*.	al-Ḥurr al-'Āmilī (see No. 1186).	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16 3×12 5; F. 40; L. 12.	C.	Good. Worm-eaten. 917/1511.	A small collection of traditions narrated by the Imām in 194/890. Written with a Lawḥ & gold & blue Jidwal. Beg. اخبرنا الشيخ الامام الحافظ ابو العلا الحسن بن احمد العطار الهمدانى آه ـ See Brock. Sup. 1/319.
P.	,, (,,)	S. 27×18; F. 303; L. 19.	C.	Good. Worm-eaten. 1107/1695.	Copied by . . . . . b. Ḥusāmu'd-Dīn Lāhawrī Chanābī within coloured Jidwal. Mounted on new margins. Beg. الحمد لله رب العالمين ـ المجلس الاول و هو يوم الجمعة آه ـ See Brock. Sup. 1/322.
P.	,, (,,)	S. 24.5×16.8; F. 224 (1b-224b); L. 22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	,, (,,).	S. 23.3×12.6; F. 124; L. 15.	C.	Good Worm-eaten. 11th/17th century.	Composed in 1068/1658. Copied by M. Hāshim & collated in Patnā in Muḥarram 1080/1669 (fol. 225a). With seals & signatures of Muġal courtiers on fol. 1a. Beg. الحمد لله الذى اوضح فى كلامه سبيل الهداية آه ـ See Brock. Sup. 2/579 & Patnā 5/214.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1228 al-Majāmī'.	10182 D.	Biḥāru'l-Anwār*.	Muḥammad Bāqir al-Majlisī (see No. 1223).	
1229 ,,	10176 D.	,,	,,	
1230 ,,	10298 D.	,,	,,	
1231 ,,	862 MK.	,,	,,	
1232 ,,	10183 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.7×22.5; F. 439; L. 25.	Inc. Vol. 3. (al-'Adl wal-Ma-'ād).	Good. Worm-eaten. 12th/18th century.	A very famous encyclo-paedic work, composed in 1080/1669. With auto-graphs & seals on fol. 1a & gold & coloured Jidwal throughout. Placed in new margins. Beg. الحمد لله الذی امر عباده بالعدل آه - See Brock. Sup. 2/573.
P.	'Ar. (Nasta'līq).	S. 33×21; F. 371; L. 22.	Inc. Vol. 7 (Aḥwāl-u'l-A'im-mah).	Good. Worm-eaten. 1236/1821.	Corrected by Mīrzā Kāẓim 'Alī, a pupil of Dildār 'A. Ġufrān Ma'āb. Placed in new margins. Beg. الحمد لله الذی اوضح لنا مناهج الهدی آه -
P.	'Ar. (Naskh).	S. 24.5×17.4; F. 171; L. 22.	Inc. Vol. 8 (Bābu Kufri'ṣ-Ṣalāṣah —Tafṣīlu Maṭā'ini 'Ur.).	Good. 12th/18th century.	Corresponds to Vol. 8, PP. 207-311 of the Irānī edi-tion. Beg بسم الله — باب کفر الثلاثة و نفاقهم و فضایح اعمالهم آه -
P.	,, (,,).	S. 25.3×19.4; F. 276; L. 23.	Inc. Vol. 10.	Good. Worm-eaten. 11th/17th century.	Composed in 1080/1669 & copied in the life-time of the author. With seals & signatures of the Muġal courtiers on fol 1a. Beg. الحمد لله الذی خص بالبلاء من عباده المحبین النجباء آه -
P.	,, (,,).	S. 28.8×17.2; F. 453; L. 18.	C. Vol. 10.	Good. 1225/1810.	Copied by Akhtar 'Alī within coloured Jidwal. Placed in new margins.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1233 'al-Majāmī'	10210 D.	Biḥāru'l-Anwār*.	Muḥammad Bāqir al-Majlisī (see No. 1223).	
1234 ,,	10197 D.	,,	,,	
1235 ,,	834 MK.	,,	,,	
1236 ,,	2065 MK.	,,	,,	
1237 ,,	10188 D.	,,	,,	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 34×22.3; F. 229; L. 22.	Inc. Vol. 13.	Good. Worm-eaten. 12th/18th century.	Composed in 1078/1668. Placed in new margins. Beg. الحمد لله الذى وصل لعباده القول بامام بعد امام آه -
P.	,, (,,).	S. 33×22.7; F. 410; L. 31.	Inc Vol 14 (a's-Samā'u wa'l-'Ālam).	Good. Worm-eaten. 13th/19th century.	Copied by Mīrzā 'Alī Faiḍābādī. Placed in new margins. Beg. الحمد لله خالق الارضين و السموات آه -
P.	,, (,,).	S. 20.5×14.3; F. 7½ (79b-86b); L. 21.	Inc. Vol. 14	Good. Worm-eaten. 12th/18th century.	A very small portion dealing with Magic and corresponding to Vol. 14 P. 574 of the Irānī edition. Beg. بسم الله — نقل و تحقيق - اعلم ان اصحابنا و المخالفين آه -
P.	,, (,,).	S. 19.5×14.4; F. 14; L. 7.	Inc. Vol. 17	Good. 14th/20th century.	A Khuṭbah extracted from Biḥāru'l-Anwār (see Vol. 17, P. 90 of Īrānī edition) with Urdū translation by Sayyid Irtiḍā Ḥusain, an employee of the library. Beg. بسم الله — حمدت من عظمت منه آه -
P.	,, (,,).	S. 28.3×19.2; F. 81; L. 19.	Inc. Vol. 18 (Kitāb-u's-Ṣalāt)	Good. worm-eaten. 12th/18th century.	With the seal of M. Muḥsin dated 1241/1825-6 at the end. Beg. بسم الله — باب سائر الصلوة الواجبة و آدابها آه -

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1238 Ġarību'l-Ḥadīṣ.	839 MK.	Majma'u'l-Baḥrain.	Fakhru'd-Dīn b. M b. 'A. a'r-Rimāhī al-Muslimī a'n-Najafī a'ṭ-Ṭuraiḥī d. 1085/1674)	
1239 "	879 D.	"	"	
1240 "	879 D.	"	"	

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʿAr. (Naskh).	S. 23.6×18.5; F. 555; L. 23.	Inc. Vol. 1-2.	Good. Worm-eaten. 1102/1691.	Composed in 1079/1659. Copied by Ḥu. b. Q. al-Mūsawī al-Ḥusainī. Beg. الحمد لمن خلق الانسان و علمه البيان و التبيان آه ـ See Brock. 2/286.
P.	,, (,,).	S. 31×19; F. 300; L. 27.	Inc. Vol. 1.	Good. Worm-eaten. 12th/18th century.	An ʿArḍdīdah dated 1192/1778, the seals of Muḥammad ʿAlī Shāh (d. 1258/1842), Amjad ʿAlī Shāh (d. 1263/1847) & Wājid ʿAlī Shāh (1263-72/1847-56), kings of Awadh & that of Ġulām Imām Shahīd (d. 1296/1879), a famous Urdū poet, are found on fol. 1a.
P.	,, (,,).	S. 31×19. F. 267; L. 27.	C. Vol. 2.	,,	The seals of the Kings of Awadh are found on fol. 267b. Beg. كتاب الزاي - باب ما اوله الالف آه ـ

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

पुस्तकालय

गुरुकुल कांगड़ी विश्वविद्यालय, हरिद्वार
016.4927
ARJC 58,404

पुस्तक-वितरण की तिथि नीचे अंकित है। इस तिथि सहित १५ वें दिन तक यह पुस्तक पुस्तकालय में वापिस आ जानी चाहिए। अन्यथा ५ नये पैसे प्रतिदिन के हिसाब से विलम्ब दण्ड लगेगा।

सन्दर्भ ग्रन्थ
REFRENCE BOOK
यह पुस्तक वितरित न की जाय
NOT TO BE ISSUED

STOCK VERIFY
2020
G.K.V. Library

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

पुस्तकालय
गुरुकुल कांगड़ी विश्वविद्यालय
विषय संख्या 016.4927 AR7C
आगत पंजिका संख्या 58,404

तिथि	संख्या	तिथि	संख्या

पुस्तकालय, गुरुकुल कांगड़ी विश्वविद्यालय, हरिद्वार।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar